

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number																																																																									
County: Sedgwick		NW ¼ NE ¼ SE ¼		11		T 27S S		R 2E E/W																																																																									
Distance and direction from nearest town or city street address of well if located within city? 1400 E SUMMERFIELD CIRCLE				Global Positioning System (decimal degrees, min. of 4 digits)																																																																													
2 WATER WELL OWNER: MARK BIBERSTEIN RR#, St. Address, Box # : 1400 E SUMMERFIELD CIRCLE City, State, ZIP Code : WICHITA, KS 67235				Latitude: _____																																																																													
				Longitude: _____																																																																													
				Elevation: _____																																																																													
				Datum: _____																																																																													
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:				4 DEPTH OF COMPLETED WELL 85 ft.																																																																													
				Depth(s) Groundwater Encountered 1 _____ ft. 2 _____ ft. 3 _____ ft. WELL'S STATIC WATER LEVEL 28 ft. below land surface measured on mo/day/yr Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield 22 gpm: Well water was _____ ft. after _____ hours pumping _____ gpm WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well																																																																													
				Was a chemical/bacteriological sample submitted to Department? Yes _____ No x ; If yes, mo/day/yr Sample was submitted _____ Water Well Disinfected? Yes x No _____																																																																													
5 TYPE OF CASING USED:																																																																																	
1 Steel		3 RMP (SR)		5 Wrought Iron		8 Concrete tile		CASING JOINTS: Glued x Clamped																																																																									
2 PVC		4 ABS		6 Asbestos-Cement		9 Other (specify below)		Welded																																																																									
				7 Fiberglass				Threaded																																																																									
Blank casing diameter 5 in. to 45 ft., Dia				_____ in. to _____ ft., Dia				_____ in. to _____ ft.																																																																									
Casing height above land surface 12 in., Weight 2.40 lbs./ft.				Wall thickness or gauge No. 160psi																																																																													
TYPE OF SCREEN OR PERFORATION MATERIAL:																																																																																	
1 Steel		3 Stainless steel		5 Fiberglass		7 PVC		9 ABS																																																																									
2 Brass		4 Galvanized steel		6 Concrete tile		8 RM (SR)		10 Asbestos-Cement																																																																									
								11 Other (specify)																																																																									
SCREEN OR PERFORATION OPENINGS ARE:																																																																																	
1 Continuous slot		3 Mill slot		5 Gauze wrapped		7 Torch cut		9 Drilled holes																																																																									
2 Louvered shutter		4 Key punched		6 Wire wrapped		8 Saw Cut		10 Other (specify)																																																																									
								11 None (open hole)																																																																									
SCREEN-PERFORATED INTERVALS:																																																																																	
From 45		ft. to 90		ft. From _____		ft. to _____		ft.																																																																									
From _____		ft. to _____		ft. From _____		ft. to _____		ft.																																																																									
GRAVEL PACK INTERVALS:																																																																																	
From 28		ft. to 90		ft. From _____		ft. to _____		ft.																																																																									
From _____		ft. to _____		ft. From _____		ft. to _____		ft.																																																																									
6 GROUT MATERIAL:																																																																																	
1 Neat cement		2 Cement grout		3 Bentonite		4 Other																																																																											
Grout Intervals From 3 ft. to 20 ft.		From _____ ft. to _____ ft.		From _____ ft. to _____ ft.		From _____ ft. to _____ ft.																																																																											
What is the nearest source of possible contamination:																																																																																	
1 Septic tank		4 Lateral lines		7 Pit privy		10 Livestock pens		13 Insecticide Storage																																																																									
2 Sewer lines		5 Cess pool		8 Sewage lagoon		11 Fuel storage		14 Abandoned water well																																																																									
3 Watertight sewer lines		6 Seepage pit		9 Feedyard		12 Fertilizer storage		15 Oil well/ gas well																																																																									
								16 Other (specify below)																																																																									
Direction from well? S				How many feet? 18																																																																													
<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>FROM</th> <th>TO</th> <th>LITHOLOGIC LOG</th> <th>FROM</th> <th>TO</th> <th>PLUGGING INTERVALS</th> </tr> </thead> <tbody> <tr> <td>0</td> <td>1</td> <td>TOP SOIL</td> <td></td> <td></td> <td></td> </tr> <tr> <td>1</td> <td>55</td> <td>LIME STONE</td> <td></td> <td></td> <td></td> </tr> <tr> <td>55</td> <td>78</td> <td>SHALE</td> <td></td> <td></td> <td></td> </tr> <tr> <td>78</td> <td>85</td> <td>GYP ROCK</td> <td></td> <td></td> <td></td> </tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table>										FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS	0	1	TOP SOIL				1	55	LIME STONE				55	78	SHALE				78	85	GYP ROCK																																													
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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 10-22-08 and this record is true to the best of my knowledge and belief.																																																																																	
Kansas Water Well Contractor's License No. 740 This Water Well Record was completed on (mo/day/year) 11-18-08 under the business name of Weninger Drilling Inc. by (signature) _____																																																																																	
INSTRUCTIONS: Please fill in blanks or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell .																																																																																	