

WATER WELL R		W W C-5		JO-11		ion of Water			W-11 ID			
		e in Well Us	e			rces App. N		Township Numb	Well ID	n an Mumban		
1 LOCATION OF WATER WELL: County:		Fraction 1/4 1/4 1/4 1/4 1/4 1/4 1/4 1/4 1/4 1/4			Section Number		r	Township Numb		Range Number R □ E □ W		
		74 7		r Diiro	1 Addross r	whor	- ~					
2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here:												
Address:										check here.		
Address:												
City:	State:	ZIP:				1						
3 LOCATE WELL		ft	5 Latitu	de.			(decimal degrees)					
WITH "X" IN						8						
SECTION BOX:	ft or 4)					Editate:						
N	WELL'S STATIC WATER LEVEL:				ft. Source for Latitude/Longitude:							
	below land surface, measured on (mo-day-yr)					□GI	PS (u	nit make/model:)		
NW NE	above land surface, measured on (mo-day-yr) Pump test data: Well water wasft.				Land			(WAAS enabled? ☐ Yes ☐ No) nd Survey ☐ Topographic Map				
W E	after hours pumpinggp					Online Mapper:						
SW SE	Well water was											
						6 Elevat	6 Elevation :ft. ☐ Ground Level ☐ TOC					
S	Bore Hole Diameter: in. to ft											
mile			Other									
1 mile in. to ft. Uniter												
1. Domestic: 5. Public Water Supply: well ID												
☐ Household	6. ☐ Dewatering: how many wells?											
Lawn & Garden						☐ Cas	sed	☐ Uncased ☐ (Geotechnic	ાો		
☐ Livestock	8. Monitoring: well ID											
2. Irrigation	9. Environmental Remediation: well ID											
3. ☐ Feedlot ☐ Air Sparge ☐ Soil Vapor Ext					l	b) Open Loop ☐ Surface Discharge ☐ Inj. of Water 13. ☐ Other (specify):						
4. Industrial	Recovery	∐ Ir	ijection			13. ∐ Otł	ner (s	specify):				
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ☐ No If yes, date sample was submitted:												
Water well disinfected? ☐ Yes ☐ No												
8 TYPE OF CASING USED: Steel PVC Other												
Casing diameter in. to ft., Diameter ft., Diameter ft.												
Casing height above land surface												
TYPE OF SCREEN OR PERFORATION MATERIAL:												
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)												
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)												
SCREEN OR PERFORATION OPENINGS ARE: □ Continuous Slot □ Mill Slot □ Gauze Wrapped □ Torch Cut □ Drilled Holes □ Other (Specify)												
								Juner (Specify)	• • • • • • • • • • • • • • • • • • • •			
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole) SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft., From ft. to ft.												
GRAVEL PACK INTERVALS: From												
9 GROUT MATERIAL: Neat cement Cement Grout Bentonite Other												
Grout Intervals: From												
Nearest source of possible		. 1, 1 10111		. 11. 10	••••••	10, 110111.						
Septic Tank	☐ Lateral Line	s 🔲 I	Pit Privy		\Box L	ivestock Per	ıs	☐ Insection	cide Storage	2		
Sewer Lines	Cess Pool		Sewage L	agoon		uel Storage			oned Water			
☐ Watertight Sewer Line			Feedyard		\Box F	ertilizer Stor	rage	☐ Oil We	ll/Gas Well			
☐ Other (Specify)												
			ice from v									
10 FROM TO	LITHOLOG	FIC LOG		FRO	M	TO	LITE	HO. LOG (cont.) or	PLUGGIN	GINTERVALS		
				NT 4								
Notes:												
11 CONTRACTOR'S	OD I ANDOMNEDS	CEDTIFI	CATIO	N. Thin -	votos	wall was	1	netruoted Descri	netmate d	or Daluesed		
under my jurisdiction an	d was completed on (m	o-dav-vear	CATIO.	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	water \ and th	wen was L] CO1	usuucieu, 🔛 Tec(e to the best of m	nistructed, v knowled	or □ prugged oe and helief		
Kansas Water Well Con	tractor's License No		This W	ater Well	Reco	rd was com	າກlet	ed on (mo-day-v	ear)	ge and belief.		
under the business name	of											
Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.												
KS Department of Health ar	nd Environment, Bureau of V	Vater, Geology	Section, 1	000 SW Jac	kson St	t., Suite 420, 7	Topek	ka, Kansas 66612-136	7. Telephon	e 785-296-3565.		

KSA 82a-1212 Visit us at http://www.kdheks.gov/waterwell/index.html