|  | WATERWEL                     | L RECORD               | Form vv v  | *****           | NSA 82a-12                                     |                  |                      |                |
|--|------------------------------|------------------------|--|-----------------|--|------------------|----------------------|----------------|
| 1 LOCATION OF WATER WELL:  | FRACTION                     |                        | - 1  | TION NUMBE      | i  | IP NUMBER        | RANGE N              |                |
| Sedgwick   | 174 -                        | W 1/4 SE               | 1/4  | 10              | T  | 27 s             | R 21                 | E E/W          |
| Distance and direction from nearest town or city   | street address of well if lo | cated within city?     |  |                 |  |                  |                      |                |
| 12345 E. 21st N.   | Wichita, Kansa               |                        |  |                 |  |                  |                      |                |
|  | NITY ACADEM                  | Y                      |  |                 |  |                  |                      |                |
|  | 15 E. 21st N.                |                        |  |                 |  | Board of Agri    | culture, Division of | Water Resource |
| CITY, STATE: Wic   | hita, Kansas                 |                        | Z  | P CODE:         | 67206  | Application Num  | nber:                |                |
| 3 LOCATE WELL'S LOCATION 4   | DEPTH OF COURSAL             | WELL: 9                | 6 ft.  |                 | ELEVATION:                                     |                  |                      |                |
| WITH AN "X" IN SECTION BOX:  | epth of groundwater En       |                        | ft   |                 |  | ft.              |                      | ft.            |
| 1  | ELL'S STATIC WATER           |                        |  |                 | LIDEACE MEAS                                   | URED ON mo/d     | 9/2                  | 0/15           |
|  |                              |                        | ater was   | W LAND S        |  |                  |                      |                |
| NW NE  | Est. Yield:                  |                        | ater was   |                 | ft. after<br>ft. after                         |                  | of pumping @         | gpm            |
| ₩ ₩ ₩ ₩ ₩ ₩ ₩ ₩ ₩ ₩ ₩ ₩ ₩ ₩ ₩ ₩ ₩ ₩ ₩  | Bore Hole Diameter           | gpm Well wa            | to   |                 |  |                  | of pumping @         | gpm            |
|  | ELL WATER <b>(D)#6</b> U     |                        | ıo   | '               | t. and   | in.              | to                   | ft.            |
| 1  | I. Domestic 3. Fee           |                        | ater supply                                      | 7. Lawn         | and garden on                                  | 9. Dewateri      | .9                   | ection well    |
|  | 2. Irrigation 4. Ind         | ustrial 6. Oil field v |  |                 |  | 10. Monitorin    |                      | pecify below)  |
|  | Was a chemical/bacteriolog   |                        |  | YES             | NO   | ; If yes, v      | vhat mo/day/yr       | was sample     |
| SU   | ubmitted                     |                        |  |                 | Water Well Disir                               | nfected?         | YES                  | NO             |
| TYPE OF CASING USED:   | 5. Wrought Iron              | 7. Fiberglass          | 9. 0   | ther (Specif    | fy below) CA                                   | SING JOINTS:     | Glued                | Threaded       |
| 1. Steel 3. RPM (S   | R)                           | _                      |  | ` .             |  |                  | Welded               | Clamped        |
| 2. PVC 4. ABS  | Asbestos-Ce                  | ment 8. Concrete       | tile   |                 |  |                  |                      | ,              |
| Blank casing diameter 5  | in. to                       | ft., Dia.              | in.  | to              | ft.,   | Dia.             | n. to                | ft.            |
| Casing height about and surface:   | 36 in.,                      | Weight:                | I  | bs. / ft.       | Wall t   | hickness or gaug | e No.                |                |
| TYPE OF SCREEN OR PERFORATION  | N MATERIAL:                  | · ·                    |  |                 |  |                  | ,                    |                |
| Steel 3. Stainless Steel   | 5. Fiberglass                | 7. PVC                 | 9. A   | BS              | 11. C  | other (specify)  | J/A                  |                |
| 2. Brass 4. Galvanized   | 6. Concrete Tile             | 8. RMP (SR)            | 10. A  | sbestos-Ce      | ement 12. N                                    | one used (open   | hole)                |                |
| SCREEN OR PERFORATION OPENIN   | GS ADE:                      |                        |  |                 |  |                  |                      |                |
| 1. Continuous slot 3. Mill s   |                              | zed wranned            | 7 <b>T</b> o                                     | rch cut         | 9 Dri  | lled holes       | 11 None /            | onen hole)     |
|  |                              |                        |  |                 |  |                  |                      |                |
| 2. Louvered shutter 4. Key p   | unched 6. Wire               | wrapped                | 8. <b>Sa</b>                                     | w cut           | 10. Ott  | ner (specify) N  | Ά                    |                |
| SCREEN - PERFORATION INTERVAL  | From                         | ft. to                 |  | ft.,            | From   | ft.              | to                   | ft.            |
