

County: Sedgwick Fraction N2 NW NW SW Sec. 27 T 27 S R 2 (E)W

CORRECTION(S) TO WATER WELL COMPLETION RECORD (WWC-5)

(to rectify lacking or incorrect information)

Owner: Elwood Entz

Location was listed as:

Section-Township-Range: None Given

Fraction ($\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$): _____

Location changed to:

27-27S-2E

N2 NW NW SW

Other changes: Initial statements: _____

Changed to: _____

Comments: _____

Verification method: Well site address, city street map, and
mapping tool & aerial photos on KGS website.

initials: DRJ date: 9/20/2013

Submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726

to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

WATER WELL PLUGGING RECORD Form WWC-5P KSA 82a-1212 ID NO.

1 LOCATION OF WATER WELL: County: <u>Sedgwick</u> Distance and direction from nearest town or city street address of well if located within city? <u>901 S. Dowell Ter.</u>	Fraction $\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$	Section Number	Township Number	Range Number E/W
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2 WATER WELL OWNER: <u>Elwood Entz</u> RR#, St. Address, Box #: <u>901 S. Dowell Ter.</u> City, State ZIP Code: <u>Wichita, KS 67207</u>	Global Positioning Systems (decimal degrees, min. of 4 digits) Latitude: _____ Longitude: _____ Elevation: _____ Datum: _____ Data Collection Method: _____
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3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: N <table border="1" style="margin: auto; border-collapse: collapse;"> <tr> <td style="width:25px; height:25px;"></td> <td style="width:25px; height:25px;"></td> <td style="width:25px; height:25px;"></td> <td style="width:25px; height:25px;"></td> </tr> <tr> <td style="text-align: center;">NW</td> <td></td> <td style="text-align: center;">NE</td> <td></td> </tr> <tr> <td style="text-align: center;">SW</td> <td></td> <td style="text-align: center;">SE</td> <td></td> </tr> </table> S W E					NW		NE		SW		SE		4 DEPTH OF WELL <u>57</u> ft. WELL'S STATIC WATER LEVEL <u>13</u> ft. WELL WAS USED AS: <table style="width:100%;"> <tr> <td>1 Domestic</td> <td>5 Public Water Supply</td> <td>9 Dewatering</td> </tr> <tr> <td>2 Irrigation</td> <td>6 Oil Field Water Supply</td> <td>10 Monitoring</td> </tr> <tr> <td>3 Feedlot</td> <td><u>7 Domestic (Lawn & Garden)</u></td> <td>11 Injection Well</td> </tr> <tr> <td>4 Industrial</td> <td>8 Air Conditioning</td> <td>12 Other _____</td> </tr> </table> Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u>	1 Domestic	5 Public Water Supply	9 Dewatering	2 Irrigation	6 Oil Field Water Supply	10 Monitoring	3 Feedlot	<u>7 Domestic (Lawn & Garden)</u>	11 Injection Well	4 Industrial	8 Air Conditioning	12 Other _____
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5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (Specify below) 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile	<u>Galvanized casing</u> Blank casing diameter _____ in. Was casing pulled? Yes _____ No _____ If yes, how much _____ Casing height above or below land surface _____ in.
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6 GROUT PLUG MATERIAL: 1 Neat cement <u>2</u> Cement grout 3 Bentonite 4 Other _____ Grout Plug Intervals: From _____ ft. to _____ ft., From _____ ft. to _____ ft., From _____ to _____ ft. What is the nearest source of possible contamination: 1 Septic tank 6 Seepage pit 11 Fuel Storage 16 Other (specify below) _____ 2 Sewer lines 7 Pit privy 12 Fertilizer storage _____ <u>3 Watertight sewer lines</u> 8 Sewage lagoon 13 Insecticide storage _____ 4 Lateral lines 9 Feedyard 14 Abandoned water well Direction from well? <u>South</u> 5 Cess pool 10 Livestock pens 15 Oil well/Gas well How many feet? <u>65'</u>

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
<u>57</u>	<u>3</u>	<u>Cement</u>			
<u>3</u>	<u>0</u>	<u>Fill/dirt</u>			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) <u>8-8-2013</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>N/A</u> . This Water Well Record was completed on (mo/day/year) <u>8-16-2013</u> under the business name of _____	by (signature) <u>Elwood Entz</u>
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INSTRUCTIONS: Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records. Visit us at <http://www.kdheks.gov/geo/waterwells>.

One to City of Wichita