| WAT  | ER WELL PLUGGING RECORD   | Form WWC-5P                         | KSA 82a-1212          | ID NO.                 | MW9                  |
|--|---|-------------------------------------|-----------------------|------------------------|----------------------|
|  | CATION OF WATER WELL:<br>anty: Sedgwick                                     | Fraction<br>SW 1/4 SW 1/4 SW 1/4 SV |                       | T 27 S                 | Range Number 2 X E W |
| Street/Rural Address of Well Location; if unknown, distance & Global Positioning Systems (GPS) information:                      |   |                                     |                       |                        |                      |
| direction from nearest town or intersection: If at owner's address,  Latitude: NA (in decimal degrees)                           |   |                                     |                       |                        |                      |
| check  | here  |                                     | Longitude: NA         |                        | (in decimal degrees) |
| Elevation: NA  |   |                                     |                       |                        |                      |
| 550 N  | Webb Rd., Wichita, KS   |                                     | Horizontal Datum      |                        | D83, NAD27           |
|  |   |                                     | Collection Method:    |                        |                      |
| 2 WATER WELL OWNER: Faber Trust Properties, LLC  |   |                                     | GPS unit (Make/model: |                        |                      |
|  | ,   | W 29th St., North                   | Digital Map/          | Photo, Topographic Map | Land Survey          |
|  | City, State ZIP Code: Wichita, KS 67205                                     |                                     |                       |                        | le 16                |
|  |   |                                     | Est. Accuracy:        | <3 m,3-5 m,            | 5-15 m,>15 m         |
| 3  | 3 MARK WELL'S LOCATION 4 DEPTH OF WELL 29.77 ft. MW9 WITH AN "X" IN SECTION |                                     |                       |                        |                      |
|  | BOX: WELL'S STATIC WATER LEVEL NA ft  |                                     |                       |                        |                      |
|  | WELL WAS USED AS:   |                                     |                       |                        |                      |
| NW NE Domestic Public Water Supply Dewatering  |   |                                     |                       |                        |                      |
| Irrigation Oil Field Water Supply X Monitoring   |   |                                     |                       |                        |                      |
| W  | E   | Feedlot                             |                       | (Lawn & Garden)        | Injetion Well        |
|  | SW SE Industrial Air Conditioning Other                                     |                                     |                       |                        |                      |
|  | Was a chemical/bacteriological sample submitted to Department? Yes No X     |                                     |                       |                        |                      |
| S S S S S S S S S S S S S S S S S S S  |   |                                     |                       |                        |                      |
| 5 TYPE OF BLANK CASING USED:   |   |                                     |                       |                        |                      |
| Steel RMP (SR) Wrought Fiberglass Other (Specific below)   |   |                                     |                       |                        |                      |
| X PVC ABS Asbestos-Cement Concrete Tile  |   |                                     |                       |                        |                      |
|  |   |                                     |                       |                        |                      |
| Blank casing diameter 2 in. Was casing pulled? Yes X No If yes, how much 3'  |   |                                     |                       |                        |                      |
| Casing heigh above or below land surface NA in.  |   |                                     |                       |                        |                      |
|  |   |                                     |                       |                        |                      |
| 6 GROUT PLUG MATERIAL: Neat cement Cement grout X Bentonite X Other Soil: 0-3  |   |                                     |                       |                        |                      |
| Grout Plug Intervals: From 3 ft to 29.77 ft, Fromft toft, From ft toft,  |   |                                     |                       |                        |                      |
| 010m rag mortals. 110m _ 5   |   |                                     |                       |                        |                      |
| What is the nearest source of possible contamination:  |   |                                     |                       |                        |                      |
| Septic tank Seepage pit Fuel storage Other (specify below)   |   |                                     |                       |                        |                      |
| Sewer lines Pit privy Fertilizer storage   |   |                                     |                       |                        |                      |
| Watertight sewer lines Sewage lagoon Insecticide storage   |   |                                     |                       |                        |                      |
| Lateral lines Feed yard Abandoned water well Direction from well?  |   |                                     |                       |                        |                      |
| Cess pool Livestock pens Oil well/Gas well How many feet?  |   |                                     |                       |                        |                      |
| F  | ROM TO PLUGGIN  | IG MATERIALS                        | FROM                  | TO PLUGGING            | G MATERIALS          |
| -  | 0 3 Soil  | C III LI DICII DO                   | 110101                | . 5 I DOGGIIA          | J.M. I. D. Grand     |
|  | 3 29.77 Bentonite   |                                     |                       |                        |                      |
|  |   |                                     |                       |                        |                      |
|  |   |                                     |                       |                        |                      |
|  |   |                                     |                       |                        |                      |
| -  |   |                                     | KDHE ID: Fue          | el Up: U2-087-13695    |                      |
|  |   |                                     |                       |                        |                      |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was                           |   |                                     |                       |                        |                      |
| completed on (mo/day/year) 12/19-20/17 and this record is true to the best of my knowledge and belief. Kansas Water              |   |                                     |                       |                        |                      |
| Contractor's License No. 757. This Water Well Record was completed on (mo/day/year) under the                                    |   |                                     |                       |                        |                      |
| business name of Larsen & Associates. Inc. By (signature)  |   |                                     |                       |                        |                      |
| Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000, SW Jacks in Arcet, Ste. 420, Topeka, KS |   |                                     |                       |                        |                      |
|  |   | l one copy to WATER WEL             |                       |                        | ي                    |
| Visit us at http://www.kdheks.gov/waterwell/index.html Telephone 785-296-5524.   |   |                                     |                       |                        |                      |
| KSA82a-1212 Revised 1/20/2015  |   |                                     |                       |                        |                      |