WATER WELL R	ECORD	Form '	WWC-5	Di	vision of Water				
Original Record	Correction	☐ Chang	ge in Well Use	Res	ources App. No). 	Well ID		
1 LOCATION OF WATER WELL:			Fraction				ige Number		
County: SEDGWIC	SW1/4 SE1/4 NW1/	NW ¼ SW ¼ 26 T 27 S R 2 ■ E 🗆 W							
2 WELL OWNER: La	st Name:		Street or Ru	ıral Address w	al Address where well is located (if unknown, distance and				
Business: RAIN PLUS				direction from	lirection from nearest town or intersection): If at owner's address, check here:				
Address: 3721 E KE	LLOGG DF	RIVE			1 S ROCKY CREEK ROAD				
Address:		VC	770.07040		/ICHITA, KS 67230				
City: WICHITA	I	State: KS	ZIP: 67218	,					
3 LOCATE WELL WITH "X" IN	4 DEPTH	OF COM	IPLETED WELL:	7.0 f	t. 5 Latitud	łe:		(decimal degrees)	
SECTION BOX:	Depth(s) Gr	oundwater :	Encountered: 1)	1 6 ք.		ude:			
N N			3) ft., or 4)		Horizor	ntal Datum: WGS 8	4 🗆 NAD	83 □ NAD 27	
 			TER LEVEL:3			Source for Latitude/Longitude:			
	 ■ below land surface, measured on (mo-day-yr) □ above land surface, measured on (mo-day-yr) 				-				
NW NE					(lo)	
W			vater was			☐ Land Survey ☐ Topographic Map			
]	after hours pumping gpm Well water was ft.				Online Mapper:				
	after hours pumping gpm								
	Estimated Y	ield:	onm	ønm		6 Elevation:ft. Ground Level TOC			
S	Bore Hole I	Diameter:	10.5 in. to 70	., ft. and Source: Land Survey GPS Topographic M			pographic Map		
mile in. to ft.									
7 WELL WATER TO BE USED AS:									
1. Domestic:			ter Supply: well ID			Field Water Supply: 1			
Household									
<u> </u>	■ Lawn & Garden 7. ☐ Aquifer Recharge: well ID					☐ Cased ☐ Uncased ☐ Geotechnical			
☐ Livestock 2. ☐ Irrigation	8. Monitoring: well ID								
3. ☐ Feedlot						a) Closed Loop ☐ Horizontal ☐ Vertical b) Open Loop ☐ Surface Discharge ☐ Inj. of Water			
4. ☐ Industrial		Recovery		Extraction					
Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted:									
Water well disinfected? Yes No									
8 TYPE OF CASING USED: ☐ Steel ☐ PVC ☐ Other									
Casing diameter									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
☐ Steel ☐ Stainless Steel ☐ Fiberglass ■ PVC ☐ Other (Specify)									
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)									
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)									
SCREEN-PERFORATED INTERVALS: From .40 ft. to .70 ft., From ft. to ft., From ft. to ft.									
GRAVEL PACK INTERVALS: From									
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other									
Grout Intervals: From									
Nearest source of possible contamination:									
☐ Septic Tank ☐ Lateral Lines ☐ Pit Privy ☐ Livestock Pens ☐ Insecticide Storage									
□ Sewer Lines □ Cess Pool □ Sewage Lagoon □ Fuel Storage □ Abandoned Water Well ■ Watertight Sewer Lines □ Seepage Pit □ Feedvard □ Fertilizer Storage □ Oil Well/Gas Well									
■ Watertight Sewer Lines									
Direction from well? SOUTH Distance from well? .14 ft.									
10 FROM TO		ITHOLOG		FROM		ITHO. LOG (cont.) or		GINTERVALS	
0 1 To	OP SOIL		-	1		200 (00111) 01			
1 13 C	LAY								
13 28 LI	MESTONE								
	RAY SHAL								
									
				Notes:					
1.000									
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged									
under my jurisdiction and was completed on (mo-day-year) .6/1.3/2018 and this record is true to the best of my knowledge and belief.									
Kansas Water Well Contractor's License No. 884 This Water Well Record was completed on (mo dar year) 6/18/2018									
under the business name	of WENIN	ger dri	LLING LLC	Si	gnature	7			
Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.									
1			66612-1367. Mail one to			for your records. Teleph			
Visit us at http://www.kdhcks.s	gov/waterwell/i	ndex.html		KSA 82a-12	212		Revised	7/10/2015	