

1 LOCATION OF WATER WELL: County: <u>Sedgwick</u> Fraction: <u>SW 1/4 SW 1/4 SW 1/4</u> Section Number: <u>6</u> Township Number: <u>T 27 S</u> Range Number: <u>R 2 E</u>					
Distance and direction from nearest town or city street address of well if located within city? <u>6500 East 21st Street, Wichita, KS</u>					
2 WATER WELL OWNER: <u>Keese Gentel Corp.</u> Board of Agriculture, Division of Water Resources					
RR#, St. Address, Box #: <u>4201 Westmain Parkway</u> Application Number: <u>11W6</u>					
City, State, ZIP Code: <u>West Dos Mores, IA 50266</u>					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: <u>15</u> ft. ELEVATION: <u>1386-92</u>				
	Depth(s) Groundwater Encountered: 1. _____ ft. 2. _____ ft. 3. _____ ft.				
	WELL'S STATIC WATER LEVEL: _____ ft. below land surface measured on mo/day/yr				
	Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm				
	Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm				
	Bore Hole Diameter: <u>8</u> in. to <u>15</u> in. and _____ in. to _____ in.				
	WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well				
	1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)				
	2 Irrigation 4 Industrial 7 Lawn and garden only ☒ Monitoring well				
	Was a chemical/bacteriological sample submitted to Department? Yes _____ No ☒ If yes, mo/day/yr sample was submitted _____				
	Water Well Disinfected? Yes _____ No ☒				
5 TYPE OF BLANK CASING USED:					
1 Steel	3 RMP (SR)				
☒ PVC	4 ABS				
Blank casing diameter: <u>2 1/2</u> in. to <u>3</u> in.	ft., Dia _____ in. to _____ in.				
Casing height above land surface: <u>flush</u> in.	weight _____ lbs./ft. Wall thickness or gauge No. _____				
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel	3 Stainless steel				
2 Brass	4 Galvanized steel				
5 Fiberglass	8 RMP (SR)				
6 Concrete tile	9 ABS				
10 Asbestos-cement	11 Other (specify) _____				
12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot	☒ Mill slot				
2 Louvered shutter	4 Key punched				
5 Gauzed wrapped	8 Saw cut				
6 Wire wrapped	9 Drilled holes				
7 Torch cut	10 Other (specify) _____				
11 None (open hole)					
SCREEN-PERFORATED INTERVALS:					
From _____ ft. to _____ ft.	From _____ ft. to _____ ft.				
From _____ ft. to _____ ft.	From _____ ft. to _____ ft.				
GRAVEL PACK INTERVALS:					
From _____ ft. to _____ ft.	From _____ ft. to _____ ft.				
From _____ ft. to _____ ft.	From _____ ft. to _____ ft.				
6 GROUT MATERIAL:					
1 Neat cement	2 Cement grout				
☒ Bentonite	4 Other _____				
Grout Intervals: From _____ ft. to _____ ft.	From _____ ft. to _____ ft.				
What is the nearest source of possible contamination:					
1 Septic tank	4 Lateral lines				
2 Sewer lines	5 Cess pool				
3 Watertight sewer lines	6 Seepage pit				
7 Pit privy	10 Livestock pens				
8 Sewage lagoon	☒ Fuel storage				
9 Feedyard	12 Fertilizer storage				
	15 Oil well/Gas well				
	16 Other (specify below) _____				
	13 Insecticide storage				
Direction from well? <u>West</u>	How many feet? <u>150</u>				
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS					
0	12'	Silty Clay			
12	12.5'	Coarse Sand			
12.5	15'	Silty Clay			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☒ (1) constructed, ☐ (2) reconstructed, or ☐ (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>6-14-98</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>634</u> This Water Well Record was completed on (mo/day/yr) <u>7-2-98</u> under the business name of <u>Shirley Ann Tolly</u> by (signature) <u>Shirley Ann Tolly</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					