WATER WELL RECORD Form WWC-5					Div	vision of Water	Resources App. No	).		
		OF WATER WELL:	Fraction NW 5W		Sectio		Township No.	Range Number		
County: Sedawick			1/4 DHW 1/4 877			9	T 27 S	R 2 $\square E \square W$		
Street/Rural Address of Well Location; if unknown, distance & direction						Global Positioning System (GPS) information:				
from nearest town or intersection: If at owner's address, check here $\Box$ .						Latitude: (in decimal degrees) Longitude: (in decimal degrees)				
1940 Timberwood Wishita KS 67220						Elevation:				
Wichita, KS 67230						Datum: WGS 84, NAD 83, NAD 27				
2 WATER WELL OWNER: SHARP HOMES					Collection Method:					
RR#, Street Address, Box #: 430 WALNUT ST. City, State, ZIP Code : ALICUSTA KS 67010					GPS unit (Make/Model:) Digital Map/Photo, D Topographic Map, Land Survey					
AUGUSTA KS 67010					Est. Accuracy: $\square <3 \text{ m}, \square 3-5 \text{ m}, \square 5-15 \text{ m}, \square >15 \text{ m}$					
3 LOCATE WELL										
	WITH AN "X" IN 4 DEPTH OF COMPLETED WELL <u>118</u>									
SECTION BOX: Depth(s) Groundwater Encountered (1).70. ft. (2)ft. (3)								3) ft.		
N   WELL'S STATIC WATER LEVEL. 40   ft. below land surface measured on mo/day/yr     Pump test data:   Well water wasft. after								iy/yr		
$ \begin{vmatrix} -NW NE \\ W \end{vmatrix} \begin{vmatrix} EST. YIELD. 10gpm. Well water wasft. after$										
WELL WATER TO BE USED AS: Public water supply Geothermal Injection well							njection well			
sv	v   s	E Domestic						Other (Specify below)		
							n & garden 🔲 Monitoring well			
Was a chemical/bacteriological sample submitted to Department? Yes V No										
S If yes, mo/day/yr sample was submitted  1 mile  Water well disinfected? Yes Y No										
5 TYPE OF CASING USED: □ Steel   PVC □ Other										
CASING JOINTS: CASING USED: Clamped Welded Threaded										
Casing diameter .5"										
Casin	g height	above land surface12"	in., Weight	t 160	lbs./ft	., Wall thick	kness or gauge No	)		
TYPE OF SCREEN OR PERFORATION MATERIAL:										
	Steel Brass	Stainless Steel			Other (S	pecify)				
Brass Galvanized Steel None used (open hole) SCREEN OR PERFORATION OPENINGS ARE:										
Continuous slot 2 Mill slot Gauze wrapped Torch cut Drilled holes None (open hole)										
Louvered shutter Key punched Wire wrapped Saw cut Other (specify)										
SCREEN-PERFORATED INTERVALS: From							o ft.			
GRAVEL PACK INTERVALS: From					. ft., From	tt. t. م	οπ. 			
From										
Grout In	tervals:	From .3' ft. to		1	ft. to	ft.,	From	ft. toft.		
What is	the near	est source of possible conta	mination:							
Septic tank Lateral lines Pit privy Livestock pens Insecticide storage Other (specify below)   Sewer lines Cesspool Sewage lagoon Fuel storage Abandoned water well								er (specify below)		
Watertight sewer lines Scepage pit Feedyard Fertilizer storage Oil well/gas well Direction from well .NE Distance from well .50+ Distance from well .50+Distance from well .50+Distance from well .50+Distance from well .50+Distance from well .50+										
FROM	ТО	LITHOLOG	IC LOG	FROM	TO			GGING INTERVALS		
0	2	dirt								
2	14	red clay								
14	75	yellow clay								
75	118	shaley lime								
						······				
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				+						
				<u></u> +}-						
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 🛛 constructed, 🗌 reconstructed, or 🗌 plugged										
under my jurisdiction and was completed on (mo/day/year) .10/27/12 and this record is true to the best of my knowledge and belief.										
Kansas Water Well Contractor's License No. 493. This Water Well Record was completed on (mo/day/year). 2/11/13										
under the business name of <u>Reiserer Well Drilling</u> by (signature) <u>Jaluy</u> for the correct answers. Send three copies										
INSTRUC	<b>TIONS:</b>	Use ty pewriter or ball point pen.	<u>PLEASE PRESS FIRMLI</u>	and <u>PRINT</u> cle	arly. Pleas	se fill in blanks a	and check the correct	answers. Send three copies		
(white, blue, pink) to Kansas Depar tment of Health and E nvironment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 666 12-1367. Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include <u>fee</u> of \$5.00 for each constructed well. Vi sit us at										
http://www.kdheks.gov/waterwell/index.html.										