

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Sedgwick</u>		<u>NE 1/4 NE 1/4 SE 1/4</u>	<u>9</u>	<u>T 27 S</u>	<u>R 2</u> <u>EW</u>
Distance and direction from nearest town or city street address of well if located within city? <u>Approx. 1500 North 13th St & Greenwich Rd Intersection And 1300 West of Greenwich Rd, Wichita, KS</u> <u>SAL-02D</u>					
2 WATER WELL OWNER:		Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box # :		Application Number:			
<u>Raytheon Aircraft Co.</u>		<u>NA</u>			
City, State, ZIP Code :					
<u>Wichita, KS 67206</u>					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>105</u> ft. ELEVATION: <u>1387.68</u>			
<div style="text-align: center;"> </div>		Depth(s) Groundwater Encountered 1. <u>NA</u> ft. 2. _____ ft. 3. _____ ft.			
		WELL'S STATIC WATER LEVEL <u>56.14</u> ft. below land surface measured on mo/day/yr <u>1/22/96</u>			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield _____ gpm Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter <u>6"</u> in. to _____ ft., and _____ in. to _____ ft.			
		WELL WATER TO BE USED AS:			
		5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well			
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> If yes, mo/day/yr sample was submitted _____			
		Water Well Disinfected? Yes _____ No <u>X</u>			
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)		5 Wrought iron	
2 PVC		4 ABS		6 Asbestos-Cement	
				7 Fiberglass	
Blank casing diameter <u>2"</u> in. to <u>9.5</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.				8 Concrete tile	
Casing height above land surface <u>0.0</u> in., weight <u>sch 40</u> lbs./ft. Wall thickness or gauge No. _____				9 Other (specify below)	
TYPE OF SCREEN OR PERFORATION MATERIAL:				CASING JOINTS: Glued _____ Clamped _____	
1 Steel		3 Stainless steel		Welded _____	
2 Brass		4 Galvanized steel		Threaded <u>X</u>	
3 Screen or perforation openings ARE:		5 Fiberglass			
1 Continuous slot		6 Concrete tile		10 Asbestos-cement	
2 Louvered shutter		7 Gauzed wrapped		11 Other (specify) _____	
3 Mill slot		8 Wire wrapped		12 None used (open hole)	
4 Key punched		9 ABS			
SCREEN-PERFORATED INTERVALS:		10 Other (specify) _____		8 Saw cut	
From <u>9.5</u> ft. to <u>10.5</u> ft., From _____ ft. to _____ ft.				11 None (open hole)	
GRAVEL PACK INTERVALS:		9 Drilled holes			
From <u>9.4</u> ft. to <u>10.5</u> ft., From _____ ft. to _____ ft.		10 Torch cut			
		11 Other (specify) _____			
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other					
Grout intervals: From <u>0.0</u> ft. to <u>90.5</u> ft., From <u>90.5</u> ft. to <u>94.0</u> ft., From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:					
1 Septic tank		4 Lateral lines		10 Livestock pens	
2 Sewer lines		5 Cess pool		11 Fuel storage	
3 Watertight sewer lines		6 Seepage pit		12 Fertilizer storage	
		7 Pit privy		13 Insecticide storage	
		8 Sewage lagoon		14 Abandoned water well	
		9 Feedyard		15 Oil well/Gas well	
				16 Other (specify below)	
Direction from well? <u>South</u>		How many feet? <u>about 1/4 mile</u>			
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS					
0 43		Silty clay, gypsum pieces,			
43 45		Silty shale			
45 50		gypsum			
50 66		Silty shale with gypsum cement,			
66 72		and gypsum seams,			
72 76		Gypsum			
76 81		Silty shale, some gypsum, shale at 75'			
81 84		gypsum			
84 86		gypsum cemented silty shale			
86 100		gypsum			
100 102		Silty shale with lateral gypsum			
102 105		gypsum			
		Silty shale			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>12/2/95</u> and this record is true to the best of my knowledge and belief. Kansas					
Water Well Contractor's License No. <u>597</u> This Water Well Record was completed on (mo/day/yr) <u>12/16/96</u>					
under the business name of <u>Alliance Environmental, Inc.</u> by (signature) <u>Theresa A. Gosh</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					

OFFICE USE ONLY

T

R

EW

SEC.

1/4

1/4

1/4