

WATER WELL			•••C-5	20	0959		sion of Wate					
			e in Well Use			Resources App. No.						
1 LOCATION OF WATER WELL:			Fraction $\frac{1}{4}$ $\frac{1}{4}$	4 1/4	Section Numb		er Township Number T S		er Ran R	Range Number		
County:     1/4     1/4     1/4       2 WELL OWNER: Last Name:     First:						$\begin{array}{c c c c c c c c c c c c c c c c c c c $						
						lirection from nearest town or intersection): If at owner's address, check here:						
Address:									section). If at o when	5 uuuress, v		
Address:	Address: City: State: ZIP:											
<b>3 LOCATE WELL</b>												
WITH "X" IN 4 DEPTH OF COMPLETED WELL:												
SECTION BOX:	Depth(s) Groundwater Encountered: 1)						Long	Longitude:				
N 2) ft. 3) ft., or 4) WELL'S STATIC WATER LEVEL:								Datum: WGS 84 NAD 83 NAD 27 Source for Latitude/Longitude:				
		below land surface, measured on (mo-day-yr)							unit make/model:		)	
$\square$ above land surface, measured on (mo-day-								(WAAS enabled? ☐ Yes ☐ No) ☐ Land Survey ☐ Topographic Map				
	Pump test data: Well water was ft.											
W E	E after hours pumping							Online Mapper:				
SW SE												
	gpm				6 Elevation:ft. □ Ground Level □ TOC Source: □ Land Survey □ GPS □ Topographic Map							
S		in. to ft. and										
1 mile  in. to ft. □ Other												
7 WELL WATER TO BE USED AS:     1. Domestic:   5.      Public Water Supply: well ID     10.      Oil Field Water Supply: lease												
□ Household												
Lawn & Garden	- 6 5											
Livestock	8. Monitoring: well ID								al: how many bores			
2. Irrigation							a) Closed Loop 🗌 Horizontal 🗌 Vertical					
3. Feedlot Air Sparge Soil Vapor Ext   4. Industrial Recovery Injection							b) Open Loop □ Surface Discharge □ Inj. of Water 13. □ Other (specify):					
Was a chemical/bacteriological sample submitted to KDHE?   Yes   In general field of the sample was submitted:												
Water well disinfected? Yes No												
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded												
Casing diameter in. to ft., Diameter in. to ft., Diameter in. to ft.												
Casing height above land surface in. Weight lbs./ft. Wall thickness or gauge No												
TYPE OF SCREEN OR PERFORATION MATERIAL:												
□ Steel   □ Fiberglass   □ PVC   □ Other (Specify)     □ Brass   □ Galvanized Steel   □ Concrete tile   □ None used (open hole)												
□ Brass □ Galvanized Steel □ Concrete tile □ None used (open hole) SCREEN OR PERFORATION OPENINGS ARE:												
□ Continuous Slot □ Mill Slot □ Gauze Wrapped □ Torch Cut □ Drilled Holes □ Other (Specify)												
Louvered Shutter Key Punched Wire Wrapped Saw Cut None (Open Hole)												
SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft. to ft., From ft. to ft.												
GRAVEL PACK INTERVALS: From												
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other ft. From												
Nearest source of possi			п., гюш	•••••	. 11. 10	• • • • • • • •	II., FIOIII	•••••	11. 10	II.		
Septic Tank		eral Lines	Pit Pr	ivy		🗆 I	Livestock Pe	ens	☐ Insectic	ide Storage		
Sewer Lines		s Pool	□ Sewa				Fuel Storage		Abando		Well	
□ Watertight Sewer Lines □ Seepage Pit □ Feedyard □ Fertilizer Storage □ Oil Well/Gas Well □ Other (Specify)												
Direction from well?									ft.			
10 FROM TO		HOLOG			FRO		TO		HO. LOG (cont.) or	PLUGGIN	G INTERVALS	
					Notes	:						
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged												
under my jurisdiction and was completed on (mo-day-year) and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No												
	under the business name of											
Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.												
KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565. Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212												