

WATER WELL RECORD

GMW-2A

Form WWC-5

Division of Water Resources App. No.

1 LOCATION OF WATER WELL: County: Sedgwick	Fraction NW 1/4 NW 1/4 NW 1/4 NW 1/4	Section Number 29	Township No. T 27 S	Range Number R 2 ☒ E ☐ W
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Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here ☐.
Amoco # 9598
8001 E. Kellogg Ave, Wichita, KS

2 WATER WELL OWNER: Atlantic Richfield Company RR#, Street Address, Box #: 501 Westlake Park Blvd City, State, ZIP Code : Houston, TX 77079	Global Positioning System (GPS) information: Latitude: 37.6758 (in decimal degrees) Longitude: 97.2449 (in decimal degrees) Elevation: Datum: ☐ WGS 84, ☒ NAD 83, ☐ NAD 27 Collection Method: ☒ GPS unit (Make/Model: Garmin 60) ☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey Est. Accuracy: ☐ <3 m, ☒ 3-5 m, ☐ 5-15 m, ☐ >15 m
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3 LOCATE WELL WITH AN "X" IN SECTION BOX: N W E S 1 mile	4 DEPTH OF COMPLETED WELL 25 ft. Depth(s) Groundwater Encountered (1)..... ft. (2)..... ft. (3)..... ft. WELL'S STATIC WATER LEVEL 21.5 ft. below land surface measured on mo/day/yr..... Pump test data: Well water was ft. after hours pumping gpm EST. YIELD gpm. Well water was ft. after hours pumping gpm Bore Hole Diameter 8 in. to 2.5 ft., and in. to ft. WELL WATER TO BE USED AS: ☐ Public water supply ☐ Geothermal ☐ Injection well ☐ Domestic ☐ Feedlot ☐ Oil field water supply ☐ Dewatering ☐ Other (Specify below) ☐ Irrigation ☐ Industrial ☐ Domestic-lawn & garden ☒ Monitoring well Was a chemical/bacteriological sample submitted to Department? ☐ Yes ☒ No If yes, mo/day/yr sample was submitted Water well disinfected? ☐ Yes ☒ No
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5 TYPE OF CASING USED: ☐ Steel ☒ PVC ☐ Other
CASING JOINTS: ☐ Glued ☐ Clamped ☐ Welded ☒ Threaded
Casing diameter 2 in. to 10 ft., Diameter in. to ft., Diameter in. to ft.
Casing height above land surface. Flush in., Weight lbs./ft., Wall thickness or gauge No. Sch. 40
TYPE OF SCREEN OR PERFORATION MATERIAL:
☐ Steel ☐ Stainless Steel ☒ PVC ☐ Other (Specify)
☐ Brass ☐ Galvanized Steel ☐ None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:
☐ Continuous slot ☒ Mill slot ☐ Gauze wrapped ☐ Torch cut ☐ Drilled holes ☐ None (open hole)
☐ Louvered shutter ☐ Key punched ☐ Wire wrapped ☐ Saw cut ☐ Other (specify)
SCREEN-PERFORATED INTERVALS: From 2.5 ft. to 10 ft., From ft. to ft.
From ft. to ft., From ft. to ft.
GRAVEL PACK INTERVALS: From 2.5 ft. to 3 ft., From ft. to ft.
From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ☒ Bentonite ☐ Other
Grout Intervals: From 3 ft. to 2 ft., From ft. to ft., From ft. to ft.
What is the nearest source of possible contamination:
☐ Septic tank ☐ Lateral lines ☐ Pit privy ☐ Livestock pens ☐ Insecticide storage ☒ Other (specify below)
☐ Sewer lines ☐ Cesspool ☐ Sewage lagoon ☐ Fuel storage ☐ Abandoned water well
☐ Watertight sewer lines ☐ Seepage pit ☐ Feedyard ☐ Fertilizer storage ☐ Oil well/gas well Gas Station
Direction from well Distance from well

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHO. LOG (cont.) or PLUGGING INTERVALS
0	1	Asphalt/Gravel			
1	17	Silty clay			
17	18	Med. Sand			
18	20	Silty clay, beige			
20	23	Clay w/ trace sand			
23	25	Silty clay			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☒ constructed, ☐ reconstructed, or ☐ plugged under my jurisdiction and was completed on (mo/day/year) 1/27/11 and this record is true to the best of my knowledge and belief.
Kansas Water Well Contractor's License No. 719 This Water Well Record was completed on (mo/day/year) 2/4/2011
under the business name of Below Ground Surface, Inc. by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell/index.html>.