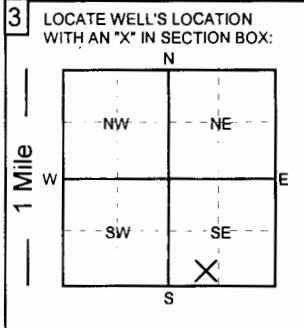


WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: Sedgwick	FRACTION SE 1/4 SW 1/4 SE 1/4	SECTION NUMBER 13	TOWNSHIP NUMBER T 27 S	RANGE NUMBER R 2E E/W
---	---	-----------------------------	----------------------------------	---------------------------------

Distance and direction from nearest town or city street address of well if located within city?
538 N. Belle Terre Circle Wichita, Kansas

2 WATER WELL OWNER: STOVALL, RANDY CONSTRUCTION	Board of Agriculture, Division of Water Resource
RR#.ST. ADDRESS,BOX #: 11110 E. 26th N. #200	ZIP CODE: _____ Application Number: _____
CITY, STATE: Wichita, Kansas	



4 DEPTH OF COMPLETED WELL: **97** ft. ELEVATION: _____

Depth of groundwater Encountered: _____ ft. _____ ft. _____ ft.

WELL'S STATIC WATER LEVEL **25** FT. BELOW LAND SURFACE MEASURED ON **5/14/14**

Pump test data: Well water was _____ ft. after _____ hours of pumping @ _____ gpm
 Est. Yield: gpm Well water was _____ ft. after _____ hours of pumping @ _____ gpm

Bore Hole Diameter **12** in. to **97** ft. and _____ in. to _____ ft.

WELL WATER TO BE USED AS:

1. Domestic 3. Feedlot 5. Public water supply **7. Lawn and garden only** 9. Dewatering 11. Injection well
 2. Irrigation 4. Industrial 6. Oil field water supply 8. Air conditioning 10. Monitoring well 12. Other (Specify below)

Was a chemical/bacteriological sample submitted to Department? **YES** **NO** ; If yes, what mo/day/yr was sample submitted _____

Was Water Well Disinfected? **YES** **NO**

5 TYPE OF CASING USED:

1. Steel 3. RPM (SR) 5. Wrought Iron 7. Fiberglass 9. Other (Specify below) CASING JOINTS: **Glued** Threaded
2. PVC 4. ABS 6. Asbestos-Cement 8. Concrete tile **SDR-26** Welded Clamped

Blank casing diameter **5** in. to **45** ft., Dia. in. to _____ ft., Dia. in. to _____ ft.

Casing height above land surface: **12** in., Weight: **2.35** lbs. / ft. Wall thickness or gauge No. **.214**

TYPE OF SCREEN OR PERFORATION MATERIAL:

1. Steel 3. Stainless Steel 5. Fiberglass **7. PVC** 9. ABS 11. Other (specify) _____
 2. Brass 4. Galvanized 6. Concrete Tile 8. RMP (SR) 10. Asbestos-Cement 12. None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1. Continuous slot 3. Mill slot 5. Gauzed wrapped 7. Torch cut 9. Drilled holes 11. None (open hole)
 2. Louvered shutter 4. Key punched 6. Wire wrapped **8. Saw cut** 10. Other (specify) _____

SCREEN - PERFORATION INTERVAL From **45** ft. to **97** ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

GRAVEL PACK INTERVALS: From **24** ft. to **97** ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIALS: 1. Neat cement 2. Cement Grout 3. Bentonite Other **bentonite hole plug**

Grout Intervals: From **4** ft. to **24** ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:

1. Septic tank 4. Lateral lines 7. Pit privy 10. Livestock pens 13. Insecticide storage 15. Oil well/Gas well
 2. Sewer lines 5. Cess Pool 8. Sewage lagoon 11. Fuel storage 14. Abandon water well 16. Other (specify below) _____
3. Watertight sewer line 6. Seepage pit 9. Feed yard 12. Fertilizer storage

Direction from well? **South** How many feet? **10 ft. plus**

From	To	LITHOLOGIC LOG	From	To	LITHOLOGIC LOG
0	3	topsoil			
3	15	clay			
15	97	gray shale			

7 Contractor's or Landowner's Certification: This water well was **1. constructed** 2. reconstructed or 3. plugged under my jurisdiction and was completed on (mo/day/year) **5/14/14** and this record is true to the best of my knowledge and belief.

Kansas Water Well Contractor's License No. **236** This water well record was completed on (mo/day/year) **5/16/14**
 under the business name of **Harp Well and Pump Service** by (signature) **Todd S. Harp**