|  |                            | WATER V                                      | VELL R         | ECORD                   | Form            | ww            | /C-5 K         | (SA 82a-           | 1212       |              |   |                          |                |
|--|----------------------------|--|----------------|-------------------------|-----------------|---------------|----------------|--------------------|------------|--------------|---|--------------------------|----------------|
| 1 LOCATION OF WATER W                          | ELL:                       | FRACTION                                     |                |                         |                 | SECT          | ION NUMBE      |                    |            |              | RANGE NUMBER                            |                          |                |
| Sedgwick                                       |                            | SW 1/4                                       |                | 1/4 NI                  | £ 1/4           |               | 3              | T                  | 27         | S            | R                                       | 2E                       | E/W            |
| Distance and direction from ne 12458 E. 27th N |                            |  | 'ichita, F     |                         |                 |               |                |                    |            |              |   |                          |                |
| 2 WATER WELL OWN                               |                            | Jeremy                                       | iciiia, i      | XIII3II3                |                 |               |                |                    |            |              |   |                          |                |
| RR#,ST. ADDRESS,BO                             | •                          | E. 27th N.                                   | Ct.            |                         |                 |               |                |                    | ļ          | Board of Ag  | riculture, Divis                        | sion of Wa               | er Resource    |
| CITY, STA                                      | ATE: Wichi                 | ita, Kansas                                  |                |                         |                 | ZII           | CODE:          |                    | Ар         | plication Nu | mber:                                   |                          |                |
| 3 LOCATE WELL'S LOCAT                          |                            | EPTH OF COM                                  | IPLETED \      | NELL:                   | 90              | ft.           |                | ELEVATIO           | ON:        |              |   |                          | -              |
| WITH AN "X" IN SECTION                         |                            | th of groundwat                              | ter Encount    | tered:                  |                 | ft.           |                |                    |            | ft.          |   |                          | ft.            |
|  |                            | LL'S STATIC W                                | ATER LEV       | /EL 42                  | FT.             | BELO          | W LAND SI      | URFACE ME          | EASURE     | ON mo        | /day/yr:                                | 9/1/1                    | 5              |
| l l ' l  | ie X                       |  | ump test d     |                         | water was       |               |                | ft. afte           |            | hour         | s of pumpin                             | g @                      | gpm            |
| W Wije   |                            | Est. Yield:<br>re Hole Diamet                | gpm            | Well <b>2</b> in.       | water wa        | s<br>to 9     | n 4            | ft. afte           |            |              | s of pumpin                             |                          | gpm            |
| 2 "  | ·                          | LL WATER TO                                  |                |                         |                 | 10 9          | <b>U</b> ft    | . and              |            | in.          | 1                                       | to<br>1. <b>inject</b> i | ft.<br>on well |
| sw s   | _                          | -  | 3. Feedlot     |                         | water su        | pply '        | 7. Lawn        | and garden         | only       | . Dewater    | 9                                       | -                        | cify below)    |
|  |                            | -  | 4. Industria   |                         |                 |               | 8. Air co      |                    | _          | . Monitori   | ing well                                |                          | -              |
| S  |                            | as a chemical/bac<br>mitted                  | teriological s | ample submitted         | to Departn      | nent?         | YES<br>Was I   | NO<br>Water Well I |            | •            | what mo/d                               | ay/yr wa<br><b>NC</b>    |                |
| 5 TYPE OF CASING                               |                            |  |                |                         |                 | 9 Ot          | her (Specif    |                    |            | JOINTS:      | Glued                                   |                          | hreaded        |
| 1. Steel                                       | 3. RPM (SR)                | 5. Wrougl<br>)                               | ht Iron        | 7. Fibergla             | ISS             | SDF           | ` •            | y Delow)           | CASING     | 3011413.     | Welded                                  |                          | Clamped        |
| 2. PVC   | 4. ABS                     | 6. Asbest                                    | os-Cement      | t 8. Concret            | e tile          | ועפ           | <b>C-20</b>    |                    |            |              |   |                          |                |
| Blank casing diameter                          | 5 i                        | n. to  | 50 ff          | t., Dia.                |                 | in.           | to             | ft.,               | Dia.       |              | in.                                     | to                       | ft.            |
| Casing height above land                       | d surface:                 | 12 in.,                                      |                | Weight:                 | 2.35            | lb            | s. / ft.       | W                  | all thickn | ess or gau   | ige No.                                 | .214                     |                |
| TYPE OF SCREEN OR F                            |                            |  |                | 7. PVC                  |                 | 9. AI         |                | 1:                 | 1. Other ( | (enecify)    |   |                          |                |
| 1  | ainless Steel<br>alvanized | <ol><li>Fiberglas</li><li>Concrete</li></ol> |                | 8. RMP (SF              | 5/              |               | sbestos-Ce     |                    |            | used (oper   | n hole)                                 |                          |                |
|  |                            |  | 10             | o                       | ')              | 10.74         | 3000.00 00     |                    |            | 2000 (000.   |   |                          |                |
| SCREEN OR PERFORATION  1. Continuous slot      | 3. Mill sio                |  | . Gauzed v     | vranned                 |                 | 7 <b>To</b> r | ch cut         | 9.                 | Drilled h  | oles         | 11. N                                   | one ( op                 | en hole)       |
