		RECORD				Division of Water				İ	<u>†</u>	
				e in Well Use			ources App. 1		m 1: >x 1	Well ID		
1 LOCATION OF WATER WELL: Fraction County: SEDGWICK NW1/4 NE 1/2					W 1/4	Section Number Township Number Range Number Range Number T 27 S R 2						
<u> </u>	OWNER:		Street or Rural Address where well is located (if unknown, distance and									
Business: direction from nearest town or intersection): If at owner's address												
Address: 2201 S MICHELLE Address:												
City: WICHITA State: KS ZIP: 67207												
3 LOCAT		4 DEPTI	OF COM	PLETED WEL	I.:	80 A	5 I otit	ndo.			(4	
1	WITH "X" IN SECTION BOX: Depth(s) Groundwater Encountered: 1)											
1	2) ft. 3) ft.,					Dry Well	Horiz	ontal	Datum: WGS 8	4 🗆 NAD	83 NAD 27	
	T T T	WELL'S S	TATIC WA	TER LEVEL:					Latitude/Longitude	2:		
NW	NE	above	iand surface.	, measured on (mo- , measured on (mo-	day-y dav-v	л)я п)		PS (unit make/model:)	
1	T. NE		Pump test data: Well water was fi				ž.	and :	WAAS enabled? [Survey [] Topogr	raphic Map		
w	E	after	after hours pumping					nlin	e Mapper:			
sw-	SE	ofter		vater was								
		Estimated '	after hours pumping			-	6 Elevation:ft. Ground			i Level 🔲 TOC		
	S Bore Hole D			10.5 in to				<u>æ</u> : 🛘	Land Survey	GPS To	opographic Map	
mile in. to												
1. Domestic				tor Supply well II	`		10 🗆 0	il Tria	ald Water Creater 1			
1	Domestic: 5. ☐ Public Water Supply: well ID ☐ Household 6. ☐ Dewatering: how many wells?						10. Oil Field Water Supply: lease					
Lawn	■ Lawn & Garden 7. ☐ Aquifer Recharge: well ID						Cased Uncased Geotechnical					
. —	☐ Livestock 8. ☐ Monitoring: well ID							12. Geothermal: how many bores?				
2. ☐ Irrigat	☐ Irrigation 9. Environmental Remediation: well II ☐ Feedlot ☐ Air Sparge ☐ Soil Vapor H							a) Closed Loop ☐ Horizontal ☐ Vertical b) Open Loop ☐ Surface Discharge ☐ Inj. of Water				
4. Indus			Recovery			Audenon	13. 🗆 O	ther ((specify):	scharge [ing. or water	
Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted:												
Water well disinfected? Yes No												
8 TYPE OF CASING USED: ☐ Steel ■ PVC ☐ Other												
Casing diameter 5 in to 80 ft., Diameter in to ft., Diameter in. to ft. Diameter in. to ft. SDR-26												
Casing height above land surface												
☐ Steel ☐ Stainless Steel ☐ Fiberglass ■ PVC ☐ Other (Specify)												
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)												
SCREEN OR PERFORATION OPENINGS ARE:												
☐ Continuous Slot												
Louvered Shutter												
GRAVEL PACK INTERVALS: From 26 ft. to 80 ft., From ft. to ft., From ft. to ft.												
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other												
Grout Intervals: From												
Nearest son			ion: Lateral Line	s 🔲 Pit Priv	T.	П	Livestock Pe	me.	□ Insecti	cide Storage		
☐ Sewer			Cess Pool	Sewage			Fuel Storage			oned Water		
■ Watertight Sewer Lines												
☐ Other (Specify) Direction from well? NORTH Distance from well? 75+ ft.												
10 FROM			LITHOLOG		n we	FROM			HO. LOG (cont.) or		GINTERVALS	
0		TOP SOIL	MINOLOG	HC LOG		TROM		LALL	rio. 200 (conc.) or	LOGGIA	O INTERVALS	
1		CLAY										
7	33	FINE SAND										
33		SOFT SHAL	E									
60		SHALE	001/									
75	80	GYPSUM R	UUK			Notes:	<u> </u>				· · · · · · · · · · · · · · · · · · ·	
	-	, , , , , , , , , , , , , , , , , , ,	· · · · · · · · · · · · · · · · · · ·			140163:						
	1		······································									
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year) .05/13/2016 and this record is true to the best of my knowledge and belief.												
under my	urisdiction a	and was comp	leted on (m	o-day-year) .05/.1	13/2(J.16 and	this record	is tru	te to the best of m	y knowled	ge and belief.	
Lunder the l	ater well Co	ne of WENIN	ense No. 9 IGER DRI	LLING. LLC	wat	er well ked Si	oru was cor		(mo-day-ye	eat) WWAI.	140.10	
Kansas Water Well Contractor's License No. 884												
7									r your records. Teleph			
Visit us at htt	p://www.kdhek	s.gov/waterwell/	index.html		<u>F</u>	KSA 82a-12	12			Revised	7/10/2015	