WATER WELL PLUGGING RECORD	Form WWC-5P	KSA 82a-1212	ID NO.	141 44.2
1 LOCATION OF WATER WELL: County: Sedgwick	Fraction NW ¼ SW ¼ SW ¼ SV		T 27 S	
Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here		Clobal Positioning Systems (GPS) information: Latitude: NA		
550 N Webb Rd., Wichita, KS		Horizontal Datum WGS84, NAD83, NAD27 Collection Method:		
RR#, St. Address, Box #: 11500	Trust Properties, LLC W 29th St., North ita, KS 67205	GPS unit (Mak Digital Map/Phot	Topographic Map	Land Survey]5-15 m,
3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:		LL 27.92 WATER LEVEL		
NW NE E	Domestic Irrigation Feedlot Industrial	Public Wate Oil Field Wa	ater Supply X awn & Garden) oning	Dewatering Monitoring Injetion Well Other Yes No X
5 TYPE OF BLANK CASING USED:				
Steel RMP (SR) Wrought Fiberglass Other (Specific below) Asbestos-Cement Concrete Tile Blank casing diameter 2 in. Casing heigh above or below land surface Mas casing pulled? Yes X No If yes, how much 3' NA in. GROUT PLUG MATERIAL: Neat cement Cement grout X Bentonite X Other Concrete: 0-0.7'; Soil: 0.7-3' Grout Plug Intervals: From 3 ft to 27.92 ft, From ft to ft, From ft to ft,				
Lateral lines Feed y	ge pit Fuel stora vy Fertilizer ge lagoon Insecticid	storage e storage ed water well Di	Other (specify below) rection from well?	
FROM TO PLUGGII 0 0.7 Concrete 0.7 3 Soil 3 27.92 Bentonite	NG MATERIALS	FROM TO) PLUGGIN	G MATERIALS
	KDHE ID: Fuel Up: U2-087-13695			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 12/19-20/17 and this record is true to the best of my knowledge and self. Kansas Water Contractor's License No. 757. This Water Well Record was completed on (mo/day/year) 12/21/2017 under the business name of Larsen & Associates. Inc. By (signature) Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420. Topeka. KS				
66612-1367. Send one copy to WATER WELL OWNER and retain one for your records Visit us at http://www.kdheks.gov/waterwell/index.html Telephone 785-296-5524.				

KSA82a-1212

Revised 1/20/2015