WATE	R WEI	LL RECORD	Form W	WC-5	D	ivision of Wate	r Resources App. No	0.	
1 LOCATION OF WATER WELL:			Fraction					Range Number	
County: Sedgwick			<i>MV</i> <sup>1</sup> / <sub>4</sub> SW <sup>1</sup> / <sub>4</sub> SE	14 NF 14		9	T 27 S	R 2 ØE □W	
Street/Rural Address of Well Location; if unknown, distance & direction						Global Positioning System (GPS) information:			
from nearest town or intersection: If at owner's address, check here .						Latitude: (in decimal degrees)			
1940 Timberwood						Longitude: (in decimal degrees)			
Wichita, KS 67230						Elevation:			
						Datum: 🔲 WGS 84, 🔲 NAD 83, 🗌 NAD 27			
2 WATER WELL OWNER: SHARP HOMES						Collection Method:			
RR#, Street Address, Box #: 430 WALNUT ST.						GPS unit (Make/Model:)			
City, State, ZIP Code : AUGUSTA KS 67010						Digital Map/Photo, Topographic Map, Land Survey			
Bit Accuracy:   Image: State of the state of									
WITH AN "X" IN 4 DEPTH OF COMPLETED WELL .84									
1	SECTION BOX: Depth(s) Groundwater Encountered $(1).70$ ft. $(2)$ ft. $(3)$ ft.								
N WELL'S STATIC WATER LEVEL35ft. below land surface measured on mo/day/yr								ay/yr	
Pump test data: Well water wasft. after hours pumping								ping gpm	
	EST. YIELD. 30gpm. Well water wasft. after								
w									
	W E Bore Hole Diameter $10, \dots, n$ . to, in. to, in. to, $\pi$ . WELL WATER TO BE USED AS: $\Box$ Public water supply $\Box$ Geothermal $\Box$ Injection well								
$ = SW = SE = \begin{bmatrix} \Box & D & D & D & D & D & D & D & D & D &$									
$\square$ Industrial $\square$ Domestic-lawn & garden $\square$ Monitoring well									
Was a chemical/bacteriological sample submitted to Department? Yes V No									
S If yes, mo/day/yr sample was submitted									
Water well disinfected? Ves Vo									
5 TYPE OF CASING USED: Steel PVC Other									
CASING JOINTS:  Glued Clamped Welded Threaded									
Casing diameter .5"									
Casing diameter .5."									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
$\Box$ Steel $\Box$ Stainless Steel $\Box$ PVC $\Box$ Other (Specify)									
Brass Galvanized Steel None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
Continuous slot 🗹 Mill slot 🛛 Gauze wrapped 🗋 Torch cut 🛄 Drilled holes 🗌 None (open hole)									
Louvered shutter Key punched Wire wrapped Saw cut Other (specify)									
SCREEN-PERFORATED INTERVALS:   From								0 II.	
GRAVEL PACK INTERVALS: From20' ft. to						ft., From	π. ι	ю II.	
From ft to				•••••	π., From	IL. 1	10 II. fa		
From									
6 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ☑ Bentonite ☐ Other									
What is the nearest source of possible contamination:									
	Septic ta				nens	Insecticide	storage Oth	er (specify below)	
Septic tank Lateral lines Pit privy Livestock pens Insecticide storage Other (specify below)   Sewer lines Cesspool Sewage lagoon Fuel storage Abandoned water well								er (speen) below)	
	Watertig	ht sewer lines 🔲 Seepage p	it Feedvard	Fertilizer s		Oil well/ga			
Direc	tion from	m well east		Distance	from w	ell			
FROM	ТО	LITHOLOG		FROM	ТО	LITHO. LC	DG (cont.) <u>or</u> PLU	GGING INTERVALS	
0	3	dirt							
3	15	red clay							
15	64	yellow clay							
64	84	shaley lime							
							······································		
						· · · · · ·			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 🛛 constructed, 🗌 reconstructed, or 🗋 plugged									
under my jurisdiction and was completed on (mo/day/year) .10/25/12 and this record is true to the best of my knowledge and belief.									
Kansas Water Well Contractor's License No. <u>493</u> This Water Well Record was completed on (mo/day/year)									
under the business name of Reiserer Well Drilling by (signature)									
INSTRUC	CTIONS:	Use typewriter or ball point pen.	PLEASE PRESS FIRML	and PRINT clo	early. Ple	ease fill in blanks	and check the correct	t answers. Send three copies	
(white, bl	ue, pink) t	o Kansas Depar tment of Health	and E nvironment, Bureau	of Water, Geol	ogy Secti	on, 1000 SW Jac	kson St., Suite 420, '	Topeka, Kansas 66612-1367.	
Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Vi sit us at									
http://www.kdheks.gov/waterwell/index.html.									