

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number			
County: <u>Sedgwick</u>		<u>SW 1/4 SW 1/4 SW 1/4</u>		<u>18</u>		T <u>27</u> S		R <u>2</u> EW			
Distance and direction from nearest town or city street address of well if located within city? <u>6402 East Central, Wichita, KS</u>											
2 WATER WELL OWNER: <u>Beard Oil Company</u>											
RR#, St. Address, Box #: <u>14201 Doneg1 Circle</u>											
City, State, ZIP Code: <u>Wichita, KS 67230</u>											
Board of Agriculture, Division of Water Resources Application Number: <u>10015</u>											
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>18'</u> ft.		ELEVATION: <u>Not Surveyed Yet</u>							
		Depth(s) Groundwater Encountered 1. <u>NA</u> ft. 2. _____ ft. 3. _____ ft.									
		WELL'S STATIC WATER LEVEL <u>NA</u> ft. below land surface measured on mo/day/yr _____									
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm									
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm									
		Bore Hole Diameter <u>8</u> in. to <u>8</u> ft., and _____ in. to _____ ft.									
WELL WATER TO BE USED AS:											
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 11 Injection well 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well 12 Other (Specify below)											
Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted _____											
Water Well Disinfected? Yes _____ No <u>X</u>											
5 TYPE OF BLANK CASING USED:											
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____ 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____ 7 Fiberglass Threaded <u>✓</u>											
Blank casing diameter <u>2 1/2</u> in. to <u>3</u> ft., Dia. _____ in. to _____ ft., Dia. _____ in. to _____ ft.											
Casing height above land surface <u>Flush</u> in., weight _____ lbs./ft. Wall thickness or gauge No. _____											
TYPE OF SCREEN OR PERFORATION MATERIAL:											
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) _____ 12 None used (open hole)											
SCREEN OR PERFORATION OPENINGS ARE:											
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes											
SCREEN-PERFORATED INTERVALS: From <u>18</u> ft. to <u>3</u> ft., From _____ ft. to _____ ft.											
GRAVEL PACK INTERVALS: From <u>10</u> ft. to <u>3</u> ft., From _____ ft. to _____ ft.											
6 GROUT MATERIAL:											
1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____ Grout Intervals: From <u>0'</u> ft. to _____ ft., From _____ ft. to _____ ft.											
What is the nearest source of possible contamination:											
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) _____ 13 Insecticide storage											
Direction from well? <u>East</u> How many feet? <u>125</u>											
FROM		TO		LITHOLOGIC LOG		FROM		TO		PLUGGING INTERVALS	
0		3'		Brown sandy clay w/ black & brown mottling, iron stains, no odor, soft @ 5'							
3		10'		SAA w/ gray & black mottling, firm @ 10', no odor, limestone nodules							
10		15'		Light brown sandy clay w/ black & gray mottling, iron stains, no odor, wet @ 13'							
15		17'		Gray sandy clay, saturated, no odor, iron stains, limestone nodules, black & brown mottling							
17		18'		Yellow-brown fractured, weathered shale, gray mottling, no odor, iron veins, limestone nodules							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>Feb 18 1990</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>634</u> This Water Well Record was completed on (mo/day/yr) <u>March 6-90</u> under the business name of <u>Shirley Environmental Testing LLC</u> by (signature) <u>Murtz Shup</u>											
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.											

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BUREAU OF WATER