WATER WELL R		WWC-5		sion of Water			
Original Record		ge in Well Use		irces App. No.		Well ID	
1 LOCATION OF W	ATER WELL:	Fraction SEV SWV		ion Number 26	Township Numb		
County: SEDGWICK SE ¼ SE ¼ SW ¼ NE ¼ 26 T 27 S R 2 ■ E □ W WELL OWNER: Last Name: Street or Rural Address where well is located (if unknown, distance and							
Business: RAIN PLUS direction from nearest town or intersection): If at owner's address, check here:							
Address: 3721 E KELLOGG DR 13810 E MORRIS						i s dddress, eneek nere.	
Address: WICHITA KS							
City: WICHITA	11017171,71	J					
3 LOCATE WELL 4 DEPTH OF COMPLETED WELL:70 ft. 5 Latitude:							
WITH "X" IN		Encountered: 1)35					
SECTION BOX:	Dry Well	y Well Horizontal Datum: □ WGS 84 □ NAD 83 □ NAD 27					
	WELL'S STATIC WA	TER LEVEL:32	ft.	Source for Latitude/Longitude: GPS (unit make/model:)			
	below land surface	e, measured on (mo-day-y	r).03/29/2016				
NWNE		, measured on (mo-day-y		(WAAS enabled? ☐ Yes ☐ No)			
		water was ft.		☐ Land Survey ☐ Topographic Map			
W E		s pumping gwater was ft		Online Mapper:			
SW SE after hours pumping							
		gpm 9.5in. to70 ft. and		6 Elevation:ft. Ground Level TOC			
S							
1 mile mile in. to ft.							
7 WELL WATER TO BE USED AS:							
1. Domestic:		ater Supply: well ID				ease	
Household	,			11. Test Hole: well ID			
Lawn & Garden				☐ Cased ☐ Uncased ☐ Geotechnical			
☐ Livestock 2. ☐ Irrigation	Monitoring: well ID Environmental Remediation: well ID			12. Geothermal: how many bores?			
3. Feedlot	☐ Air Sparge ☐ Soil Vapor Extrac			b) Open Loop Surface Discharge Inj. of Water			
4. Industrial	☐ Recovery		Addedion				
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ■ No If yes, date sample was submitted:							
8 TYPE OF CASING USED: Steel PVC Other							
Cosing diameter 5 in to 70 the Diameter in to the Diameter in to the Diameter in to the Diameter in to the Diameter in the Dia							
Casing diameter 5 in to 70 ft., Diameter in to ft., Diameter in to ft., Diameter in to 5. Weight wall thickness or gauge No. SDR-26.							
TYPE OF SCREEN OR PERFORATION MATERIAL:							
☐ Steel ☐ Stainless Steel ☐ Fiberglass ■ PVC ☐ Other (Specify)							
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)							
SCREEN OR PERFORATION OPENINGS ARE:							
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)							
□ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole)							
SCREEN-PERFORATED INTERVALS: From .40							
GRAVEL PACK INTERVALS: From							
9 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ☐ Bentonite ☐ Other							
Nearest source of possible contamination: Septic Tank							
Sewer Lines Cess Pool Sewage Lagoon Fuel Storage Abandoned Water Well							
■ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well							
☐ Other (Specify) Direction from well? NORTH Distance from well? 42							
Direction from well? NUKIH Distance from well? 42 ft.							
10 FROM TO	LITHOLO	GIC LOG	FROM	TO LI	THO. LOG (cont.) or	r PLUGGING INTERVAL	
	TOP SOIL						
	CLAY						
	IMESTONE						
32 70 S	SHALE						
		.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,					
			<u> </u>				
			Notes:				
11 CONTRACTORIS OR LANDOWANDIS GERMANICATION MILLS							
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, or plugged							
Kancas Water Well Contractor's License No. 884 This Water Well Decord was completed on (mo. day year) 04/05/2016							
under my jurisdiction and was completed on (mo-day-year) .03/29/20.16 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 884 This Water Well Record was completed on (mo-day-year) 04/05/20.16 under the business name of WENINGER DRILLING. LLC							
Mail I white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section,							
1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.							
Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 7/10/2015							