

**WATER WELL RECORD Form WWC-5 KSA 82a-1212**

<b>1</b> LOCATION OF WATER WELL: <b>Sedgwick</b>	FRACTION <b>NW 1/4 NW 1/4 SE 1/4</b>	SECTION NUMBER <b>24</b>	TOWNSHIP NUMBER <b>T 27 S</b>	RANGE NUMBER <b>R 2E E/W</b>
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Distance and direction from nearest town or city street address of well if located within city?  
**15510 E. Lynnwood Wichita, Kansas**

<b>2</b> WATER WELL OWNER: <b>HEFEL, Anthony</b>	Board of Agriculture, Division of Water Resource
RR#,ST. ADDRESS,BOX #: <b>15510 E. Lynnwood</b>	Application Number:
CITY, STATE: <b>Wichita, Kansas</b>	ZIP CODE:

<b>3</b> LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	<b>4</b> DEPTH OF COMPLETED WELL: <b>100</b> ft. ELEVATION:
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Depth of groundwater Encountered: \_\_\_\_\_ ft.

WELL'S STATIC WATER LEVEL **28** FT. BELOW LAND SURFACE MEASURED ON **mo/day/yr: 4/3/14**

Pump test data: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours of pumping @ \_\_\_\_\_ gpm

Est. Yield: \_\_\_\_\_ gpm Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours of pumping @ \_\_\_\_\_ gpm

Bore Hole Diameter **12** in. to **100** ft. and \_\_\_\_\_ in. to \_\_\_\_\_ ft.

WELL WATER TO BE USED AS:

1. Domestic 3. Feedlot 5. Public water supply **7. Lawn and garden only** 9. Dewatering 11. Injection well

2. Irrigation 4. Industrial 6. Oil field water supply 8. Air conditioning 10. Monitoring well 12. Other (Specify below)

Was a chemical/bacteriological sample submitted to Department? YES  NO

Was Water Well Disinfected?  YES  NO

<b>5</b> TYPE OF CASING USED:	CASING JOINTS: <input checked="" type="checkbox"/> Glued <input type="checkbox"/> Threaded
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1. Steel 3. RPM (SR) 5. Wrought Iron 7. Fiberglass 9. Other (Specify below) **SDR-26**  Welded  Clamped

2. PVC  4. ABS  6. Asbestos-Cement  8. Concrete tile

Blank casing diameter **5** in. to **45** ft., Dia. \_\_\_\_\_ in. to \_\_\_\_\_ ft., Dia. \_\_\_\_\_ in. to \_\_\_\_\_ ft.

Casing height above land surface: **12** in., Weight: **2.35** lbs. / ft. Wall thickness or gauge No. **.214**

TYPE OF SCREEN OR PERFORATION MATERIAL:		
1. Steel	3. Stainless Steel	5. Fiberglass
2. Brass	4. Galvanized	6. Concrete Tile
		<input checked="" type="checkbox"/> 7. PVC
		9. ABS
		11. Other (specify)
		12. None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1. Continuous slot 3. Mill slot 5. Gauzed wrapped 7. Torch cut 9. Drilled holes 11. None (open hole)

2. Louvered shutter 4. Key punched 6. Wire wrapped  8. Saw cut 10. Other (specify)

SCREEN - PERFORATION INTERVAL	From	<b>45</b> ft.	to	<b>100</b> ft.,	From	ft.	to	ft.
		ft.		ft.,		ft.		ft.
GRAVEL PACK INTERVALS:	From	<b>24</b> ft.	to	<b>100</b> ft.,	From	ft.	to	ft.
		ft.		ft.,		ft.		ft.

<b>6</b> GROUT MATERIALS:	Other <b>bentonite hole plug</b>
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1. Neat cement 2. Cement Grout 3. Bentonite

Grout Intervals: From **4** ft. to **24** ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:

1. Septic tank 4. Lateral lines 7. Pit privy 10. Livestock pens 13. Insecticide storage 15. Oil well/Gas well

2. Sewer lines 5. Cess Pool 8. Sewage lagoon 11. Fuel storage 14. Abandon water well 16. Other (specify below)

3. Watertight sewer line 6. Seepage pit 9. Feed yard 12. Fertilizer storage

Direction from well? **West** How many feet? **10 ft. plus**

From	To	LITHOLOGIC LOG	From	To	LITHOLOGIC LOG
0	3	topsoil			
3	10	clay			
10	95	gray shale			
95	100	limestone			

<b>7</b> Contractor's or Landowner's Certification: This water well was 1. <input checked="" type="checkbox"/> constructed 2. reconstructed or 3. plugged under my jurisdiction and was completed on (mo/day/year) <b>4/3/2014</b> and this record is true to the best of my knowledge and belief.	
Kansas Water Well Contractor's License No. 236 This water well record was completed on (mo/day/year) <b>4/4/2014</b>	
under the business name of <b>Harp Well and Pump Service</b> by (signature) <b>Todd S. Harp</b>	