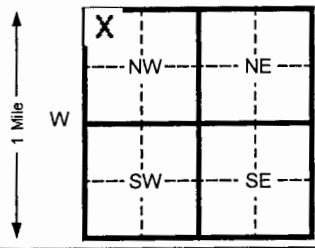


1 LOCATION OF WATER WELL:		Fraction	Section Number		Township Number		Range Number	
County: SEDGWICK		NW ¼ NW ¼ NW ¼	20		T 27 S		R 2 E	
Distance and direction from nearest town or city street address of well if located within city? 444 N Rock Road, Wichita, KS 67206								
2 WATER WELL OWNER: ROCK ROAD 66 SERVICE								
RR#, St. Address, Box #: 8002 E CENTRAL					Board of Agriculture, Division of Water Resources			
City, State, ZIP Code: WICHITA, KS 67206					Application Number:			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 26.5 ft. ELEVATION:						
		Depth(s) Groundwater Encountered 11.5 ft. 2 ft. 3 ft. Ft.						
		WELL'S STATIC WATER LEVEL 13.5 ft. below land surface measured on mo/day/yr 7/2/09						
		Pump test data: Well water was _____ Ft. after _____ hours pumping _____ Gpm						
		Est. Yield _____ Gpm: Well water was _____ Ft. after _____ Hours pumping _____ Gpm						
		Bore Hole Diameter 8.625 in. to 26.5 ft. and _____ in. to _____ Ft.						
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well						
		1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)						
		2 Irrigation 4 Industrial 7 Lawn and garden (domestic) 10 Monitoring well MW-15						
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No X If yes, mo/day/yr sample was Submitted _____ Water Well Disinfected? Yes _____ No X						
5 TYPE OF BLANK CASING USED:								
1 Steel 3 RMP (SR) 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____								
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) _____ Welded _____								
7 Fiberglass _____ Threaded X								
Blank casing diameter 2 in. to 6 Ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.								
Casing height above land surface FLUSH in., weight SCH 40 Lbs./ft. Wall thickness or gauge No. _____								
TYPE OF SCREEN OR PERFORATION MATERIAL:								
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____								
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)								
SCREEN OR PERFORATION OPENINGS ARE:								
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)								
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) _____								
SCREEN-PERFORATED INTERVALS: From 6 ft. to 26.5 ft. From _____ ft. to _____ ft.								
SAND PACK INTERVALS: From 5 ft. to 26.5 ft. From _____ ft. to _____ ft.								
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____								
Grout Intervals From3 0 ft. to 1 Ft. From2 1 Ft. to 5 ft. From _____ ft. to _____ ft.								
What is the nearest source of possible contamination:								
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well								
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/ Gas well								
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) Contaminated Site								
Direction from well? _____ How many feet? _____								
FROM TO CODE LITHOLOGIC LOG FROM TO PLUGGING INTERVALS								
0 0.5 ASPHALT								
0.5 1 SOIL, DARK BROWN								
1 25.5 SILTY CLAY(CL), BROWN								
25.5 26.5 HARD SHALE, WHITE								
26.5 TD END OF BOREHOLE								
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (x) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and								
Completed on (mo/day/yr) 07/02/09 And this record is true to the best of my knowledge and belief. Kansas								
Water Well Contractor's License No. 585 This Water Well Record was completed on (mo/day/yr) 07/06/09								
under the business name of Associated Environmental, Inc. By (signature) Bradley J. Johnson								
INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.								