| WATER WELL R Original Record | | Form W | | | rision of Wate ources App. N | | | Well ID | | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|------------------------------------------------------|-------------------------------------|----------------------------------|--------------------------------------------------------------------|-----------------|-----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--|--|
| 1 LOCATION OF W | | | raction \ | Sec | tion Numbe | | ownship Numb | er Rar | ige Number | | |
| County: Seda | | | 1/4/W/4/W/4 | | 27 | | Tas | |) DE II W | | |
| 2 WELL OWNER: 🗘 | | | | | | | well is located | | | | |
| Business: Address: | direction from nearest town or intersection): If at owner's address, check here: | | | | | | | | | | |
| Address: Address: | 1'5' | Zerta | 1 | | | | | | A | | |
| City: Wich | rita | State: K | ZIP: 67207 | | Wil | Chil | ta, Ks. | 4720 | 7. | | |
| 3 LOCATE WELL | 4 DEDTI | TOE COMD | LETED WELL: . | 85. | | | *************************************** | | | | |
| WITH "X" IN | Depth(s) G | 1 OF COMP roundwater En | countered: 1) | | | | | | | | |
| SECTION BOX: | | | ft., or 4) | | Long | gitude: . | CO DA FINIAT | | (decimal degrees) | | |
| N | ⊥ WELL'S S | TATIC WATE | RLEVEL 38 | ft | d Carres | | GS 84 □ NAI titude/Longitude | | IAD 21 | | |
| | ₩ below | land surface, n | neasured on (mo-day- | yr) 7-11-19 | | | | |) | | |
| NW NE | above | land surface, m | ieasured on (mo-day- | yr) | (WAAS enabled? \(\subseteq \text{ Yes} \(\subseteq \text{ No} \) | | | | | | |
| | | | er was ft | zone son to ropograpme nap | | | | | ŕ | | |
| W E | after | hours p | | ☐ Online Mapper: | | | | | | | |
| SW SE | after | Well water was ft. after hours pumping gpm | | | | | | | | | |
| | | Yield: | gpm | 6 Elevation:ft. Ground Level TOC | | | | | | | |
| S | | Diameter: | ft. and Survey | | | and Survey 🔲 🤇 | GPS 🔲 To | pographic Map | | | |
| mile | | **** | in. to | ft. | | ☐ Otl | her | | | | |
| 7 WELL WATER TO BE USED AS: | | | | | | | | | | | |
| 1. Domestic: | 5. [| Public Water | Supply: well ID | | | | Water Supply: le | | | | |
| Household | | Dewatering: | | | | well ID | | | | | |
| Lawn & Garden Livestock | | Aquifer Recl | | | | Uncased (| | | | | |
| 2. ☐ Irrigation | | | well ID Remediation: well ID | | | | how many bores oop | | | | |
| 3. ☐ Feedlot | | ☐ Air Sparge | Soil Vapor E | | | | p Surface Di | | | | |
| 4. ☐ Industrial | | Recovery | ☐ Injection | | | | ecify): | | | | |
| Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted: | | | | | | | | | | | |
| Water well disinfected? A Yes \(\square\) No | | | | | | | | | | | |
| 8 TYPE OF CASING | USED: | Steel TAPVC | ☐ Other | CASI | NG JOINTS | S: MGI | ued Clampeo | 1 □ Welde | d | | |
| 8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded Casing diameter in. to ft., Diameter in. to ft., Diameter ft. | | | | | | | | | | | |
| Casing height above land surface | | | | | | | | | | | |
| TYPE OF SCREEN OR PERFORATION MATERIAL: | | | | | | | | | | | |
| ☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify) | | | | | | | | | | | |
| ☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole) | | | | | | | | | | | |
| SCREEN OR PERFORATION OPENINGS ARE: ☐ Continuous Slot | | | | | | | | | | | |
| ☐ Louvered Shutter | Key Pund | hed □ Wire | ze w rapped ☐ To e Wrapped ☐ Say | w Cut D | Jone (Onen F | - ∐ Ou Iole) | ier (specify) | | | | |
| SCREEN-PERFORATI | ED INTERV | ALS: From . | | ft From . | (open r | 0 | ft From | ft. to | ft. | | |
| ☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole) SCREEN-PERFORATED INTERVALS: From | | | | | | | | | | | |
| 9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other | | | | | | | | | | | |
| Grout Intervals: From | | | | | | | | | | | |
| Nearest source of possibl | | | | | | | | | | | |
| ☐ Septic Tank | | Lateral Lines | ☐ Pit Privy | | Livestock Pe | | | cide Storage | | | |
| | ☐ Sewer Lines ☐ Cess Pool ☐ Sewage La; ☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard | | | | | agoon | | | | | |
| Other (Specify) | | | ☐ Feedyard | 니 | rerunzer su | orage | □ On we | II/Gas well | | | |
| Direction from well? | 500 | | Distance from we | « 11? | 50 t | | ft. | | | | |
| 10 FROM TO | | LITHOLOGI | | FROM | ТО | | | | G INTERVALS | | |
| 0 1 | 700 | SOIL | | | | | | | | | |
| 1. 12 | Class | | | | | | ************************************** | Personal Control of the Control of t | | | |
| 12 33 | SOFF | Greek | 1 shale | | | | | | | | |
| 33 58 | Sha | 1C | | | | | | | | | |
| 58 85 | Byp_ | LOCK | | | | | | | | | |
| | J | | | | | | | | | | |
| | | | | Notes: | | | | - | | | |
| | | | | _ | | | | | | | |
| 14 ((0)) | OD 1 12 | O 44 74 74 74 75 75 75 75 75 75 75 75 75 75 75 75 75 | | | <u></u> | •-/ | | | - | | |
| 11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year) | | | | | | | | | | | |
| Kansas Water Well Contractor's License No. 100 L. This Water Well Record was completed on (mo-day-year) | | | | | | | | | | | |
| under the business name | e of | JANGLI | Dalung | Z. L.L.C. | c | 7.7.1.1 | is Cull | Reco | ····· | | |
| INSTRUCTIONS: Send one copy to WATER WELL OWNER and retain one copy for your records. Submit fee of \$5.00 for each constructed well along with one (white) copy to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone (785) 296-3565. | | | | | | | | | | | |

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Visit us at http://www.kdheks.gov/waterwell/index.html