

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number			
County: SEDGWICK		SW 1/4 SE 1/4 NE 1/4		20		T 27 S		R 2 EW			
Distance and direction from nearest town or city street address of well if located within city?					CITY RIGHT OF WAY						
DOUGLAS & WEBB RD 200' WEST OF MW#60-S WICHITA, KS											
2 WATER WELL OWNER: RAYTHEON AIRCRAFT CO											
RR#, St. Address, Box #: 9709 EAST CENTRAL					Board of Agriculture, Division of Water Resources						
City, State, ZIP Code: WICHITA, KS 67206					Application Number:						
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 33 ft. ELEVATION:									
		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.									
		WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr									
		Pump test data: Well water was ft. after hours pumping gpm									
		Est. Yield gpm: Well water was ft. after hours pumping gpm									
		Bore Hole Diameter in. to ft. and in. to ft.									
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well									
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)									
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well									
		Was a chemical/bacteriological sample submitted to Department? Yes No; If yes, mo/day/yr sample was submitted									
		Water Well Disinfected? Yes No									
5 TYPE OF BLANK CASING USED:					CASING JOINTS: Glued Clamped						
1 Steel 3 RMP (SR)					5 Wrought iron 8 Concrete tile						
X PVC 4 ABS					6 Asbestos-Cement 9 Other (specify below)						
7 Fiberglass					Welded						
Blank casing diameter 2 in. to 23 ft. Dia					Threaded. X						
Casing height above land surface 0 in. weight sched 40 lbs./ft. Wall thickness or gauge No.											
TYPE OF SCREEN OR PERFORATION MATERIAL:					X7 PVC 10 Asbestos-cement						
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)											
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)											
SCREEN OR PERFORATION OPENINGS ARE:					5 Gauzed wrapped 8 Saw cut 11 None (open hole)						
1 Continuous slot X3 Mill slot 0.10 6 Wire wrapped 9 Drilled holes											
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)											
SCREEN-PERFORATED INTERVALS: From 33 ft. to 23 ft. From ft. to ft.											
GRAVEL PACK INTERVALS: From 33 ft. to 21 ft. From ft. to ft.											
6 GROUT MATERIAL: 1 Neat cement X 2 Cement grout 21 X Bentonite 4 Other											
Grout Intervals: From 17 ft. to -0.3 ft. From 21 ft. to 17 ft. From ft. to ft.											
What is the nearest source of possible contamination:					10 Livestock pens 14 Abandoned water well						
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well											
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)											
X3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage											
Direction from well? NORTH					How many feet? 33						
FROM		TO		LITHOLOGIC LOG		FROM		TO		PLUGGING INTERVALS	
0		3		DRK BRN SILTY CLAY							
3		6		OLIVE BRN SILTY CLAY							
6		15		OLIVE& MAROON SILTY CLAY							
15		25		OLIVE SILTY CLAY							
25		28		SILTY SHALE							
28		33		SILTY SHALE W/GYP							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 3-25-98 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 575 This Water Well Record was completed on (mo/day/yr) 4-29-98 under the business name of KURTZ ENVIRONMENTAL SERVICE by (signature)											
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.											