

USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

|  |  |                           |  |                            |                                  |   |     |
|--|--|---------------------------|--|----------------------------|----------------------------------|---|-----|
| 1. Location of well:   |  | County<br><b>Sedgwick</b> | Fraction<br><b>1/4 Ne 1/4 SW 1/4</b>   | Section number<br><b>1</b> | Township number<br><b>T 27 S</b> | Range number<br><b>R 2E E/W</b>   |     |
| 2. Distance and direction from nearest town or city:<br>Street address of well location if in city:  |  |                           | 3. Owner of well: <b>John Stephenson</b><br>R.R. or street: <b>16205 East Pawnee</b><br>City, state, zip code: <b>Wichita, Kansas 67230</b>  |                            |                                  |   |     |
| 4. Locate with "X" in section below:<br>N<br>W<br>E<br>S<br>1 Mile   |  |                           | Sketch map:<br><b>on the North side of the road.</b><br><b>Wichita, Kansas</b>   |                            |                                  | 6. Bore hole dia. <b>11</b> in. Completion date <b>9-23-77</b><br>Well depth <b>101</b> ft.   |     |
| 5. Type and color of material  |  |                           | From   |                            |                                  | To  |     |
|  |  |                           | Topsoil  |                            |                                  | 0   | 3   |
|  |  |                           | Clay   |                            |                                  | 3   | 30  |
|  |  |                           | Brown Shale  |                            |                                  | 30  | 65  |
|  |  |                           | Grey Shale   |                            |                                  | 65  | 101 |
| 18. Elevation:   |  |                           | 19. Remarks: <b>Flat Ground</b><br><b>Septic system not installed at this time.</b><br><b>No apparent source for contamination.</b>  |                            |                                  | 7. Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug<br><input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary |     |
| Topography:<br><input type="checkbox"/> Hill<br><input type="checkbox"/> Slope<br><input type="checkbox"/> Upland<br><input type="checkbox"/> Valley |  |                           | 20. Water well contractor's certification:<br>This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.<br><b>Harp Well &amp; Pump 236</b><br>Business name <b>Wichita, Kansas</b> License No.<br>Address<br>Signed <b>m. Arnold</b> Date <b>12-12-77</b><br>Authorized representative |                            |                                  |   |     |

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5