| 2. Louvered shutter                            | 4. Key pu                  |  | . Wire wra     |                         |                 | 8. <b>Sa</b>  |                |                    | Other (s   |              |   |                          | ,              |
|  | • •                        |  |                | • •                     |                 | 90            |                |                    | Otilio1 (3 | pcony        |   |                          |                |
| SCREEN - PERFORATIO                            | IN INTERVAL                | From   | 50             | ft.<br>ft.              |                 | 90            | ft.,           | From               |            | ft.          |   | to                       | ft.            |
| GRAVEL PACK I                                  | INTEDVALC:                 | From   | 24             | π.<br>ft.               | to to           | 90            | ft.,           | From               |            | ft.          |   | to                       | ft.            |
| GRAVEE FACK                                    | INTERVALS.                 | From   | 2-7            | ft.                     | to              | 70            | ft.,           | From               |            | ft.          |   | to                       | ft.            |
| 6 GROUT MATERIALS                              | 2                          | From   |                |                         | 10              |               | ft.,           | From               | Oth        | ft.          |   | to                       | ft.            |
| 멀  | ⊃: 1. Neat c<br>=rom 4     | ement<br>ft. to                              |                | ment Grout<br>ft., Fron | <b>n</b>        |               | Bentonite      |                    | Oth        |              | tonite h                                | -                        | _              |
| What is the nearest source                     |                            | ntamination:                                 |                | •                       |                 | ft.           | to             | ft                 |            | rom          | ft.                                     | to                       | ft.            |
| 1. Septic tank                                 | 4. Lateral                 | lines  | 7. Pit priv    | У                       | 10. <b>Liv</b>  |               | •              | 13. <b>In</b> :    | secticide  | storage      |   | well/Ga                  |                |
| 2. Sewer lines                                 | 5. Cess Po                 | ool  | 8. Sewage      | e lagoon                | 11. Fu          | el stor       | age            | 14. <b>A</b> l     | oandon v   | vater well   | 16. Ot                                  | her (spec                | ify below)     |
| 3. Watertight sewer lin                        |                            | e pit  | 9. Feed ya     | ard                     | 12. <b>Fe</b> i | tilizer       | storage        |                    |            | 10           | C. 1                                    |                          |                |
| Direction from well?  From To                  | South                      | ITHOLOG                                      |                |                         | 1 Er            | om            | T <sub>0</sub> | Ho<br>T            |            |              | ft. plus                                | <u> </u>                 |                |
|  | psoil                      | .ITHOLOG                                     | ic Log         |                         | 1               | OIII          | То             |                    | L          | ITHOL        | OGIC LC                                 | <u></u>                  |                |
| 3 12 cla                                       | •                          |  |                |                         |                 |               |                |                    |            |              |   |                          |                |
|  | ey shale                   |  |                |                         |                 |               |                |                    |            |              |   |                          |                |
| 85 90 lin                                      | nestone                    |  |                |                         |                 |               |                |                    |            |              |   |                          |                |
|  |                            | ,  |                |                         | 1               |               |                |                    |            |              |   |                          | *****          |
|  |                            |  |                |                         |                 |               |                |                    |            |              |   |                          | ******         |
|  |                            |  |                |                         |                 |               |                |                    |            |              |   |                          |                |
|  |                            |  |                | THE HARM I              |                 |               |                |                    |            |              |   |                          |                |
|  |                            |  |                |                         | <u> </u>        |               |                | <u> </u>           |            |              | *************************************** |                          |                |
|  |                            |  |                |                         |                 |               |                |                    |            |              |   |                          |                |
|  |                            |  |                |                         |                 |               |                |                    |            |              |   |                          |                |
|  |                            |  |                |                         |                 |               |                |                    |            |              |   |                          |                |
| 7 Contracted                                   | downodo C-diff-            | otion: This was                              | د الميد عد     | 1                       |                 |               | onet           | d ^r ^             | ام         | 100d         | under                                   | urjedic <sup>41</sup> c  | 2 224          |
| 7 Contractor's or Land                         |                            | 9/1/2015                                     |                |                         |                 |               | constructe     |                    |            | _            | under my j                              | unsaictioi               | i and          |
| was completed on (mo                           |                            |  | ,              | and this reco           |                 |               | •              | _                  |            |              |   |                          |                |
| Kansas Water Well Cor                          |                            |  |                |                         | well reco       | ord was       | s completed    | d on (mo/day       | •          |              | /2015                                   |                          |                |
| under the business nam                         | ne of Harp V               | Vell and Pu                                  | mp Ser         | vice                    |                 | by (sig       | nature)        |                    | Too        | td S         | s. Ha                                   | wp                       |                |