WATER WELL R	m WWC-5	Division of Water						
Original Record		hange in Well Use		urces App. No.	T	Well ID	- N 1	
1 LOCATION OF WATER WELL: County: SEDGWICK		Fraction NW1/4 SW1/4 NW1/2	1	tion Number 35	Township Number		ge Number ■ E □ W	
2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and								
Business: IRRIGATION UNLIMITED direction from nearest town or intersection): If at owner's address, check here:								
Address: 802 COREY RD 2117 S IRONSTONE ST								
Address: City: HUTCHINSON State: KS ZIP: 67501 WICHITA, KS 67230								
2 LOCATE WELL								
WITH "X" IN 4 DEPTH OF COMPLETED WELL:								
SECTION BOX:	SECTION BOX: Depth(s) Groundwater Encountered: 1)						(decimal degrees)	
N	2) II	t. 3)	Dry Well		l Datum: ☐ WGS 84		13 □ NAD 27	
	■ below land surface, measured on (mo-day-yr) 07/16/201				r Latitude/Longitude: (unit make/model:		`	
NW NE	above land surface, measured on (mo-day-yr)				WAAS enabled?			
	Pump test data: Well water was ft.				☐ Land Survey ☐ Topographic Map			
W		nours pumping	☐ Onlin	Online Mapper:				
SW X-SE		'ell water was						
	Estimated Vield: gnm				6 Elevation:ft. Ground Level TOC			
S					Source: Land Survey GPS Topographic Map			
mile	mile in. to							
7 WELL WATER TO BE USED AS:								
1. Domestic:	5. ☐ Public	Water Supply: well ID	••••••		eld Water Supply: lea			
Household		tering: how many wells?		11. Test Hole: well ID				
Livestock	Lawn & Garden 7. ☐ Aquifer Recharge: well ID				☐ Cased ☐ Uncased ☐ Geotechnical 12. Geothermal: how many bores?			
2. Irrigation					a) Closed Loop Horizontal Vertical			
3. ☐ Feedlot ☐ Air Sparge ☐ Soil Vapor Extra				b) Open Loop Surface Discharge Inj. of Water				
4. Industrial	☐ Recov	very Injection			(specify):			
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ■ No If yes, date sample was submitted:								
Water well disinfected? ■ Yes □ No								
8 TYPE OF CASING USED: ☐ Steel ☐ PVC ☐ Other CASING JOINTS: ☐ Glued ☐ Clamped ☐ Welded ☐ Threaded								
Casing diameter 5 in. to 100 ft., Diameter in. to ft., Diameter in. to to to the Casing height above land surface in. Weight lbs./ft. Wall thickness or gauge No.								
TYPE OF SCREEN OR PERFORATION MATERIAL:								
☐ Steel ☐ Stainless Steel ☐ Fiberglass ■ PVC ☐ Other (Specify)								
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)								
SCREEN OR PERFORATION OPENINGS ARE:								
☐ Continuous Slot								
□ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole) SCREEN-PERFORATED INTERVALS: From .50								
GRAVEL PACK INTERVALS: From								
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other								
Grout Intervals: From								
Nearest source of possible contamination:								
☐ Septic Tank	☐ Lateral	,		Livestock Pens	☐ Insectic			
Sewer Lines	Cess Po			Fuel Storage	☐ Abando		Vell	
■ Watertight Sewer Lines								
☐ Other (Specify) Direction from well? WEST Distance from well? 100+ ft.								
10 FROM TO	LITHO	LOGIC LOG	FROM		THO. LOG (cont.) or	PLUGGING	INTERVALS	
	TOP SOIL							
	CLAY							
	GREY SHALE							
46 100 /	AQUA/GREEN SH	IALE						
			Notes:					
11063.								
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year) 07/16/2016 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 884 This Water Well Record was completed in (mo-day-year) 07/19/2016								
under my jurisdiction as	nd was completed o	n (mo-day-year) .07./16/	20.16 and 1	this record is tr	ue to the best of my	knowledg	e and belief.	
Kansas Water Well Con	ntractor's License N	o. 99 9 This W	ater Well Rec	ord was comple	eted on (mo-day-ye	ar) 97/.19/	20.16	
under the business name of WENINGER DRILLING, LLC. Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section,								
1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.								
Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 7/10/2015								