WATER WELL I		rm WWC-5		ision of Water				
		Change in Well Use		urces App. No.		Well ID	an Niverbou	
1 LOCATION OF WATER WELL: County: SEDGWICK		Fraction SE 1/4 SE 1/4 SE 1/4		tion Number 36	Township Numb	1 -	ge Number ■ E 🔲 W	
2 WELL OWNER:	First:	Street or Rural Address where well is located (if unknown, distance and						
Business: ICT HON Address:		direction from r	direction from nearest town or intersection): If at owner's address, check here:					
Address: 9415 EA	15911 EAST ROSEWOOD STREET, WICHITA, KS, 67230							
3 LOCATE WELL	5 Latitud	e:		(decimal degrees)				
WITH "X" IN SECTION BOX:		COMPLETED WELL: water Encountered: 1)		1	Longitude:(decimal degrees)			
N SECTION BOX:		ft. 3) ft., or 4)		Horizont	al Datum: WGS 8	4 🗆 NAD	83 🗆 NAD 27	
	WELL'S STATIC WATER LEVEL:19 ft.				Source for Latitude/Longitude:			
' '	below land surface, measured on (mo-day-yr				GPS (unit make/model:)			
NW NE	above land surface, measured on (mo-day-yr). Pump test data: Well water was ft.			(WAAS enabled? ☐ Yes ☐ No) ☐ Land Survey ☐ Topographic Map				
W E		hours pumping	Online Mapper:					
		Well water was						
SW SE	after hours pumping gpm						Lavel D TOC	
	Estimated Yield:25±gpm			6 Elevation:ft. ☐ Ground Level ☐ TOC Source: ☐ Land Survey ☐ GPS ☐ Topographic Map				
S mile	Bote Hole Blanced May 4411 III. to III.							
mile 7 WELL WATER TO BE USED AS:								
1. Domestic:		ic Water Supply: well ID		10. □ Oil F	ield Water Supply: 16	ease		
☐ Household 6. ☐ Dewatering: how many wells?				10. Oil Field Water Supply: lease				
■ Lawn & Garden					d Uncased 🗆	Geotechnica ^t	l	
☐ Livestock	☐ Livestock 8. ☐ Monitoring: well ID				mal: how many bore			
2. Irrigation 9. Environmental Remediation: well ID				a) Closed Loop Horizontal Vertical				
3. ☐ Feedlot 4. ☐ Industrial	3. ☐ Feedlot ☐ Air Sparge ☐ Soil Vapor Ex				b) Open Loop			
Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted:								
Water well disinfected? ■ Yes □ No 8 TYPE OF CASING USED: □ Steel ■ PVC □ Other CASING JOINTS: ■ Glued □ Clamped □ Welded □ Threaded								
Casing diameter 5	in to 50	f Diameter	in to	NG JUIN IS: 1	Glued Clamped	ı 🔲 weided	I 🔲 Inreaded	
Casing diameter 5 in to 50 ft. Diameter in to ft. Diameter in to ft. Diameter in to 50 Casing height above land surface 14 in Weight lbs./ft. Wall thickness or gauge No. SDR-26								
TYPE OF SCREEN OR PERFORATION MATERIAL:								
☐ Steel ☐ Stainless Steel ☐ Fiberglass ■ PVC ☐ Other (Specify)								
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)								
SCREEN OR PERFORATION OPENINGS ARE:								
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)								
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole) SCREEN-PERFORATED INTERVALS: From								
GRAVEL PACK INTERVALS: From								
COULT MATERIAL Next comput								
. 9 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ■ Bentonite ☐ Other								
Nearest source of possible contamination:								
☐ Septic Tank ☐ Lateral Lines ☐ Pit Privy ☐ Livestock Pens ☐ Insecticide Storage								
☐ Sewer Lines ☐ Cess Pool ☐ Sewage Lagoon ☐ Fuel Storage ☐ Abandoned Water Well								
■ Watertight Sewer Lines								
☐ Other (Specify)								
10 FROM TO	LITH	DLOGIC LOG	FROM	TO LI	THO, LOG (cont.) or	PLUGGING	GINTERVALS	
	TOP SOIL		1	E	to the second of		3	
	CLAY							
	GRAY SHALE							
		•	Notes:					
THE CONTRACTION OF LANDON MADE CORPUTING ATTION OF THE CONTRACTION OF								
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year) .7/13/2018 and this record is true to the best of my knowledge and belief.								
Kansas Water Well Contractor's License No. 884 This Water Well Record was completed on (mo-day-year) .9/6/2018								
under the business nam	ne of WENINGER	B.DRILLING.LLC	Sig	gnature MA	RSHA KRYYKROWSK	√		
Mail 1 white copy al	ong with a fee of \$5.00	for each constructed well to: Ka	nsas Department	of Health and En	vironment, Bureau of W	ater, GWTS S	Section,	
		Cansas 66612-1367. Mail one to			for your records. Teleph			
Visit us at http://www.kdhek	s.gov/waterwell/index.h	tinl	KSA 82a-12	12		Revised	7/10/2015	