WATER WELL R		n WWC-5		sion of Water			
Original Record		ange in Well Use		rces App. No.		Well ID	
1 LOCATION OF W		Fraction NE14 SE14 SW 14		ion Number	Township Number		
County: SEDGWIC	26 T 27 S R 2 ■ E □ W						
2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and							
Business: RAIN PLUS  direction from nearest town or intersection): If at owner's address, check here:							
Address: 3724 E KELLOGG DD							
City: WICHITA State: KS ZIP: 67218 WICHITA, KS 67230							
3 LOCATE WELL WITH 6Y2 IN 4 DEPTH OF COMPLETED WELL:74 ft. 5 Latitude:							
WITH "X" IN		ter Encountered: 1)3		5 Latitude:			
SECTION BOX:		3) ft., or 4)		Horizontal Datum: WGS 84 NAD 83 NAD 27			
N	WELL'S STATIC V	VATER LEVEL:	3 ft.	Source for Latitude/Longitude			
	below land surf	ace, measured on (mo-day-	yr).07/12/2016	GPS (unit make/model:)			
NW NE	above land surface, measured on (mo-day-yr)			(			
	Pump test data: Well water was			☐ Land Survey ☐ Topographic Map			
W	after hours pumping gpm Well water was ft.			☐ Online Mapper:			
SW SE	after hours pumping gpm						
	Estimated Yield:gpm			6 Elevation:ft. ☐ Ground Level ☐ TOC			
S	Bore Hole Diameter:10.5 in. to			Source: Land Survey GPS Topographic Map			
1 mile  in. to ft.							
7 WELL WATER TO BE USED AS:							
1. Domestic:		Water Supply: well ID		10. ☐ Oil Fi	eld Water Supply: le	ease	
☐ Household ■ Lawn & Garden	6. ☐ Dewatering: how many wells?			11. Test Hole: well ID			
Livestock				12. Geothermal: how many bores?			
2. Irrigation	9. Environmental Remediation: well ID			a) Closed Loop   Horizontal   Vertical			
3. Feedlot				b) Open Loop Surface Discharge Inj. of Water			
4. Industrial	☐ Recove	ery   Injection					
Was a chemical/bacteriological sample submitted to KDHE?   Yes No If yes, date sample was submitted:							
Water well disinfected? ■ Yes □ No							
8 TYPE OF CASING	USED: ☐ Steel ■	PVC Dother	CASIN	G JOINTS:	Glued Clamped	I □ Welded □ Threaded	
8 TYPE OF CASING USED: ☐ Steel ☐ PVC ☐ Other							
Casing height above land surface!2 in. Weight							
TYPE OF SCREEN OR PERFORATION MATERIAL:							
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)							
SCREEN OR PERFORATION OPENINGS ARE:							
☐ Continuous Slot							
☐ Louvered Shutter ☐ Kev Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)							
SCREEN-PERFORATED INTERVALS: From .44 ft. to .74 ft. from ft. to ft. From ft. ft. from ft. ft. from ft. from ft. from ft. ft. from ft. ft. from ft. from ft. ft. ft. ft. ft. ft. ft. ft.							
GRAVEL PACK INTERVALS: From							
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other  Grout Intervals: From							
Grout Intervals: From							
Nearest source of possible contamination:							
☐ Septic Tank ☐ Lateral Lines ☐ Pit Privy ☐ Livestock Pens ☐ Insecticide Storage							
☐ Sewer Lines       ☐ Cess Pool       ☐ Sewage Lagoon       ☐ Fuel Storage       ☐ Abandoned Water Well         ■ Watertight Sewer Lines       ☐ Seepage Pit       ☐ Feedyard       ☐ Fertilizer Storage       ☐ Oil Well/Gas Well							
☐ Other (Specify) Direction from well? EAST Distance from well? .12							
10 FROM TO	LITHOL	OGIC LOG	FROM			PLUGGING INTERVALS	
	OP SOIL						
	CLAY						
	IMESTONE						
	SHALE		1				
68 74 0	SYP ROCK		-				
			<b></b>				
			Notes:				
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged							
under my jurisdiction and was completed on (mo-day-year) 07/12/2016 and this record is true to the heet of my knowledge and holief							
under my jurisdiction and was completed on (mo-day-year) .07/12/20.16 and this record is true to the best of my knowledge and belief.  Kansas Water Well Contractor's License No. 884							
under the business name of WENINGER DRILLING, LLC							
Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section,							
1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.							
Visit us at http://www.kdheks	.gov/waterwell/index.htm	1	KSA 82a-121	2		Revised 7/10/2015	