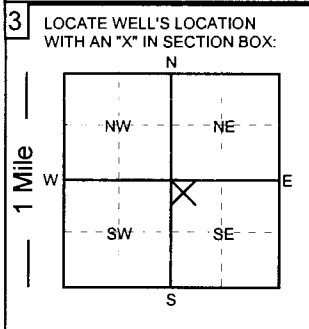


**WATER WELL RECORD Form WWC-5 KSA 82a-1212**

<b>1</b> LOCATION OF WATER WELL: <b>Sedgwick</b>	FRACTION <b>NW 1/4 NE 1/4 SE 1/4</b>	SECTION NUMBER <b>9</b>	TOWNSHIP NUMBER <b>T 27 S</b>	RANGE NUMBER <b>R 2E E/W</b>
-----------------------------------------------------	-----------------------------------------	----------------------------	----------------------------------	---------------------------------

Distance and direction from nearest town or city street address of well if located within city?  
**10522 E. Summerfield Circle Wichita, Kansas**

<b>2</b> WATER WELL OWNER: RR#,ST. ADDRESS,BOX #: CITY, STATE:	<b>NIES CONSTRUCTION</b> <b>10333 E. 21st N. Ste. 303</b> <b>Wichita, Kansas</b>	Board of Agriculture, Division of Water Resource Application Number:	ZIP CODE:
----------------------------------------------------------------------	----------------------------------------------------------------------------------------	-------------------------------------------------------------------------	-----------



**4** DEPTH OF COMPLETED WELL: **78** ft. ELEVATION:

Depth of groundwater Encountered: \_\_\_\_\_ ft. \_\_\_\_\_ ft. \_\_\_\_\_ ft.

WELL'S STATIC WATER LEVEL: **32** FT. BELOW LAND SURFACE MEASURED ON **9/15/15** mo/day/yr:

Pump test data: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours of pumping @ \_\_\_\_\_ gpm

Est. Yield: \_\_\_\_\_ gpm Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours of pumping @ \_\_\_\_\_ gpm

Bore Hole Diameter **12** in. to **78** ft. and \_\_\_\_\_ in. to \_\_\_\_\_ ft.

WELL WATER TO BE USED AS:

1. **Domestic** 3. **Feedlot** 5. **Public water supply** **7. Lawn and garden only** 9. **Dewatering** 11. **Injection well**

2. **Irrigation** 4. **Industrial** 6. **Oil field water supply** 8. **Air conditioning** 10. **Monitoring well** 12. **Other (Specify below)**

Was a chemical/bacteriological sample submitted to Department? **YES** **NO**; If yes, what mo/day/yr was sample submitted

Was Water Well Disinfected? **YES** **NO**

**5** TYPE OF CASING USED:

1. Steel 3. RPM (SR) 5. Wrought Iron 7. Fiberglass 9. Other (Specify below) CASING JOINTS: **Glued** Threaded

**2. PVC** 4. ABS 6. Asbestos-Cement 8. Concrete tile **SDR-26** Welded Clamped

Blank casing diameter **5** in. to **40** ft., Dia. in. to \_\_\_\_\_ ft., Dia. in. to \_\_\_\_\_ ft.

Casing height above land surface: **12** in., Weight: **2.35** lbs. / ft. Wall thickness or gauge No. **.214**

TYPE OF SCREEN OR PERFORATION MATERIAL:

1. Steel 3. Stainless Steel 5. Fiberglass **7. PVC** 9. ABS 11. Other (specify)

2. Brass 4. Galvanized 6. Concrete Tile 8. RMP (SR) 10. Asbestos-Cement 12. None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1. **Continuous slot** 3. **Mill slot** 5. **Gauzed wrapped** 7. **Torch cut** 9. **Drilled holes** 11. **None ( open hole)**

2. **Louvered shutter** 4. **Key punched** 6. **Wire wrapped** **8. Saw cut** 10. **Other (specify)**

SCREEN - PERFORATION INTERVAL From **40** ft. to **78** ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

GRAVEL PACK INTERVALS: From **24** ft. to **78** ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

**6** GROUT MATERIALS: 1. **Neat cement** 2. **Cement Grout** 3. **Bentonite** Other **bentonite hole plug**

Grout Intervals: From **4** ft. to **24** ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:

1. **Septic tank** 4. **Lateral lines** 7. **Pit privy** 10. **Livestock pens** 13. **Insecticide storage** 15. **Oil well/Gas well**

2. **Sewer lines** 5. **Cess Pool** 8. **Sewage lagoon** 11. **Fuel storage** 14. **Abandon water well** 16. **Other (specify below)**

**3. Watertight sewer line** 6. **Seepage pit** 9. **Feed yard** 12. **Fertilizer storage**

Direction from well? **South** How many feet? **50 ft. plus**

From	To	LITHOLOGIC LOG	From	To	LITHOLOGIC LOG
0	3	<b>topsoil</b>			
3	25	<b>clay</b>			
25	70	<b>gray shale</b>			
70	78	<b>limestone</b>			

**7** Contractor's or Landowner's Certification: This water well was 1. **constructed** 2. **reconstructed** or 3. **plugged** under my jurisdiction and was completed on (mo/day/year) **9/15/2015** and this record is true to the best of my knowledge and belief.

Kansas Water Well Contractor's License No. **236** This water well record was completed on (mo/day/year) **9/16/2015**

under the business name of **Harp Well and Pump Service** by (signature) **Todd S. Harp**