			m WWC-5	Division of Water					
			ange in Well Use		urces App. No.		Well ID		
1 LOCATION OF WATER WELL:			Fraction					ige Number	
	_{y:} Sedgwic		SW 1/4 NE 1/4 NE 1/						
2 WELL			First:		reet or Rural Address where well is located (if unknown, distance and				
Business:		contracting Inc.		direction from nearest town or intersection): If at owner's address, check here:					
Address:	PO Box	780405		2810 N Woodridge St. Wichita KS, 67226					
City:	Wichita	State: K							
3 LOCAT		4 DEPTH OF C	OMDIETED WELL.	ETED WELL:97' ft. 5 Latitude:					
Denth(s) Groundwate			ter Encountered: 1)		1	5 Latitude:			
SECTION BOX:			3) ft., or 4)		Longitude:				
I I	N		ELL'S STATIC WATER LEVEL: ft.			Source for Latitude/Longitude:			
			face, measured on (mo-day			(unit make/model:)	
NW	N X		ace, measured on (mo-day			(WAAS enabled?		lo)	
1 1 1			Pump test data: Well water was			☐ Land Survey ☐ Topographic Map			
W	E	•	after hours pumping gpm Well water was ft.			☐ Online Mapper:			
SW	SE		after hours pumping gpm						
		Estimated Yield:	Estimated Yield:gpm			6 Elevation:ft. ☐ Ground Level ☐ TOC			
S Bore Hole Diamet			r:10" in. to9/	ft. and	Source: Land Survey GPS Topographic Map				
1 r			in. to	ft.	L	Other			
7 WELL WATER TO BE USED AS:									
1. Domestic			Water Supply: well ID			ield Water Supply: 16			
			ering: how many wells? er Recharge: well ID		11. Test Hole: well ID				
			oring: well ID		12. Geothermal: how many bores?				
				diation: well ID					
3. ☐ Feedlot ☐ Air Sparg				apor Extraction b) Open Loop ☐ Surface Discharge ☐ I					
4. 🔲 Industr	rial	☐ Recov	ery 🔲 Injection			(specify):			
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ■ No If yes, date sample was submitted:									
Water well disinfected? ☐ Yes ■ No									
8 TYPE OF CASING USED: Steel PVC Other CASING IOINTS: Glued Clamped Welded Threaded									
Casing diameter 5" in. to 97' ft., Diameter in. to ft. Casing height above land surface 12" in. Weight 160 lbs./ft. Wall thickness or gauge No.									
Casing height above land surface									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)									
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole) SCREEN OR PERFORATION OPENINGS ARE:									
Continuous Slot ■ Mill Slot □ Gauze Wrapped □ Torch Cut □ Drilled Holes □ Other (Specify)									
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)									
SCREEN-PERFORATED INTERVALS: From 57' ft. to 97' ft., From ft. to ft., From ft., From ft., From ft.									
GRAVEL PACK INTERVALS: From									
9 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ☐ Bentonite ☐ Other									
Grout Intervals: From3' ft. to20' ft., From									
		ole contamination:		_					
☐ Septic		Lateral I			Livestock Pens		cide Storage oned Water		
Sewer		☐ Cess Politines ☐ Seepage			Fuel Storage Fertilizer Storag				
☐ Other (Specify) Direction from well? North West Distance from well? 69' + ft.									
10 FROM	TO		LOGIC LOG	FROM	TO LI	THO. LOG (cont.) or	r PLUGGIN	G INTERVALS	
0'	3'	Top Soil							
3'	45'	Clay							
45'	58'	Limestone							
58'	66'	Gray Shale							
66'	97'	Shaley Lime							
				Notes:					
11 CONTRACTOR'S OR LANDOW/NED/S CERTIFICATION. This was a subject to the subject									
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year) .9/6/2016 and this record is true to the best of my knowledge and belief.									
Kansas Wa	iter Well Co	ontractor's License No	o. 493 This W	ater Well Reco	ord was comp	leted on (mo-day-y	ear) .12/1/2	201.6	
under the b	usiness nan	ne of .Reiserer.Well	Drilling	Sig	nature	rry Keiserer.			
Mail I white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section,									
1		- ·	nsas 66612-1367. Mail one to			for your records. Teleph			
Visit us at htt	o, ann. kdhel	olgov waterwell index hin	5 5 7	KSA 82a-12	12		Revised	7/10/2015	