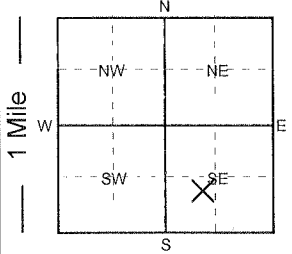


WATER WELL RECORD Form WWC-5 KSA 82a-1212

| | | | | |
|---|---|-----------------------------|----------------------------------|---------------------------------|
| 1 LOCATION OF WATER WELL: Sedgwick | FRACTION NE 1/4 SW 1/4 SE 1/4 | SECTION NUMBER 12 | TOWNSHIP NUMBER T 27 S | RANGE NUMBER R 2E E/W |
|---|---|-----------------------------|----------------------------------|---------------------------------|

Distance and direction from nearest town or city street address of well if located within city?
1527 N. Ridge Hurst Wichita, Kansas

| | |
|---|---|
| 2 WATER WELL OWNER: LEEWOOD HOMES, INC. RR#,ST. ADDRESS,BOX #: 3500 N. Rock Road CITY, STATE: Wichita, Kansas | Board of Agriculture, Division of Water Resource Application Number: |
|---|---|

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|--|---|
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  | 4 DEPTH OF COMPLETED WELL: 110 ft. ELEVATION: Depth of groundwater Encountered: _____ ft. _____ ft. _____ ft. WELL'S STATIC WATER LEVEL 45 FT. BELOW LAND SURFACE MEASURED ON mo/day/yr: 3/18/14 Pump test data: Well water was _____ ft. after _____ hours of pumping @ _____ gpm Est. Yield: _____ gpm Well water was _____ ft. after _____ hours of pumping @ _____ gpm Bore Hole Diameter 12 in. to 110 ft. and _____ in. to _____ ft. WELL WATER TO BE USED AS: 1. Domestic 3. Feedlot 5. Public water supply 7. Lawn and garden only 9. Dewatering 11. Injection well 2. Irrigation 4. Industrial 6. Oil field water supply 8. Air conditioning 10. Monitoring well 12. Other (Specify below) Was a chemical/bacteriological sample submitted to Department? YES <input type="radio"/> NO <input checked="" type="radio"/> Was Water Well Disinfected? <input type="radio"/> YES <input checked="" type="radio"/> NO |
|--|---|

| | |
|---|--|
| 5 TYPE OF CASING USED: 1. Steel 3. RPM (SR) 5. Wrought Iron 7. Fiberglass 9. Other (Specify below) <input checked="" type="radio"/> 2. PVC <input type="radio"/> 4. ABS <input type="radio"/> 6. Asbestos-Cement <input type="radio"/> 8. Concrete tile <input type="radio"/> SDR-26 Blank casing diameter 5 in. to 50 ft., Dia. _____ in. to _____ ft., Dia. _____ in. to _____ ft. Casing height above land surface: 12 in., Weight: 2.35 lbs. / ft. Wall thickness or gauge No. .214 | CASING JOINTS: <input checked="" type="radio"/> Glued <input type="radio"/> Threaded <input type="radio"/> Welded <input type="radio"/> Clamped |
| TYPE OF SCREEN OR PERFORATION MATERIAL: 1. Steel 3. Stainless Steel 5. Fiberglass <input checked="" type="radio"/> 7. PVC 9. ABS 11. Other (specify) 2. Brass 4. Galvanized 6. Concrete Tile 8. RMP (SR) 10. Asbestos-Cement 12. None used (open hole) | |
| SCREEN OR PERFORATION OPENINGS ARE: 1. Continuous slot 3. Mill slot 5. Gauzed wrapped 7. Torch cut 9. Drilled holes 11. None (open hole) 2. Louvered shutter 4. Key punched 6. Wire wrapped <input checked="" type="radio"/> 8. Saw cut 10. Other (specify) | |
| SCREEN - PERFORATION INTERVAL From 50 ft. to 110 ft., From _____ ft. to _____ ft. GRAVEL PACK INTERVALS: From 24 ft. to 110 ft., From _____ ft. to _____ ft. | |

| | |
|---|--|
| 6 GROUT MATERIALS: 1. Neat cement 2. Cement Grout 3. Bentonite Other bentonite hole plug Grout Intervals: From 4 ft. to 24 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft. | What is the nearest source of possible contamination: 1. Septic tank 4. Lateral lines 7. Pit privy 10. Livestock pens 13. Insecticide storage 15. Oil well/Gas well 2. Sewer lines 5. Cess Pool 8. Sewage lagoon 11. Fuel storage 14. Abandon water well 16. Other (specify below) <input checked="" type="radio"/> 3. Watertight sewer line 6. Seepage pit 9. Feed yard 12. Fertilizer storage |
| Direction from well? North How many feet? 10 ft. plus | |

| From | To | LITHOLOGIC LOG | From | To | LITHOLOGIC LOG |
|------|-----|----------------|------|----|----------------|
| 0 | 3 | topsoil | | | |
| 3 | 12 | clay | | | |
| 12 | 110 | gray shale | | | |
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7 Contractor's or Landowner's Certification: This water well was 1. **constructed** 2. **reconstructed** or 3. **plugged** under my jurisdiction and was completed on (mo/day/year) **3/18/2014** and this record is true to the best of my knowledge and belief.

Kansas Water Well Contractor's License No. **236** This water well record was completed on (mo/day/year) **3/21/2014**
 under the business name of **Harp Well and Pump Service** by (signature) **Todd S. Harp**