

WATER WELL RI		W W C-5		1 100		ion of Water			W-11 IF			
Original Record 1 LOCATION OF WA		e in Well U	se			rces App. N		Torrachin Mumb	Well ID			
	Fraction 1/4 1/4 1/4 1/4			Section Number			Township Numb	er R	ange Number □ E □ W			
County: 2 WELL OWNER: La		/4 /		. D.120	1 Addross r	uhan	_ ~					
2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here:												
Address:												
Address:												
City:	State:	ZIP:				T						
3 LOCATE WELL	4 DEPTH OF COM	IPLETE	WELL:		ft	5 Latitu	de.			(decimal degrees)		
WITH "X" IN	Donth(s) Groundwater Engagement (1)											
SECTION BOX:	SECTION BOX: ft 3) ft or 4)					Editate:						
14	WELL'S STATIC WATER LEVEL:					. ft. Source for Latitude/Longitude:						
	below land surface,)				
NW NE	above land surface, measured on (mo-day-yr). Pump test data: Well water was				• • • • • • • • • • • • • • • • • • • •			VAAS enabled?				
								urvey 🔲 Topogr				
W E	after hours pumping gp. Well water was ft.					☐ Online Mapper:						
SW SE	after hours											
	Estimated Yield:			· spin		6 Elevation :ft. ☐ Ground Level						
S	Bore Hole Diameter: in. to ft				Source: Land Survey GPS Topographic Ma							
mile			☐ Other									
7 WELL WATER TO BE USED AS:												
1. Domestic:	Dublic Wa							d Water Supply: 16				
Household	6. Dewatering: how many wells?											
Lawn & Garden	<u> </u>											
Livestock	8. Monitoring: well ID											
2. ☐ Irrigation 3. ☐ Feedlot	9. Environmental Remediation: well ID ☐ Air Sparge ☐ Soil Vapor Extr					a) Closed Loop ☐ Horizontal ☐ Vertical b) Open Loop ☐ Surface Discharge ☐ Inj. of Water						
4. ☐ Industrial	☐ Recovery		Injection	LAHachon	ı							
4. ☐ Industrial ☐ Recovery ☐ Injection 13. ☐ Other (specify):												
Water well disinfected? \square Yes \square No												
8 TYPE OF CASING USED: Steel PVC Other												
Casing diameter												
TYPE OF SCREEN OR PERFORATION MATERIAL:												
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)												
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)												
SCREEN OR PERFORATION OPENINGS ARE:												
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)												
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)												
SCREEN-PERFORATED INTERVALS: From												
GRAVEL PACK INTERVALS: From												
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other												
Nearest source of possible		It., From	• • • • • • • • • • • • • • • • • • • •	. It. to	• • • • • • • • • • • • • • • • • • • •	It., From .		It. to	It.			
Septic Tank	Lateral Line		Pit Privy		Пτ	ivestock Per	ıc	☐ Insection	ride Stora	ne.		
Sewer Lines	☐ Cess Pool		Sewage La	agoon		uel Storage	1.5	☐ Abando				
☐ Watertight Sewer Line						ertilizer Stor	age	☐ Oil We				
☐ Other (Specify)								_				
Direction from well?			ance from w									
10 FROM TO	LITHOLOG	GIC LOG		FRO	M	TO	LITH	HO. LOG (cont.) or	PLUGGI	NG INTERVALS		
				NT-4								
Notes:												
11 CONTRACTOR'S	OR LANDOWNED'	СЕВТИ	TCATIO	N. Thior	water	well was F	1 000	netructed 🗆 read	netruoto	d or Dalugged		
under my jurisdiction an	d was completed on (m	o-dav-vea	r) .	11112 /	and th	wen was <u>∟</u> is record is	i coi Etrii	e to the hest of m	v knowle	ı, oı ∟ı pıuggeu dge and helief		
Kansas Water Well Cont	tractor's License No	yee	This W	ater Well	Reco	rd was com	plet	ed on (mo-day-v	ear)			
under the business name	of											
Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565.												
KS Department of Health ar	a Environment, Bureau of V	vater, Geolog	gy Section, 1	uuu SW Jac	KSOn S	t., Suite 420, 🛚	ιopek	a, Kansas 66612-136	7. Telepho	ne /85-296-3565.		

KSA 82a-1212 Visit us at http://www.kdheks.gov/waterwell/index.html