

**WATER WELL RECORD Form WWC-5 KSA 82a-1212**

<b>1</b> LOCATION OF WATER WELL: <b>Sedgwick</b>	FRACTION <b>SE 1/4 SE 1/4 NE 1/4</b>	SECTION NUMBER <b>11</b>	TOWNSHIP NUMBER <b>T 27 S</b>	RANGE NUMBER <b>R 2E E/W</b>
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Distance and direction from nearest town or city street address of well if located within city?  
**1824 N. Split Rail Ct. Wichita, Kansas 67230**

<b>2</b> WATER WELL OWNER: RR#, ST. ADDRESS, BOX #: CITY, STATE:	<b>FRAHNSHOLTZ CONSTRUCTION</b> <b>11927 E. Shannon Way Ct.</b> <b>Wichita, Kansas</b>	<b>FAHSHOLTZ</b> Board of Agriculture, Division of Water Resource Application Number:	ZIP CODE:
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<b>3</b> LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	<b>4</b> DEPTH OF COMPLETED WELL: <b>90</b> ft. ELEVATION:
	Depth of groundwater Encountered: _____ ft.
	WELL'S STATIC WATER LEVEL <b>45</b> FT. BELOW LAND SURFACE MEASURED ON <b>5/20/14</b>
	Pump test data: Well water was _____ ft. after _____ hours of pumping @ _____ gpm
	Est. Yield: _____ gpm Well water was _____ ft. after _____ hours of pumping @ _____ gpm
Bore Hole Diameter <b>12</b> in. to <b>90</b> ft. and _____ in. to _____ ft.	
WELL WATER TO BE USED AS:	
1. Domestic   3. Feedlot   5. Public water supply <b>7. Lawn and garden only</b> 9. Dewatering   11. Injection well 2. Irrigation   4. Industrial   6. Oil field water supply   8. Air conditioning   10. Monitoring well   12. Other (Specify below)	
Was a chemical/bacteriological sample submitted to Department? <b>YES</b> <b>NO</b> ; If yes, what mo/day/yr was sample submitted	
Was Water Well Disinfected? <b>YES</b> <b>NO</b>	

<b>5</b> TYPE OF CASING USED:	1. Steel   3. RPM (SR)   5. Wrought Iron   7. Fiberglass   9. Other (Specify below)   CASING JOINTS: <b>Glued</b> Threaded <b>2. PVC</b> 4. ABS   6. Asbestos-Cement   8. Concrete tile   SDR-26   Welded   Clamped
Blank casing diameter	<b>5</b> in. to <b>40</b> ft., Dia. _____ in. to _____ ft., Dia. _____ in. to _____ ft.
Casing height above land surface:	<b>12</b> in.,   Weight: <b>2.35</b> lbs. / ft.   Wall thickness or gauge No. <b>.214</b>
TYPE OF SCREEN OR PERFORATION MATERIAL:	
1. Steel   3. Stainless Steel   5. Fiberglass <b>7. PVC</b> 9. ABS   11. Other (specify) 2. Brass   4. Galvanized   6. Concrete Tile   8. RMP (SR)   10. Asbestos-Cement   12. None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:	
1. Continuous slot   3. Mill slot   5. Gauzed wrapped   7. Torch cut   9. Drilled holes   11. None (open hole) 2. Louvered shutter   4. Key punched   6. Wire wrapped <b>8. Saw cut</b> 10. Other (specify)	
SCREEN - PERFORATION INTERVAL	From <b>40</b> ft. to <b>90</b> ft.,   From _____ ft. to _____ ft.
GRAVEL PACK INTERVALS:	From <b>24</b> ft. to <b>100</b> ft.,   From _____ ft. to _____ ft.

<b>6</b> GROUT MATERIALS:	1. Neat cement   2. Cement Grout   3. Bentonite   Other <b>bentonite hole plug</b>
Grout Intervals:	From <b>4</b> ft. to <b>24</b> ft.,   From _____ ft. to _____ ft.
What is the nearest source of possible contamination:	
1. Septic tank   4. Lateral lines   7. Pit privy   10. Livestock pens   13. Insecticide storage   15. Oil well/Gas well 2. Sewer lines   5. Cess Pool   8. Sewage lagoon   11. Fuel storage   14. Abandon water well   16. Other (specify below) <b>3. Watertight sewer line</b> 6. Seepage pit   9. Feed yard   12. Fertilizer storage	
Direction from well?	<b>North</b> How many feet? <b>10 ft. plus</b>

From	To	LITHOLOGIC LOG	From	To	LITHOLOGIC LOG
0	3	topsoil			
3	10	clay			
10	85	gray shale			
85	90	limestone			

<b>7</b> Contractor's or Landowner's Certification: This water well was 1. <b>constructed</b> 2. reconstructed or 3. plugged under my jurisdiction and was completed on (mo/day/year) <b>5/20/14</b> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>236</b> This water well record was completed on (mo/day/year) <b>5/23/14</b> under the business name of <b>Harp Well and Pump Service</b> by (signature) <i>Todd S. Harp</i>	
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