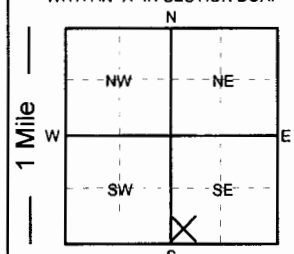


**WATER WELL RECORD Form WWC-5 KSA 82a-1212**

<b>1</b> LOCATION OF WATER WELL: <b>Sedgwick</b>	FRACTION <b>SW 1/4 SW 1/4 SE 1/4</b>	SECTION NUMBER <b>15</b>	TOWNSHIP NUMBER <b>T 27 S</b>	RANGE NUMBER <b>R 2E E/W</b>
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Distance and direction from nearest town or city street address of well if located within city?  
**12206 E. Troon Road Wichita, Kansas**

<b>2</b> WATER WELL OWNER: <b>HARIMON HOMES</b>	Board of Agriculture, Division of Water Resource
RR#, ST. ADDRESS, BOX #: <b>2531 E. Sunnysdale Ct.</b>	Application Number:
CITY, STATE: <b>Valley Center, Kansas</b>	ZIP CODE: <b>67147</b>

<b>3</b> LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 	<b>4</b> DEPTH OF COMPLETED WELL: <b>72</b> ft. ELEVATION:
	Depth of groundwater Encountered: _____ ft.
WELL'S STATIC WATER LEVEL: <b>35</b> FT. BELOW LAND SURFACE MEASURED ON <b>4/18/14</b>	
Pump test data:	Well water was _____ ft. after _____ hours of pumping @ _____ gpm
Est. Yield:	gpm Well water was _____ ft. after _____ hours of pumping @ _____ gpm
Bore Hole Diameter: <b>12</b> in. to <b>72</b> ft. and _____ in. to _____ ft.	
WELL WATER TO BE USED AS:	
1. Domestic 3. Feedlot 5. Public water supply <u>7. Lawn and garden only</u> 9. Dewatering 11. Injection well	12. Other (Specify below)
2. Irrigation 4. Industrial 6. Oil field water supply 8. Air conditioning 10. Monitoring well	
Was a chemical/bacteriological sample submitted to Department? <b>YES</b> <u>NO</u> ; If yes, what mo/day/yr was sample submitted _____	Was Water Well Disinfected? <u>YES</u> NO

<b>5</b> TYPE OF CASING USED:	1. Steel	3. RPM (SR)	5. Wrought Iron	7. Fiberglass	9. Other (Specify below)	CASING JOINTS: <u>Glued</u> Threaded
	<u>2. PVC</u>	4. ABS	6. Asbestos-Cement	8. Concrete tile	SDR-26	Welded Clamped
Blank casing diameter:	<b>5</b> in.	to	<b>40</b> ft., Dia.	in.	to	ft., Dia. in. to ft.
Casing height above land surface:	<b>12</b> in.,	Weight:	<b>2.35</b> lbs. / ft.	Wall thickness or gauge No.	<b>.214</b>	
TYPE OF SCREEN OR PERFORATION MATERIAL:	1. Steel	3. Stainless Steel	5. Fiberglass	<u>7. PVC</u>	9. ABS	11. Other (specify)
	2. Brass	4. Galvanized	6. Concrete Tile	8. RMP (SR)	10. Asbestos-Cement	12. None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:	1. Continuous slot	3. Mill slot	5. Gauzed wrapped	7. Torch cut	9. Drilled holes	11. None (open hole)
	2. Louvered shutter	4. Key punched	6. Wire wrapped	<u>8. Saw cut</u>	10. Other (specify)	
SCREEN - PERFORATION INTERVAL	From <b>40</b> ft.	to	<b>72</b> ft.,	From _____ ft.	to	ft.
	From _____ ft.	to	ft.,	From _____ ft.	to	ft.
GRAVEL PACK INTERVALS:	From <b>24</b> ft.	to	<b>72</b> ft.,	From _____ ft.	to	ft.
	From _____ ft.	to	ft.,	From _____ ft.	to	ft.

<b>6</b> GROUT MATERIALS:	1. Neat cement	2. Cement Grout	3. Bentonite	Other <b>bentonite hole plug</b>
Grout Intervals:	From <b>4</b> ft.	to	<b>24</b> ft.,	From _____ ft. to _____ ft.
What is the nearest source of possible contamination:	1. Septic tank	4. Lateral lines	7. Pit privy	10. Livestock pens
	2. Sewer lines	5. Cess Pool	8. Sewage lagoon	11. Fuel storage
	<u>3. Watertight sewer line</u>	6. Seepage pit	9. Feed yard	12. Fertilizer storage
Direction from well? <b>West</b>	How many feet? <b>10 ft. plus</b>			

From	To	LITHOLOGIC LOG	From	To	LITHOLOGIC LOG
0	3	topsoil			
3	10	clay			
10	72	gray shale			

<b>7</b> Contractor's or Landowner's Certification: This water well was <u>1. constructed</u> 2. reconstructed or 3. plugged under my jurisdiction and was completed on (mo/day/year) <b>4/18/2014</b> and this record is true to the best of my knowledge and belief.
Kansas Water Well Contractor's License No. <b>236</b> This water well record was completed on (mo/day/year) <b>4-22-2014</b>
under the business name of <b>Harp Well and Pump Service</b> by (signature) <i>Todd S. Harp</i>