WATER	WELL R	ECORD	Form	WWC-5		vision of Water				
	Record [ge in Well Use	Res	ources App. No		Well ID		
1 LOCATION OF WATER WELL: Fraction						Section Number Township Number Range Number				
County	: SEDGW	CK		NW ¼ NE ¼ SW ¼						
2 WELL OWNER: Last Name: DOUGLASS First: MATT Street or Rural Address where well is located (if unknown, distance and										
Business: direction from nearest town or intersection): If at owner's address, check her									check here:	
Address: 706 SOUTH SAINT ANDREWS CIRCLE Address:										
City:	WICHITA		State: KS	ZIP: 67230						
3 LOCAT			LOECON	ADLETED WELL.						
WITH "	X" IN	Dopth(s) G	4 DEPTH OF COMPLETED WELL: Depth(s) Groundwater Encountered: 1)				Longitude:			
1	N BOX:			3) ft., or 4) [Horizontal Datum: WGS 84 NAD 83 NAD 27				
1	N	WELL'S S	WELL'S STATIC WATER LEVEL: ft.				or Latitude/Longitud		03 🗀 NAD 27	
		■ below land surface, measured on (mo-day-yr). 3/23/2018 ☐ GPS (unit make/model:)		
NW	NE	☐ above i	above land surface, measured on (mo-day-yr)				(=			
		Pump test data: Well water was					☐ Land Survey ☐ Topographic Map ☐ Online Mapper:			
W	E	after	after hours pumping gpm Well water was ft.				ine Mapper:	•••••		
sw	SE	after hours pumping								
		Estimated V	Estimated Vield: gnm			6 Elevation:ft. Ground Level TOC				
	S	Bore Hole Diameter: 10.5 in. to 80			ft. and	and Source: Land Survey GPS Topographic Map				
<u> </u>	nile		in. to ft.				Other			
7 WELL WATER TO BE USED AS:										
1. Domestic				ater Supply: well ID						
. —	☐ Household 6. ☐ Dewatering: how many wells?						11. Test Hole: well ID			
· —	Lawn & Garden ☐ Livestock 7. ☐ Aquifer Recharge: well ID									
_	2. ☐ Irrigation 2. ☐ Irrigation 2. ☐ Irrigation 3. ☐ Monitoring. Well ID 9. Environmental Remediation: well ID						Geothermal: how many bores? a) Closed Loop ☐ Horizontal ☐ Vertical			
	3. Feedlot Air Sparge Soil Vapor Ext					b) Open Loop Surface Discharge Inj. of Water				
4. Industr			Recovery			13. ☐ Oth	er (specify):			
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ■ No If yes, date sample was submitted:										
Water well disinfected? ■ Ves □ No.										
R TYPE OF CASING USED: □ Steel ■ PVC □ Other										
Casing diameter 5 in to 80 ft., Diameter in to ft., Diameter in to ft., Diameter in to SDR-26 ft. Casing height above land surface 13 in Weight lbs./ft. Wall thickness or gauge No. SDR-26										
Casing height above land surface										
TYPE OF SCREEN OR PERFORATION MATERIAL:										
☐ Steel ☐ Stainless Steel ☐ Fiberglass ■ PVC ☐ Other (Specify)										
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)										
SCREEN OR PERFORATION OPENINGS ARE: ☐ Continuous Slot										
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)										
SCREEN-PERFORATED INTERVALS: From .40										
GRAVEL PACK INTERVALS: From										
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other										
Grout Intervals: From										
Nearest source of possible contamination:										
☐ Septic Tank ☐ Lateral Lines ☐ Pit Privy ☐ Livestock Pens ☐ Insecticide Storage										
☐ Sewer Lines ☐ Cess Pool ☐ Sewage Lagoon ☐ Fuel Storage ☐ Abandoned Water Well ■ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well										
☐ Other (Specify)										
10 FROM	ТО			GIC LOG	FROM	TO I	JTHO. LOG (cont.)	or PLUGGIN	IG INTERVALS	
0	1	TOP SOIL								
1	8	CLAY								
8		GRAY SHA	LE							
70	80	GYP								
					Notes:					
well only										
/										
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year) .3/23/2918 and this record is true to the best of my knowledge and belief.										
Kansas Water Well Contractor's License No. 884 This Water Well Record was completed on (mo-day-year) .5/02/2018										
under the business name of WENINGER DRILLING, LLC Signature MARSHA REGYROUSE!										
Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section,										
j			-	s 66612-1367. Mail one to			for your records. Telep			
Visit us at htt	p://www.kdhek	s.gov/waterwell/	index.html		KSA 82a-1	212		Revised	d 7/10/2015	