WATER WELL F		m WWC-5		sion of Water				
Original Record		nange in Well Use		irces App. No.		Well ID		
1 LOCATION OF W		Fraction		ion Number	Township Numb			
County: SEDGWICK NE¼ NW ¼ SW ¼ NE¼ 36 T 27 S R 2 ■ E □ W								
2 WELL OWNER: Last Name: Business: RELPH CONSTRUCTION Address: Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here:								
Address: 9550 NW DADALLEL DD								
City: TOWANDA State: KS ZIP: 67144 WICHITA, KS 67250								
WITH "X" IN 4 DEPTH OF COMPLETED WELL:								
SECTION BOX:	looth(c) (Froundwater Encountaged:)				Longitude:			
N		. 3) It., or 4) WATER LEVEL:				VAD 27		
	below land sur	face, measured on (mo-day	Source for	Source for Latitude/Longitude: GPS (unit make/model:)				
NW - NE -		face, measured on (mo-day		WAAS enabled?				
NW X NE		ell water was	☐ Land Survey ☐ Topographic Map					
W		ours pumping		Online Mapper:				
SW SE	1	ell water was						
		after hours pumpinggpm Estimated Yield:25gpm			6 Elevation:ft. Ground Level TOC			
S	Bore Hole Diameter: 10.5 in. to 60 ft. and			Source: Land Survey GPS Topographic Map				
1 mile		in. to			Other			
7 WELL WATER TO BE USED AS:								
1. Domestic:		: Water Supply: well ID				ease		
☐ Household	6. Dewatering: how many wells?			11. Test Hole: well ID				
1 =	Lawn & Garden 7. Aquifer Recharge: well ID				☐ Cased ☐ Uncased ☐ Geotechnical			
☐ Livestock 8. ☐ Monitoring: well ID				12. Geothermal: how many bores?				
3. Feedlot Air Sparge Soil Vapor Extracti				b) Open Loop Surface Discharge Inj. of Water				
4. Industrial	Recov							
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ■ No If yes, date sample was submitted:								
Water well disinfected? ■ Yes □ No								
8 TYPE OF CASING USED: ☐ Steel ☐ PVC ☐ Other								
Casing diameter								
Casing height above land surface! in. Weight								
TYPE OF SCREEN OR PERFORATION MATERIAL: □ Steel □ Fiberglass ■ PVC □ Other (Specify)								
☐ Steel ☐ Stainless Steel ☐ Fiberglass ■ PVC ☐ Other (Specify) ☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)								
SCREEN OR PERFORATION OPENINGS ARE:								
☐ Continuous Slot ■ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)								
Louvered Shutter Key Punched Wire Wrapped Saw Cut None (Open Hole)								
SCREEN-PERFORATED INTERVALS: From 45 ft. to 60 ft., From ft. to ft. ft. to ft.								
GRAVEL PACK INTERVALS: From 23 ft. to 60 ft., From ft. to ft. to ft.								
9 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ☐ Bentonite ☐ Other								
Nearest source of possible contamination:								
Septic Tank	☐ Lateral			Livestock Pens		cide Storage		
☐ Sewer Lines ☐ Cess Pool ☐ Sewage Lagoon ☐ Fuel Storage ☐ Abandoned Water Well ■ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well								
Other (Specify)								
Direction from well? .SC	DUTHWEST	Distance from v	vell? .75+		ft			
10 FROM TO	LITHO	LOGIC LOG	FROM	TO LI	THO. LOG (cont.) o	PLUGGING INTE	RVALS	
	TOP SOIL					112-11-11		
	CLAY							
	SHALE GYP	144						
37 60	GIF							
	49.47.2							
			Notes:		7			
11 CONTRACTORS OF LANDOWNEDS CERTIFICATION. This was a subject to the subject tof								
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year) .10/19/2016 and this record is true to the best of my knowledge and belief.								
Kansas Water Well Contractor's License No. 884 This Water Well Record was completed on this day-year) 10/27/2016								
under the dustriess name of XXLIVIOQUIA CNEED AND LEG								
Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section,								
1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524. Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 7/10/2015								
visit us at http://www.kdhek	s.gov/waterwell/index.htr	111	KSA 82a-121	L		Revised 7/10/20	112	