WATER WELL R		WWC-5		sion of Water					
Original Record		ge in Well Use		irces App. No.		Well ID			
1 LOCATION OF W		Fraction SE 1/4 NE 1/4 SE 1/4		ion Number	Township Numb				
County: SEDWICI			35 T 27 S R 2 ■ E □ W						
2 WELL OWNER: Last Name: LYDA First: DAN Street or Rural Address where well is located (if unknown, distance an direction from nearest town or intersection): If at owner's address, check here							and		
	ST MUSTANG CT.	carest town or mit	asection). If at Owner	. 5 addiess, effect in	olo.				
Address:	or moorand or.								
City: WICHITA	State: KS	ZIP: 67230							
3 LOCATE WELL	4 DEPTH OF COM	MPLETED WELL:	120 n	5 Latitude	:	(decima)	degrees)		
WITH "X" IN	Depth(s) Groundwater	Longitude:(decimal degrees)							
SECTION BOX:	2) ft.	Horizontal Datum: WGS 84 NAD 83 NAD 27							
11	WELL'S STATIC WA	Source for Latitude/Longitude:							
	below land surface	GPS (unit make/model:)							
NW NE	above land surface		(WAAS enabled? ☐ Yes ☐ No)						
4	Pump test data: Well	☐ Land Survey ☐ Topographic Map							
W	after hours pumping								
SW SE	after hours pumping gpm								
	Estimated Yield: 20 gram 6 Elevation:tt. \sqcup Gr								
S	Bore Hole Diameter: .	10.5 in to 120	. ft. and		Land Survey				
1 mile		in. to	ft.] Other	***************************************			
7 WELL WATER TO BE USED AS:									
1. Domestic:		ater Supply: well ID		10. ☐ Oil Fi	eld Water Supply: 16	ase			
Household	6. Dewaterin	11. Test Hole: well ID							
■ Lawn & Garden ☐ Livestock	7. Aquifer R	☐ Cased ☐ Uncased ☐ Geotechnical 12. Geothermal: how many bores?							
2. Irrigation		8. Monitoring: well ID				a) Closed Loop Horizontal Vertical			
3. Feedlot	☐ Air Sparg	b) Open Loop Surface Discharge Inj. of Water							
4. Industrial	☐ Recovery				(specify):				
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ■ No If yes, date sample was submitted:									
Water well disinfected? Yes No									
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded									
Casing diameter									
Casing height above land surface 14 in. Weight lbs/ft. Wall thickness or gauge No. SDR-26.									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
☐ Steel ☐ Stainless Steel ☐ Fiberglass ■ PVC ☐ Other (Specify)									
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)									
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)									
SCREEN-PERFORATED INTERVALS: From .40									
GRAVEL PACK INTERVALS: From									
9 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ☐ Bentonite ☐ Other									
Negreet source of possible contemination.									
Nearest source of possible contamination:									
☐ Septic Tank ☐ Lateral Lines ☐ Pit Privy ☐ Livestock Pens ☐ Insecticide Storage ☐ Sewer Lines ☐ Cess Pool ☐ Sewage Lagoon ☐ Fuel Storage ☐ Abandoned Water Well									
□ Watertight Sewer Lines □ Seepage Pit □ Feedyard □ Fertilizer Storage □ Oil Well/Gas Well									
Other (Specify) Direction from well? EAST Distance from well? .15									
	ST	Distance from we	<u>11?15</u>		ft.				
10 FROM TO	LITHOLO		FROM		THO. LOG (cont.) or		RVALS		
	TOP SOIL								
	CLAY								
20 120 0	GRAY SHALE								
		Marie 12 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1							
			Notes:						
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged									
under my jurisdiction and was completed on (mo-day-year) .5/31/2018 and this record is true to the best of my knowledge and belief.									
Kansas Water Well Contractor's License No. 884 This Water Well Record was completed on (mo-day-year) 7/11/2018 under the business name of WENINGER DRILLING LLC Signature									
Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section,									
1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.									
	Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-12					Revised 7/10/2	015		