

|                                                                                                                                                                                                                                                                                                                                                                                                                                                  |     |                                                                                                                                                                                                                                                     |      |                |                    |                 |  |              |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|----------------|--------------------|-----------------|--|--------------|--|
| 1 LOCATION OF WATER WELL:                                                                                                                                                                                                                                                                                                                                                                                                                        |     | Fraction                                                                                                                                                                                                                                            |      | Section Number |                    | Township Number |  | Range Number |  |
| County: Sedgwick                                                                                                                                                                                                                                                                                                                                                                                                                                 |     | NE 1/4 NE 1/4 SW 1/4                                                                                                                                                                                                                                |      | 12             |                    | T 27 S          |  | R 2 E/WX     |  |
| Distance and direction from nearest town or city street address of well if located within city?                                                                                                                                                                                                                                                                                                                                                  |     |                                                                                                                                                                                                                                                     |      |                |                    |                 |  |              |  |
| 15142 Sundance Ct., Wichita, KS                                                                                                                                                                                                                                                                                                                                                                                                                  |     |                                                                                                                                                                                                                                                     |      |                |                    |                 |  |              |  |
| 2 WATER WELL OWNER:                                                                                                                                                                                                                                                                                                                                                                                                                              |     | Renollet Construction, Inc.                                                                                                                                                                                                                         |      |                |                    |                 |  |              |  |
| RR#, St. Address, Box # :                                                                                                                                                                                                                                                                                                                                                                                                                        |     | 3245 W. 47th St. South                                                                                                                                                                                                                              |      |                |                    |                 |  |              |  |
| City, State, ZIP Code :                                                                                                                                                                                                                                                                                                                                                                                                                          |     | Wichita, KS 67217                                                                                                                                                                                                                                   |      |                |                    |                 |  |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                  |     | Board of Agriculture, Division of Water Resources                                                                                                                                                                                                   |      |                |                    |                 |  |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                  |     | Application Number:                                                                                                                                                                                                                                 |      |                |                    |                 |  |              |  |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                                                                                                             |     | 4 DEPTH OF COMPLETED WELL: 100 ft. ELEVATION:                                                                                                                                                                                                       |      |                |                    |                 |  |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                  |     | Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.                                                                                                                                                                                               |      |                |                    |                 |  |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                  |     | WELL'S STATIC WATER LEVEL: 17 ft. below land surface measured on mo/day/yr 6/18/98                                                                                                                                                                  |      |                |                    |                 |  |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                  |     | Pump test data: Well water was ft. after hours pumping gpm                                                                                                                                                                                          |      |                |                    |                 |  |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                  |     | Est. Yield gpm: Well water was ft. after hours pumping gpm                                                                                                                                                                                          |      |                |                    |                 |  |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                  |     | Bore Hole Diameter 9 in. to 100 ft. and in. to ft.                                                                                                                                                                                                  |      |                |                    |                 |  |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                  |     | WELL WATER TO BE USED AS:                                                                                                                                                                                                                           |      |                |                    |                 |  |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                  |     | 5 Public water supply    8 Air conditioning    11 Injection well<br>1 Domestic    3 Feedlot    6 Oil field water supply    9 Dewatering    12 Other (Specify below)<br>2 Irrigation    4 Industrial    7 Lawn and garden only    10 Monitoring well |      |                |                    |                 |  |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                  |     | Was a chemical/bacteriological sample submitted to Department? Yes.....No.....X.....; If yes, mo/day/yr sample was submitted                                                                                                                        |      |                |                    |                 |  |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                  |     | Water Well Disinfected? Yes X No                                                                                                                                                                                                                    |      |                |                    |                 |  |              |  |
| 5 TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                                                                                                     |     | CASING JOINTS: Glued X Clamped                                                                                                                                                                                                                      |      |                |                    |                 |  |              |  |
| 1 Steel    3 RMP (SR)                                                                                                                                                                                                                                                                                                                                                                                                                            |     | Welded                                                                                                                                                                                                                                              |      |                |                    |                 |  |              |  |
| 2 PVC    4 ABS                                                                                                                                                                                                                                                                                                                                                                                                                                   |     | Threaded                                                                                                                                                                                                                                            |      |                |                    |                 |  |              |  |
| Blank casing diameter 5 in. to 60 ft. Dia                                                                                                                                                                                                                                                                                                                                                                                                        |     | in. to ft. Dia in. to ft.                                                                                                                                                                                                                           |      |                |                    |                 |  |              |  |
| Casing height above land surface 24 in. weight                                                                                                                                                                                                                                                                                                                                                                                                   |     | lbs./ft. Wall thickness or gauge No. SDR26                                                                                                                                                                                                          |      |                |                    |                 |  |              |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                                                                                                                                                                                                                                                          |     | 7 PVC    10 Asbestos-cement                                                                                                                                                                                                                         |      |                |                    |                 |  |              |  |
| 1 Steel    3 Stainless steel    5 Fiberglass    8 RMP (SR)                                                                                                                                                                                                                                                                                                                                                                                       |     | 11 Other (specify)                                                                                                                                                                                                                                  |      |                |                    |                 |  |              |  |
| 2 Brass    4 Galvanized steel    6 Concrete tile    9 ABS                                                                                                                                                                                                                                                                                                                                                                                        |     | 12 None used (open hole)                                                                                                                                                                                                                            |      |                |                    |                 |  |              |  |
