	WELL R			ision of Water					
	Record [nge in Well Use		urces App. No.		Well ID		
1 LOCATION OF WATER WELL:			Fraction		tion Number	Township Number		ge Number	
	: SEDGWI		NE'4 NE'4 NE'4						
2 WELL OWNER: Last Name: SCHEKALL First: MICHAEL Street or Rural Address where well is located (if unknown, distance and									
Business: Address: 2121 N CROOKED PINE ST direction from nearest town or intersection): If at owner's address, check here:									
Address:									
City: WICHITA State: KS ZIP: 67235									
3 LOCAT				90 4	F T .474 3				
WITH "	X" IN	Double Groundwate	MPLETED WELL: . r Encountered: 1)3						
SECTION BOX. (2) A 2			3) ft., or 4)	Dry Well	Longitu	Longitude:			
ľ	4	WELL'S STATIC W	ATER LEVEL:34	EL: Source for Latitude/Longitu			→ NAD	65 LI NAD 21	
l I X		below land surface	below land surface, measured on (mo-day-yr).04/11/201			GPS (unit make/model:)			
NW	NE	above land surface	above land surface, measured on (mo-day-yr)			(WAAS enabled? ☐ Y			
Pump test data			water was fi		☐ Land Survey ☐ Topographic Map				
			rs pumping						
			water was f irs pumping						
			3+ _{onm}		6 Elevation:ft. ☐ Ground Level ☐ TOC				
	<u> </u>	Bore Hole Diameter:	re Hole Diameter:10.5 in. to90 ft. and			Source: Land Survey GPS Topographic Map			
j1 n	_		in. to			☐ Other			
7 WELL WATER TO BE USED AS:									
1. Domestic:		5. 🗌 Public V	Vater Supply: well ID			field Water Supply: lease			
_	☐ Household 6. ☐ Dewatering: how many wells?				11. Test Hole: well ID				
Lawn a		Recharge: well ID							
. –	Livestock 8, Monitoring: well ID					12. Geothermal: how many bores?			
	2. ☐ Irrigation 9. Environmental Remediation: well ID					a) Closed Loop			
3. Feedlo		☐ Air Spar		extraction		en Loop Surface Discharge Inj. of Water			
4. Industrial Recovery Injection 13. Other (specify):									
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ■ No If yes, date sample was submitted:									
Water well disinfected? ■ Yes ☐ No 8 TYPE OF CASING USED: ☐ Steel ■ PVC ☐ Other									
8 TYPE OF CASING USED: ☐ Steel ■ PVC ☐ Other									
Casing diameter 5 in to 90 ft., Diameter in to ft., Diameter in to ft., Diameter in to ft. Casing height above land surface 12 in Weight lbs/ft. Wall thickness or gauge No. SDR-26									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
Steel Stainless Steel Fiberglass ■ PVC Other (Specify)									
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)									
□ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole)									
SCREEN-PERFORATED INTERVALS: From .40									
GRAVEL PACK INTERVALS: From23 ft. to90 ft., From									
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other Grout Intervals: From 6. to 23 ft., From ft. to ft., From ft. to ft.									
			ft., From	ft. to	ft., From	ft. to	ft.		
		le contamination:	□ n'+ n	_	I :41- D	□ tt-:a	- C+		
☐ Septic		☐ Lateral Li	-		Livestock Pens				
□ Sewer Lines □ Cess Pool □ Sewage Lagoon □ Fuel Storage □ Abandoned Water Well ■ Watertight Sewer Lines □ Seepage Pit □ Feedyard □ Fertilizer Storage □ Oil Well/Gas Well									
							,, ,,		
Other (Specify) Direction from well? WEST Distance from well? 40 ft.									
10 FROM	TO	LITHOLO	OGIC LOG	FROM	TO L	ITHO. LOG (cont.) or Pl	LUGGIN	G INTERVALS	
0		TOP SOIL							
1		CLAY							
12		SHALE							
78		SHALE/GYPSUM							
85	90	GYPSUM							
					I				
				Notes:					
								<u> </u>	
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year) 04/1.1/2017 and this record is true to the best of my knowledge and belief.									
under my j	urisdiction a	nd was completed on (mo-day-year) .04/1.1/2	W.U/ and	this record is	true to the best of my	mowled	ge and belief.	
Kansas Water Well Contractor's License No. 884									
Mail I white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section,									
			as 66612-1367. Mail one to						
Visit us at http://www.kdhcks.gov/waterwell/index.html KSA 82a-1212 Revised 7/10/2015									