WATE	R WEL	L RECORD	Form W	WC-5	Division of	of Water	Resources App. No	).	
·		OF WATER WELL:	Fraction		Section Num			Range Number	
County: Sedgwick			<sup>1</sup> / <sub>4</sub> NW <sup>1</sup> / <sub>4</sub> NW	1/4 SE 1/4	1		T 27 S	$R 2 \square E \square W$	
	ddress of Well Location;		Global Positioning System (GPS) information:						
	own or intersection: If at		Latitude:						
2501 N. Graystone					Longitude: (in decimal degrees)				
Wichita, KS 67228						Elevation:			
						Datum: WGS 84, NAD 83, NAD 27			
2 WATER WELL OWNER: TREESCAPE					Collection Method:				
	,	DO 1	Andover Rd		GPS unit	t (Make	:/Model:	)	
City,	, State, ZI	P Code : Andove	r KS 67002	Digital Map/Photo, $\Box$ Topographic Map, $\Box$ Land Survey Est. Accuracy: $\Box < 3 \text{ m}$ , $\Box 3-5 \text{ m}$ , $\Box 5-15 \text{ m}$ , $\Box >15 \text{ m}$					
3 LOCATE WELL									
	WITH AN "X" IN 4 DEPTH OF COMPLETED WELL .120 ft.								
	TION BOX								
	N	WELL'S STATIC WATER LEVELft. below land surface measured on mo/day/yr							
	Pump test data: Well water wasft. after hours pumping								
NV									
w i									
	- <del> x</del> +		TO BE USED AS:	] Public wat	er supply [	🗌 Geo	thermal 🗌 In	njection well	
SW	SF Domestic Feedlot Oil field water supply Dewatering Other (Specify below)								
	I I Irrigation 🔲 Industrial 🖌 Domestic-lawn & garden 🗌 Monitoring well								
	S Was a chemical/bacteriological sample submitted to Department? ☐ Yes ☑ No If yes, mo/day/yr sample was submitted								
I	S 1 mile					•••			
Water well disinfected? Ves Vo									
5 TYPE OF CASING USED: Steel V PVC Other									
CASING JOINTS: 🗹 Glued 🗌 Clamped 🗌 Welded 🔲 Threaded									
Casing diameter .5" in. to ft., Diameter in. to ft., Diameter ft.									
Casing height above land surface12" in., Weight .160lbs./ft., Wall thickness or gauge No									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
□ Steel □ Stainless Steel ✓ PVC □ Other (Specify)   □ Brass □ Galvanized Steel □ None used (open hole)									
Brass Galvanized Steel None used (open hole) SCREEN OR PERFORATION OPENINGS ARE:									
Continuous slot  Mill slot  Gauze wrapped  Torch cut  Drilled holes  None (open hole)									
Louvered shutter Key punched Wire wrapped Saw cut Other (specify)									
SCREEN-PERFORATED INTERVALS: From. 100 ft. to120. ft., From ft. to ft. to ft.									
From									
GRAVEL PACK INTERVALS: From. 20' ft. to ft., From ft. to								to ft.	
From									
6 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout									
Grout Intervals: From .3' ft. to .20' ft., From ft. to ft., From ft., From ft. to ft.									
What is the nearest source of possible contamination:   Septic tank Lateral lines   Pit privy Livestock pens   Insecticide storage Other (specify below)									
Septic tank Lateral lines Pit privy Livestock pens Insecticide storage Other (specify below)   Sewer lines Cesspool Sewage lagoon Fuel storage Abandoned water well									
	Watertigh	t sewer lines 🔲 Seepage j	bit 🔲 Feedyard	Fertilizer st	orage 🔲 Oil	well/gas	s well		
Direc	ction from	well north		Distance	from well 20	)+			
FROM	TO	LITHOLOG	GIC LOG	FROM	TO LITH	HO. LO	G (cont.) or PLU	GGING INTERVALS	
0		top soil							
3		red clay							
12		gray shale							
40		yellow shale							
85	120	shaley lime							
·									
								141 W ( 4	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 🖉 constructed, 🗆 reconstructed, or 🗋 plugged									
under my jurisdiction and was completed on (mo/day/year) .7/26/12 and this record is true to the best of my knowledge and belief.									
Kansas Water Well Contractor's License No. 493 This Water Well Record was completed on (mo/day/year). 4/17/1.3									
under the business name of <u>Reiserer Well Drilling</u> by (signature) by (signature) <u>BAAu</u> <u>FISELS</u> <u>Sector</u> <u>Sector</u> <u>Reiserer Well Drilling</u> <u>Sector</u> <u>Secto</u>									
(white, blue, pink) to Kansas Depar tment of Health and E nvironment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367.									
Telephone 785-296-5524. Sen d one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Vi sit us at									
http://www.kdheks.gov/waterwell/index.html.									