WATER WELI		WWC-5		ision of Water				
Original Record		nge in Well Use		urces App. No.	Thi- Nh	Well ID		
1 LOCATION OF WATER WELL: County: SEDGWICK		Fraction SW 1/4 NE 1/4 NE 1/4	I .	tion Number 13	Township Number	er Range Nur R 2 ■ E		
2 WELL OWNER: Last Name: DIFFIN First: DYANA Street or Rural Address where well is located (if unknown, distance as								
Business: Address: 820 N SAGEBRUSH ST direction from nearest town or intersection): If at owner's address, check here:								
Address:								
City: WICHITA State: KS ZIP: 67230								
WITH "X" IN	4 DEPTH OF CO	100 ft.	` ,					
SECTION ROX. Depth(s) Groundwater Encountered: 1)				Longitude:(decimal degrees)				
2)				Horizontal Datum: ☐ WGS 84 ☐ NAD 83 ☐ NAD 27 Source for Latitude/Longitude:				
■ below land surface, measured on (mo-day-yr).					GPS (unit make/model:)			
NW NE					(WAAS enabled? ☐ Yes ☐ No)			
		water was fi		☐ Land Survey ☐ Topographic Map				
W		rs pumping fi water was fi		Onlin	ne Mapper:			
SW SE	· · · · · · · · · · · · · · · · · · ·	rs pumping						
	Estimated Yield:2	Estimated Yield:20gpm Bore Hole Diameter:9.5 in. to100 ft. ar			6 Elevation:ft. Ground Level TOC			
S					Source:			
1 mile in. to ft.								
7 WELL WATER TO BE USED AS: 1. Domestic: 5. □ Public Water Supply: well ID								
☐ Household		6. Dewatering: how many wells?			11. Test Hole: well ID			
Lawn & Garden				☐ Cased ☐ Uncased ☐ Geotechnical				
☐ Livestock	☐ Livestock 8. ☐ Monitoring: well ID				12. Geothermal: how many bores?			
	2. Irrigation 9. Environmental Remediation: well ID.				a) Closed Loop			
3. ☐ Feedlot ☐ Air Sparge ☐ Soil Vapor Ex 4. ☐ Industrial ☐ Recovery ☐ Injection				b) Open Loop				
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ■ No If yes, date sample was submitted:								
8 TYPE OF CASING USED: ☐ Steel ☐ PVC ☐ Other								
Casing diameter 5 in. to 100 ft., Diameter in. to ft. Diameter in. to ft.								
Casing diameter 5 in to 100 ft., Diameter in to ft., Diameter in to ft., Diameter in to SDR-26 in Weight bove land surface 12 in Weight Bs./ft. Wall thickness or gauge No. SDR-26								
TYPE OF SCREEN OR PERFORATION MATERIAL:								
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)								
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole) SCREEN OR PERFORATION OPENINGS ARE:								
☐ Continuous Slot								
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)								
SCREEN-PERFORATED INTERVALS: From 40 ft. to 100 ft., From ft. to ft., From ft. to ft.								
GRAVEL PACK INTERVALS: From								
9 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ☐ Bentonite ☐ Other								
Grout Intervals: From								
Septic Tank Lateral Lines Pit Privy Livestock Pens Insecticide Storage								
☐ Sewer Lines ☐ Cess Pool ☐ Sewage Lagoon ☐ Fuel Storage ☐ Abandoned Water Well								
☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well								
☐ Other (Specify)								
10 FROM TO		OGIC LOG	FROM		THO. LOG (cont.) or	PLUGGING INTE	RVALS	
0 1	TOP SOIL							
1 13	CLAY							
13 55	LIMESTONE							
55 100	SHALE							
			Notes:					
Trotes:								
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged								
under my jurisdiction and was completed on (mo-day-year) .04/14/2016 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 884 This Water Well Record was completed on modal year								
Kansas Water Well Contractor's License No. 994 This Water Well Record was completed on and day year 199/18/2016								
Mail 1 white com	along with a fee of \$5.00 for e	ach constructed well to: Kan	sas Denartment	of Health and Env	rironment Bureau of Wat	er, GWTS Section		
Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.								
Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 7/10/2015								