WATER WELL RECORD Form WWC-5 Division of Water										
				e in Well Use		sources App. No		Well ID		
1 LOCATION OF WATER WELL:			Fraction		ction Number					
County: Sedgwick				SW 1/4 NE 1/4 NE 1/		3 T 27S R 2N ■E □ W				
2 WELL				First:						
Business: Buckert contracting Inc.					direction from nearest to			or intersection): If at owner's address, check here:		
	PO Box 7	780405			2801 N Woodridge St. Wichita KS, 67226					
Address: City:	Wichita		State: KS	ZIP: 67278	200114 44	ounage or.	11101111a 110, 07220			
3 LOCAT										
WITH "									(decimal degrees)	
SECTION ROY: Depth(s) Groundwater						Longit	Longitude:(decimal degrees)			
N 2) ft.				3) ft., or 4)		***************************************	ntal Datum: 🗆 WGS		83 🛛 NAD 27	
<u> </u>				TER LEVEL:			for Latitude/Longitud			
'			below land surface, measured on (mo-day-yr) above land surface, measured on (mo-day-yr)				S (unit make/model: .			
NW	NA			ater was		1	(WAAS enabled? ☐ Yes ☐ No) ☐ Land Survey ☐ Topographic Map			
				s pumping			Online Mapper:			
Well w			vater was			- Cinime Mapper				
l l avy l ar l l			s pumping	gpm						
	Estimated Yield:			gpm			6 Elevation:ft. Ground Level TOC			
S Bore Hole Diameter:					Source	Source:				
1 mile in. to ft.										
7 WELL WATER TO BE USED AS:										
				iter Supply: well ID		10. □ Oil	10. Oil Field Water Supply: lease			
			g: how many wells?			11. Test Hole: well ID				
			echarge: well ID			☐ Cased ☐ Uncased ☐ Geotechnical 12. Geothermal: how many bores?				
				g: well IDal Remediation: well I						
2. ☐ Irrigation 9. Environmenta 3. ☐ Feedlot ☐ Air Sparge						a) Cit h) On	a) Closed Loop ☐ Horizontal ☐ Vertical b) Open Loop ☐ Surface Discharge ☐ Inj. of Water			
4. ☐ Industrial ☐ Recovery										
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ■ No If yes, date sample was submitted:										
Water well disinfected? Yes No										
8 TYPE OF CASING USED: ☐ Steel ☐ PVC ☐ Other										
Casing diameter 5" in. to 100' ft., Diameter in. to ft., Diameter in. to ft. Casing height above land surface 12" in. Weight 160 lbs./ft. Wall thickness or gauge No.										
TYPE OF SCREEN OR PERFORATION MATERIAL:										
Steel □ Stainless Steel □ Fiberglass ■ PVC □ Other (Specify)										
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)										
SCREEN OR PERFORATION OPENINGS ARE:										
☐ Continuous Slot ■ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)										
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)										
SCREEN-PERFORATED INTERVALS: From .60' ft. to .100' ft., From ft. to ft., From ft. to ft.										
GRAVEL PACK INTERVALS: From										
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other										
Grout Intervals: From										
Nearest source of possible contamination:										
☐ Septic Tank ☐ Lateral Lines ☐ Pit Privy ☐ Livestock Pens ☐ Insecticide Storage										
Sewer Lines										
☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well ☐ Other (Specify)										
☐ Other (Specify) Direction from well? North Distance from well? 15' ft.										
10 FROM	TO		ITHOLO		FROM	ТО	LITHO. LOG (cont.)	r PLUGGIN	G INTERVALS	
0'	3'	Top Soil		5.5 £0G	1110111	† · · · ·	(Cont.)		DIC . / 1DD	
3'	48'	Clay				 				
48'		Limestone				1				
65'	70'	Gray Shale				† †				
70'	100'	Shaley Lime				† † -	***************************************			
-	.00	Charey Line				+ +				
					Notes:					
					110163.					
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged										
under my jurisdiction and was completed on (mo-day-year) .9/12/2016 and this record is true to the best of my knowledge and belief.										
Kansas Wa	ter Well Co	ntractor's Lic	ense No. 🕾	193 This W	ater Well Re	cord was com	pleted on (mo-day-	year) .12/1/2	201.6	
under the b	usiness nam	e of .Reisers	er Well Dr	illing	S	ارمير Signature	ry Reiserer			
1		-		ch constructed well to: Ka	-	•				
1				66612-1367. Mail one to			e for your records. Telep			
Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 7/10/2015										