| İ  | From                         | ft. to                 |  | ft.,            | From   | ft.              | to                   | ft.            |
| GRAVEL PACK INTERVALS:   | From                         | ft. t                  | 0  | ft.,            | From   | ft.              | to                   | ft.            |
|  | From                         | ft. to                 | 0  | ft.,            | From   |                  |                      |                |
| 6 GROUT MATERIALS: 1 Neat  |                              |                        | -  |                 |  | ft.              | to                   | ft.            |
| 2. Sement Glout 3. Bentoline Dentoline note plug   |                              |                        |  |                 |  |                  |                      |                |
| Grout Intervals: From What is the nearest source of possible or  | ft. to                       | ft., From              | ft.  | to              | ft.,   | From 3           | ft. to               | <b>36</b> ft.  |
| 1. Septic tank 4. Latera   | 7 Di4                        | privy                  | 10. Livestoc                                     | k pens          | 13. Insec                                      | ticide storage   | 15. Oil well/0       | Gas well       |
| '  | 0.0                          | wage lagoon            | 11. Fuel sto                                     | rage            | 14 Aban  | don water well   | 16. Other (s         | pecify below)  |
| 2. Sewer lines 5. Jess Pool  |                              |                        |  |                 |  |                  |                      |                |
| 3. Watertight sewer line 6. Seepage pit 9. Feed yard 12. Fertilizer storage  |                              |                        |  |                 |  |                  |                      |                |
| Direction from well? From To   | LITHOLOGIC L                 | 06                     | From   | To              | now iii  | any feet?        | 010100               |                |
| 110111 10  | LITTIOLOGIC L                | OG                     | From   | To 2            | ļ <u>, , , , , , , , , , , , , , , , , , ,</u> | LITHOLO          | GIC LOG              |                |
|  |                              |                        | 3  | 3               | compacted                                      |                  |                      |                |
|  |                              |                        | 36   | <u>36</u><br>96 | bentonite<br>well gravel                       |                  |                      | V-1-4          |
|  |                              |                        | "  | 70              | Well graver                                    |                  |                      | - 1/87         |
|  |                              |                        |  |                 |  |                  |                      |                |
|  |                              |                        |  |                 |  |                  |                      |                |
|  |                              |                        |  |                 |  |                  |                      |                |
|  |                              |                        |  |                 |  |                  |                      |                |
|  |                              |                        | ļ  |                 |  |                  |                      |                |
|  |                              |                        | <b>_</b>   |                 |  |                  |                      |                |
|  |                              |                        | <del>                                     </del> |                 |  |                  |                      |                |
|  |                              |                        |  |                 |  |                  |                      |                |
|  |                              |                        | -  | -               |  |                  |                      |                |
|  |                              |                        | <b></b>  |                 |  |                  |                      |                |
| 7 Contracted and as the state of Contract  | antina. This                 |                        | <del></del>                                      |                 |  |                  |                      |                |
| Contractor's or Landowner's Certification: This water well was 1. constructed 2. reconstructed or 3. plugged under my jurisdiction and |                              |                        |  |                 |  |                  |                      |                |
| was completed on (mo/day/year) 8/20/2015 and this record is true to the best of my knowledge and belief.                               |                              |                        |  |                 |  |                  |                      |                |
| Kansas Water Well Contractor's License No. 236 This water well record was completed on (mo/day/year) 8/21/2015                         |                              |                        |  |                 |  |                  |                      |                |
| under the business name of Harp Well and Pump Service by (signature)   |                              |                        |  |                 |  |                  |                      |                |
| under the business name of Harp Well and Pump Service by (signature)  Todd S. Harp   |                              |                        |  |                 |  |                  |                      |                |