	WELL R			WWC-5			sion of Water				
				e in Well Use			irces App. No.		Well ID		
1 LOCAT	TION OF W	Fraction	: 1/ - 014/1/	Section Number Township Number Range Number 7 27 S R 2 M F							
County:											
2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here:											
AND COUNTRIEST DIVID										check here:	
Address:											
City:	WICHITA	· _• · · · · · · · · · · · · · · · · · · ·	State: KS	ZIP: 67213	WICH	17, 1	3 07230				
3 LOCATE WELL 4 DEPTH OF COMPLETED WELL: 80										(decimal decrees)	
WITH "		Depth(s) G	roundwater	Encountered: 1)	32	ft.					
SECTIO		2)	2) ft. 3) ft., or 4) \(\subseteq \)				Well Horizontal Datum: WGS 84 NAD 83 NAD 2				
1	· · · · · · · · · · · · · · · · · · ·	WELL'S S'	WELL'S STATIC WATER LEVEL:30					or Latitude/Longitud			
	1	below	land surface	, measured on (mo-d	lay-yr).	0/2016	☐ GPS	(unit make/model: .	•••••)	
NW	NE	above land surface, measured on (mo-day-yr)				•••••	(112225 02200000 1 100 1110)				
		Pump test data: Well water was					☐ Land Survey ☐ Topographic Map				
W	E	alter	Well water was ft.				Online Mapper:				
sw	SE	after	after hours pumping gpm								
Estimate			ed Yield:gpm				6 Elevation:ft.				
S Bore Hole Diameter:			10.5 in to80 ft and			Source:					
1 r				in. to	ft.			Other			
7 WELL WATER TO BE USED AS:											
1. Domestic	ater Supply: well ID				Oil Field Water Supply: lease						
			ng: how many wells?			11. Test Hole: well ID					
				echarge: well ID				Cased Uncased Geotechnical 12. Geothermal: how many bores?			
☐ Livestock 8. ☐ Monitoring: well ID											
3. ☐ Feedlot ☐ Air Sparge							b) Open Loop Surface Discharge Inj. of Water				
4. Industr		☐ Injection									
Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted:											
Water well disinfected? ■ Yes □ No											
8 TYPE OF CASING USED: ☐ Steel ■ PVC ☐ Other											
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded Casing diameter 5 in to 80 ft., Diameter in to ft., Diameter in to ft. Casing height above land surface 12 in Weight Bbs/ft. Wall thickness or gauge No. SDR-26											
Casing height above land surface											
TYPE OF SCREEN OR PERFORATION MATERIAL:											
☐ Steel ☐ Stainless Steel ☐ Fiberglass ■ PVC ☐ Other (Specify)											
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole) SCREEN OR PERFORATION OPENINGS ARE:											
Continuous Slot ■ Mill Slot □ Gauze Wrapped □ Torch Cut □ Drilled Holes □ Other (Specify)											
Louvered Shutter Key Punched Wire Wrapped Saw Cut None (Open Hole)											
SCREEN-PERFORATED INTERVALS: From 60 ft. to 80 ft., From ft. to ft. from ft. to ft., From ft.											
GRAVEL PACK INTERVALS: From											
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other Grout Intervals: From											
Grout Intervals: From											
Nearest source of possible contamination:											
Septic		_	Lateral Line	_		_	Livestock Pens		icide Storage		
□ Sewer Lines □ Cess Pool □ Sewage Lagoon □ Fuel Storage □ Abandoned Water Well ■ Watertight Sewer Lines □ Seepage Pit □ Feedyard □ Fertilizer Storage □ Oil Well/Gas Well											
Other (Specify) Direction from well? NORTH Distance from well? .21 ft.											
10 FROM	TO		LITHOLO	GIC LOG	FR	OM	TO L	ITHO. LOG (cont.)	or PLUGGIN	IG INTERVALS	
0		TOP SOIL									
1		CLAY									
9		SOFT SHAL									
73	80	GYP ROCK							**		
											
Notes:											
44 665	D 4 67707	0.00	OND THE	e ceramera .	CONT. TT					~ [] -1	
11 CONT	KACTOR'	OUK LAND	UWNER'	S CERTIFICATI	ION: 110 10/2016	s water	this record is	true to the best of	onstructed,	or i prugged	
Kansas W	unsciction atter Well Co	ntractor's Lie	cense No.	mo-day-year) .06/1 884 This	Water W	auu i ell Rec	ord was com	detect on (mo-22)	vear) 06/29	3/2016	
under the t	ousmess nan	de of yateland	175EU 170			51	gnature				
Mail	1 white copy a	long with a fee o	f \$5.00 for ea	ch constructed well to:	Kansas Der	artment	of Health and E	vironment, Bureau of	Water, GWTS	Section,	
			_	s 66612-1367. Mail one				for your records. Telep			
Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 7/10/2015											