WATE	R WEL	L RECORD	•	Form W	WC-5	Di	vision of Water	r Resources App. No	o. L		
		OF WATER V	VELL:				on Number		Range N		
	ty: Sed				1/4 SE 1/4		34	T 27 S	R 2	ZE UW	
Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here											
12604 E. Cherrycreek Ct.							Longitude: (in decimal degrees)  Longitude: (in decimal degrees)				
Wichita, KS 67207						Eleva	Elevation:				
2 WATER WELL OWNER: Cherrywood Construction						- Datun	Datum: WGS 84, NAD 83, NAD 27				
2 WATER WELL OWNER: Cherrywood Construction RR#, Street Address, Box #: Box 781974						Collec	Collection Method: ☐ GPS unit (Make/Model:)				
	, State, Z		Ē		(S. 67278 Digital Map/Photo, Topographic Ma				с Мар, 🔲	Land Survey	
3 LOCATE WELL							Est. Accuracy:				
	A I E WE. H AN "X'	IN 4 DE	ft.								
SECTION BOX: Depth(s) Groundwater Encountered (1).22 ft. (2) ft. (3)								ft.			
	N WELL'S STATIC WATER LEVEL. 22ft. below land surface measured on mo/day/yr									• • • • • • • • • • • • • • • • • • • •	
	Pump test data: Well water was									gpm	
w   NV	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1							gpm			
"	WELL WATER TO BE USED AS: Public water supply Geothermal Injection well										
SWSE											
☐ Irrigation ☐ Industrial ☑ Domestic-lawn & garden ☐ Monitoring well											
S If yes, mo/day/yr sample was submitted											
1 mile  Water well disinfected? ✓ Yes ☐ No											
5 TYPE OF CASING USED: Steel PVC Other											
CASING JOINTS:  Glued  Clamped  T Welded  Threaded											
Casing diameter .5											
Casing height above land surface											
Steel Stainless Steel PVC Other (Specify)											
☐ Brass ☐ Galvanized Steel ☐ None used (open hole)											
SCREEN OR PERFORATION OPENINGS ARE:  Continuous slot Mill slot Gauze wrapped Torch cut Drilled holes None (open hole)											
Louvered shutter Key punched Wire wrapped Saw cut Other (specify)											
SCREEN-PERFORATED INTERVALS: From											
From									It.		
	OKA VI	CL TACK IIVII	JK VALS.	From	ft. to		ft., From	ft.	to	ft.	
From ft. to ft., From ft. to ft.  6 GROUT MATERIAL: □ Neat cement □ Cement grout ☑ Bentonite □ Other  Grout Intervals: From 3 ft. to 20 ft., From ft. to ft., From ft. to ft.											
Grout In	ntervals:	From .3	ft. to				ft.,	From	ft. to	ft.	
				miniation.	Livestock		☐ Insecticide	storage     Oth	er (snecifi	, helow)	
Sewer lines Cesspool Sewage lagoon Fuel storage Abandoned water well								<i>(</i>			
	Watertig	ht sewer lines			Fertilizer s		Oil well/ga			•••••	
FROM	TO	n well	ITHOLOG	#CT 0G	FROM	TO TO		OG (cont.) or PLU	IGGING	INTERVALS	
0	3	Topsoil	IIIODOO	IC LOG	1 ICOIVI		Dillio. D	od (cont.) of 1 Le	OOH TO	LIVILIA VILIO	
3	30	Clay									
30	80	Limestone						MORROWANT COMPANY OF THE PROPERTY OF THE PROPE			
			-						<del>oloopi ji taroomo taroolooji</del> aaji		
						*****				and the same of th	
		4				***************************************			·····	Harris Annual State Control of the C	
		J									
7 000	FD A CT	ADIC AD I AN	DOMESTICA	)C CEDTTET ATTA	Ni. This	A 71.211 -	Voc [7]	nated [] managet	noted as	Dalugged	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☑ constructed, ☐ reconstructed, or ☐ plugged under my jurisdiction and was completed on (mo/day/year) .03/11/2014 and this record is true to the best of my knowledge and belief.											
Kansas Water Well Contractor's License No. 238 This Water Well Record was completed on (mo/day/year) .03/12/2014											
under the business name of Premier Pump & Well Service, Inc. by (signature) V.Y.Q.C. Service Send one copy to INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send one copy to											
INSTRU											
Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at											
http://www.kdheks.gov/waterwell/index.html											