| SCREEN OR PERFORATION OPENINGS ARE:                                                                                                                                                                                                                                                                                                                                                                                                              |     | 8 Saw cut    11 None (open hole)                                                                                                                                                                                                                    |      |                |                    |                 |  |              |  |
| 1 Continuous slot    3 Mill slot                                                                                                                                                                                                                                                                                                                                                                                                                 |     | 9 Drilled holes                                                                                                                                                                                                                                     |      |                |                    |                 |  |              |  |
| 2 Louvered shutter    4 Key punched                                                                                                                                                                                                                                                                                                                                                                                                              |     | 10 Other (specify)                                                                                                                                                                                                                                  |      |                |                    |                 |  |              |  |
| SCREEN-PERFORATED INTERVALS:                                                                                                                                                                                                                                                                                                                                                                                                                     |     | From 60 ft. to 100 ft. From ft. to ft.                                                                                                                                                                                                              |      |                |                    |                 |  |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                  |     | From ft. to ft. From ft. to ft.                                                                                                                                                                                                                     |      |                |                    |                 |  |              |  |
| GRAVEL PACK INTERVALS:                                                                                                                                                                                                                                                                                                                                                                                                                           |     | From 20 ft. to 100 ft. From ft. to ft.                                                                                                                                                                                                              |      |                |                    |                 |  |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                  |     | From ft. to ft. From ft. to ft.                                                                                                                                                                                                                     |      |                |                    |                 |  |              |  |
| 6 GROUT MATERIAL:                                                                                                                                                                                                                                                                                                                                                                                                                                |     | 3 Bentonite    4 Other                                                                                                                                                                                                                              |      |                |                    |                 |  |              |  |
| Grout Intervals: From 4 ft. to 20 ft. From ft. to ft. From ft. to ft.                                                                                                                                                                                                                                                                                                                                                                            |     |                                                                                                                                                                                                                                                     |      |                |                    |                 |  |              |  |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                                                                                                            |     | 10 Livestock pens    14 Abandoned water well                                                                                                                                                                                                        |      |                |                    |                 |  |              |  |
| 1 Septic tank    4 Lateral lines    7 Pit privy    11 Fuel storage    15 Oil well/Gas well                                                                                                                                                                                                                                                                                                                                                       |     |                                                                                                                                                                                                                                                     |      |                |                    |                 |  |              |  |
| 2 Sewer lines    5 Cess pool    8 Sewage lagoon    12 Fertilizer storage    16 Other (specify below)                                                                                                                                                                                                                                                                                                                                             |     |                                                                                                                                                                                                                                                     |      |                |                    |                 |  |              |  |
| 3 Watertight sewer lines    6 Seepage pit    9 Feedyard    13 Insecticide storage                                                                                                                                                                                                                                                                                                                                                                |     |                                                                                                                                                                                                                                                     |      |                |                    |                 |  |              |  |
| Direction from well?                                                                                                                                                                                                                                                                                                                                                                                                                             |     | How many feet?                                                                                                                                                                                                                                      |      |                |                    |                 |  |              |  |
| FROM                                                                                                                                                                                                                                                                                                                                                                                                                                             | TO  | LITHOLOGIC LOG                                                                                                                                                                                                                                      | FROM | TO             | PLUGGING INTERVALS |                 |  |              |  |
| 0                                                                                                                                                                                                                                                                                                                                                                                                                                                | 23  | Clay                                                                                                                                                                                                                                                |      |                |                    |                 |  |              |  |
| 23                                                                                                                                                                                                                                                                                                                                                                                                                                               | 35  | Shale                                                                                                                                                                                                                                               |      |                |                    |                 |  |              |  |
| 35                                                                                                                                                                                                                                                                                                                                                                                                                                               | 40  | Lime                                                                                                                                                                                                                                                |      |                |                    |                 |  |              |  |
| 40                                                                                                                                                                                                                                                                                                                                                                                                                                               | 55  | Shale                                                                                                                                                                                                                                               |      |                |                    |                 |  |              |  |
| 55                                                                                                                                                                                                                                                                                                                                                                                                                                               | 90  | Lime and Shale                                                                                                                                                                                                                                      |      |                |                    |                 |  |              |  |
| 90                                                                                                                                                                                                                                                                                                                                                                                                                                               | 100 | Cherty Lime                                                                                                                                                                                                                                         |      |                |                    |                 |  |              |  |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 6/18/98 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 171 This Water Well Record was completed on (mo/day/yr) 6/24/98 under the business name of G & S Drilling, Inc. by (signature) Timothy E. Brandt |     |                                                                                                                                                                                                                                                     |      |                |                    |                 |  |              |  |
| INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.                                                                                  |     |                                                                                                                                                                                                                                                     |      |                |                    |                 |  |              |  |