WATE	R WELL	REC	CORD			For	m WWC	-5	Division	of Wate	r Resources	; App. No. L	
	ATION O					Fraction 1/4	NE 145	E 1/4	Section M	mber )	Townshi	p Number S	Range Number R (E/)W
	nce and dir	-	from nea	rest towr	n or cit	ty street a	ddress of w	ell if <b>G</b>	<b>lobal Pos</b> Latitude:	_	•	decimal deg	rees, min. of 4 digits)
			/	$\frac{1}{2}$	+	-Rl	2000	]	Longitud	e:			
	TER WEL		NER: C				ood ru		Elevation	ı:			
	St. Addre State, ZIP		<b>Κ#</b> :	074		, v , v	eruer ;u	uzeur.	Datum:				
				WICH							Method:		
LOC	ATE WEI ATION		4 DEP	гн ог с	COME	PLETED	WELL	<i>[:O</i>		ft.			
	H AN "X" FION BOX		Depth(s WELL'	) Ground S STATI	lwater C WA	Encounte TER LEV	ved (1)	F2 ft. t	ft. elow land	(2) d surface	measured	ft. (3) on mo/day	ft. /yr
	N	N Pump test data: Well water wasft. after hours pumping							gpm				
		Est. Yieldgpm: Well water wasft. afterhours pumpingg											
	WELL WATER TO BE USED AS: 5 Public water supply  Never Sup												
w		E 1 Domestic 3 Feedlot 6 Off field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well											
	<b>X</b>		2 1111.64		· III.	asti iai	Domes	10 (14 11 11 00	garaon)	10 1010	morning we		
SW	/   SÉ -	Was a chemical/bacteriological sample submitted to Department? Yes No; If yes, mo/day/yrs											
		_	Sample	was subr	nitted			Water	well disin	fected?	Yes	No	
S													
5 TYPE	OF CAS									CASINO	3 JOINTS		Clamped
		3 RMF				-Cement		r (specify b					
Blank casing diameter													
Casing b	rsing diame	eter e land	surface	ın. 10,	<i>I.</i>	in W	eight	(A) (C) (11)	. 10 .e /ft	II., Wall thic	Diameier kness or o	mage No	26
TYPE O	F SCREEN	V OR P	PERFOR	ATION I	мате	ERIAL:	- Cignt <b>4</b>		/3./ It.	vv dir tille	Kiicss of g	uage 110	
	Steel		nless Ste		Fiber		(PVC)	9 A1	3S		11 Other	(Specify)	
	Brass			Steal 6			8 RM (SI	R) 10 A	sbestos-C	ement	12 None	used (open	hole)
	OR PERI								0.5.111		4437	, ,	• •
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)													
2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw cut 10 Other (specify)													
SUREEN-PERFURATED INTERVALS: From													ft.
From													ft.
				J	From.		ft. to		ft.,	From		ft. to	ft.
6 CDO	IIT MATE	DIAI	• 1 Na	at camen	+ 2/	Cament a	rout 3(Re	entonite	1 Other				
Grout In	UT MATE tervals:	Fro	m 14	at cemen	to €	<b>24</b> f	t From	fillomities .	t to	fi	t From	•••••	ft. toft.
							, 1 10111				, 110111		10. 00
What is the nearest source of possible contamination:  1 Septic tank  4 Lateral lines 7 Pit privy  10 Livestock pens  13 Insecticide storage  16 Other (specify)										16 Other (specify			
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage									oandoned v		below)		
	Watertight			Seepage		9 Feedya		12 Fertilize	_	_	l well/gas		
	n from wel	I?		YOR I LITHOL				How many		2		GING INT	EDMALC
FROM	TO	7	DPS		JIDU	LUU		FROM	TO		FLUG	OING IN L	DIX V ALO
<u>0</u>	37	7	יבקט	<u> </u>									
7	41	A	HOOG	5,51	hal	20							
37-41	67	31	ue i	Sha	le.								,
67	70	Li	nes	tone									
								-				2.	
7 CONT	TRACTOR	R'S AE	LAND	OWNED	'S CE	RTIFIC	ATION: 7	his water t		1 Vconstr	ncted (2)	reconstruct	ed or (3) plugged
under m	v jurisdicti	on and	was com	ipleted or	n (mo/	/day/vear)	9/24	1.09 and	his record	d is true	to the best	of my know	vledge and belief.
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed; (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year)													
under the business name of ("Lass Vullico" by (signature) . Chase													
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMS and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top													
three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at													
	v.kdheks.gov/							,					