WATER	WELL F	RECORD		WWC-5	Div	rision of Water				
				e in Well Use		ources App. No.		Well ID		
1 LOCATION OF WATER WELL:			Fraction					ige Number		
County: SEDGWICK				NE14 NW 14 SW 14		36	1 - 2 1 1			
	OWNER: 1			First:			nere well is located			
		ONSTRUCT			direction from nearest town or intersection): If at owner's address, check here:					
Address: 8550 NW PARALLEL RD 15429 E ROSEWOOD CT										
City:	TOWAND	A	State: KS	ZIP: 67144	WICHITA, H	(S 67230				
3 LOCAT			OF CON		L:67 ft. 5 Latitude:					
WITH "X" IN SECTION BOY: Depth(s) Groundwater				IPLETED WELL:	9/ n 3 •					
SECTION BOX.				3) ft., or 4)		Longitu	Longitude:			
				TER LEVEL:3		or Latitude/Longitude		83 LI NAD 21		
		below l	below land surface, measured on (mo-day-yr).04/02/2016				(unit make/model:)	
NW	NE	above l	above land surface, measured on (mo-day-yr)				(WAAS enabled?			
		Pump test data: Well water was ft.				☐ Land Survey ☐ Topographic Map				
W	E	after	after hours pumping gpm			☐ Onli	ne Mapper:			
SW	SW SE		Well water was ft. after hours pumping gpm							
			ted Yield: gpm			6 Elevation:ft. Ground Level TOC				
	S Bore Hole Diame			9.5 in to 67	ft. and	Source: Land Survey GPS Topographic Map				
1 n	nile			in. to	ft.	[☐ Other			
7 WELL WATER TO BE USED AS:										
1. Domestic:		5. □	Public Wa	ter Supply: well ID			ield Water Supply: 1			
			g: how many wells?		11. Test Hole: well ID					
			echarge: well ID			☐ Cased ☐ Uncased ☐ Geotechnical				
			g: well ID			12. Geothermal: how many bores?				
			al Remediation: well II e □ Soil Vapor I			a) Closed Loop ☐ Horizontal ☐ Vertical b) Open Loop ☐ Surface Discharge ☐ Inj. of Water				
3. ☐ Feedlot ☐ Air Sparge ☐ 4. ☐ Industrial ☐ Recovery			-							
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ■ No If yes, date sample was submitted:										
Water well disinfected? Yes No Street Proceedings of the Cash Clark Control of the Cash Control of the Ca										
Cosing dismeter 5 in to 67 th Diameter in to the Diameter in the Diameter										
8 TYPE OF CASING USED: ☐ Steel ■ PVC ☐ Other										
TYPE OF SCREEN OR PERFORATION MATERIAL:										
☐ Steel ☐ Stainless Steel ☐ Fiberglass ■ PVC ☐ Other (Specify)										
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)										
SCREEN OR PERFORATION OPENINGS ARE:										
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)										
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)										
SCREEN-PERFORATED INTERVALS: From .37										
GRAVEL PACK INTERVALS: From 23 ft. to 67 ft., From ft. to ft., From ft. to ft.										
9 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ☐ Bentonite ☐ Other										
Grout Intervals: From										
Septic			Lateral Line	es 🔲 Pit Privy		Livestock Pens	☐ Insecti	cide Storage	:	
Sewer			Cess Pool	☐ Sewage La		Fuel Storage		oned Water		
☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well										
Other (Specify) STORM DRAIN Direction from well? NORTHEAST Distance from well? 12 ft.										
10 FROM	TO		ITHOLO	GIC LOG	FROM	TO L	THO. LOG (cont.) o	r PLUGGIN	G INTERVALS	
0		TOP SOIL								
1		CLAY							· · · · · · · · · · · · · · · · · · ·	
		SHALE			 	<u> </u>				
60	67	GYP ROCK	·, · · · · · · · · · · · · · · · · · ·							
					1				2-W-1	
					Notes:					
140662:										
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged										
under my jurisdiction and was completed on (mo-day-year) 04/02/2016 and this record is true to the best of my knowledge and belief										
Kansas Wa	ter Well Co	ntractor's Lic	ense No. 8	Real This Wa	iter Well Re	ord was com	leted on (mo-day-v	ear) 04/05	/2016	
under the b	usiness nam	e of WENIN	GER DRI	This WallLING, LLC	Si	gnature	suu 1)0	MIS	•••••	
Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.										
1		-					for your records. Telepl			
Visit us at http	://www.kdhek	s.gov/waterwell/i	ndex.html		KSA 82a-12	14		kevised	7/10/2015	