

Division of Water Resources; App. No.

1 LOCATION OF WATER WELL:		Fraction	Section Number		Township Number	Range Number	
County: Sedgwick		SW ¼ NW ¼ SE ¼	1		T 27S S	R 2E E/W	
Distance and direction from nearest town or city street address of well if located within city?			Global Positioning System (decimal degrees, min. of 4 digits)				
2410 N GRAYSTONE CT, WICHITA			Latitude: _____				
			Longitude: _____				
			Elevation: _____				
			Datum: _____				
			Data Collection Method: _____				
2 WATER WELL OWNER: TREESCAPE INC.							
RR#, St. Address, Box # :	1202 N ANDOVER RD						
City, State, ZIP Code :	ANDOVER, KS 67002						
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL 100 ft.						
N W NE SW X SE S	Depth(s) Groundwater Encountered 1 _____ ft. 2 _____ ft. 3 _____ ft. WELL'S STATIC WATER LEVEL 38 ft. below land surface measured on mo/day/yr Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield 22 gpm: Well water was _____ ft. after _____ hours pumping _____ gpm WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial ⑦ Domestic (lawn & garden) 10 Monitoring well						
Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yrs Sample was submitted _____ Water Well Disinfected? Yes <u>X</u> No _____							
5 TYPE OF CASING USED:		5 Wrought Iron		8 Concrete tile		CASING JOINTS: Glued <u>X</u> Clamped _____	
1 Steel		3 RMP (SR)		6 Asbestos-Cement		9 Other (specify below) _____	
② PVC		4 ABS		7 Fiberglass		Threaded _____	
Blank casing diameter 5 in. to 80 ft. Dia		in. to _____ ft. Dia		in. to _____ ft. Dia		in. to _____ ft.	
Casing height above land surface 12 in. Weight 2.40 lbs./ft.		Wall thickness or gauge No. 160PSI					
TYPE OF SCREEN OR PERFORATION MATERIAL:							
1 Steel		3 Stainless steel		5 Fiberglass		① PVC	
2 Brass		4 Galvanized steel		6 Concrete tile		8 RM (SR)	
SCREEN OR PERFORATION OPENINGS ARE:		1 Continuous slot		③ Mill slot		5 Guaze wrapped	
2 Louvered shutter		4 Key punched		6 Wire wrapped		7 Torch cut	
SCREEN-PERFORATED INTERVALS:		From 80 ft. to 100 ft.		ft. From _____ ft. to _____ ft.		ft. From _____ ft. to _____ ft.	
GRAVEL PACK INTERVALS:		From 38 ft. to 100 ft.		ft. From _____ ft. to _____ ft.		ft. From _____ ft. to _____ ft.	
FROM _____ TO _____		ft. to _____ ft. to _____		ft. From _____ ft. to _____		ft. From _____ ft. to _____	
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout ③ Bentonite 4 Other _____							
Grout Intervals From 3 ft. to 38 ft.		From _____ ft. to _____ ft.		ft. From _____ ft. to _____ ft.		ft. From _____ ft. to _____ ft.	
What is the nearest source of possible contamination:							
1 Septic tank		4 Lateral lines		7 Pit privy		10 Livestock pens	
2 Sewer lines		5 Cess pool		8 Sewage lagoon		11 Fuel storage	
⑤ Watertight sewer lines		6 Seepage pit		9 Feedyard		12 Fertilizer storage	
Direction from well? SOUTH		How many feet? 35		13 Insecticide Storage		16 Other (specify below)	
14 Abandoned water well		15 Oil well/ gas well					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS		
0	1	TOP SOIL					
1	7	CLAY					
7	87	LIMESTONE					
87	100	SHALE					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ① constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 12-8-08 and this record is true to the best of my knowledge and belief.							
Kansas Water Well Contractor's License No. 740		This Water Well Record was completed on (mo/day/year) 12-18-08					
under the business name of WENINGER DRILLING INC		by (signature) _____					
INSTRUCTIONS: Please fill in blanks or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell.							