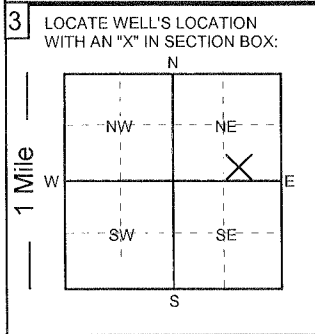


**WATER WELL RECORD Form WWC-5 KSA 82a-1212**

1 LOCATION OF WATER WELL: <b>Sedgwick</b>	FRACTION <b>SW 1/4 SE 1/4 NE 1/4</b>	SECTION NUMBER <b>11</b>	TOWNSHIP NUMBER <b>T 27 S</b>	RANGE NUMBER <b>R 2E E/W</b>
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Distance and direction from nearest town or city street address of well if located within city?  
**1805 N. Wooddale Wichita, Kansas**

2 WATER WELL OWNER: <b>NIES CONSTRUCTION</b>	Board of Agriculture, Division of Water Resource
RR#,ST. ADDRESS,BOX #: <b>10333 E. 21st N. #303</b>	Application Number:
CITY, STATE: <b>Wichita, Kansas</b>	ZIP CODE:



4 DEPTH OF WELL: <b>80</b> ft.	ELEVATION:
Depth of groundwater Encountered: _____ ft.	
WELL'S STATIC WATER LEVEL _____ FT. BELOW LAND SURFACE MEASURED ON <b>9/23/14</b> mo/day/yr:	
Pump test data: Well water was _____ ft. after _____ hours of pumping @ _____ gpm	
Est. Yield: _____ gpm Well water was _____ ft. after _____ hours of pumping @ _____ gpm	
Bore Hole Diameter _____ in. to _____ ft. and _____ in. to _____ ft.	
WELL WATER TO BE USED AS:	
1. Domestic	3. Feedlot
2. Irrigation	4. Industrial
5. Public water supply	6. Oil field water supply
7. Lawn and garden only	8. Air conditioning
9. Dewatering	11. Injection well
12. Other (Specify below)	
Was a chemical/bacteriological sample submitted to Department? <b>YES</b> <input type="checkbox"/> <b>NO</b> <input checked="" type="checkbox"/> ; If yes, what mo/day/yr was sample submitted _____	
Was Water Well Disinfected? <b>YES</b> <input type="checkbox"/> <b>NO</b> <input checked="" type="checkbox"/>	

5 TYPE OF CASING USED:	CASING JOINTS:
1. Steel	3. RPM (SR)
2. PVC	4. ABS
5. Wrought Iron	7. Fiberglass
6. Asbestos-Cement	8. Concrete tile
9. Other (Specify below)	Glued
	Threaded
	Welded
	Clamped
Blank casing diameter <b>5</b> in. to _____ ft., Dia. _____ in. to _____ ft.	
Casing height <b>below</b> ground surface: <b>36</b> in., Weight: _____ lbs. / ft. Wall thickness or gauge No. _____	
TYPE OF SCREEN OR PERFORATION MATERIAL:	
1. Steel	3. Stainless Steel
2. Brass	4. Galvanized
5. Fiberglass	7. PVC
6. Concrete Tile	8. RMP (SR)
9. ABS	11. Other (specify) <b>N/A</b>
10. Asbestos-Cement	12. None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:	
1. Continuous slot	3. Mill slot
2. Louvered shutter	4. Key punched
5. Gauzed wrapped	6. Wire wrapped
7. Torch cut	8. Saw cut
9. Drilled holes	11. None (open hole)
10. Other (specify) <b>N/A</b>	
SCREEN - PERFORATION INTERVAL	
From _____ ft.	to _____ ft.
GRAVEL PACK INTERVALS:	
From _____ ft.	to _____ ft.

6 GROUT MATERIALS:	Other <b>bentonite hole plug</b>
1. Neat cement	2. Cement Grout
3. Bentonite	
Grout Intervals: From _____ ft. to _____ ft., From _____ ft. to _____ ft., From <b>3</b> ft. to <b>23</b> ft.	
What is the nearest source of possible contamination:	
1. Septic tank	4. Lateral lines
2. Sewer lines	5. Cess Pool
3. Watertight sewer line	6. Seepage pit
7. Pit privy	8. Sewage lagoon
9. Feed yard	10. Livestock pens
11. Fuel storage	12. Fertilizer storage
13. Insecticide storage	14. Abandon water well
15. Oil well/Gas well	16. Other (specify below)
Direction from well? _____ How many feet? _____	

From	To	LITHOLOGIC LOG	From	To	LITHOLOGIC LOG
			<b>0</b>	<b>3</b>	<b>topsoil</b>
			<b>3</b>	<b>23</b>	<b>bentonite hole plug</b>
			<b>23</b>	<b>80</b>	<b>chlorinated gravel</b>

7 Contractor's or Landowner's Certification: This water well was 1. <b>constructed</b> 2. <b>reconstructed</b> or 3. <b>plugged</b> under my jurisdiction and was completed on (mo/day/year) <b>9/23/2014</b> and this record is true to the best of my knowledge and belief.	
Kansas Water Well Contractor's License No. <b>236</b> under the business name of <b>Harp Well and Pump Service</b>	This water well record was completed on (mo/day/year) <b>9/24/2014</b> by (signature) <b>Todd S. Harp</b>