## KOLAR Document ID: 1417318

	WELL R			WWC-5		vision of Wat						
		Correction		ge in Well Use		ources App. ]			Well ID			
			Fraction	Section Number			Township Numb		ige Number			
County:         1/4         1/4         1/4           2         WELL OWNER: Last Name:         First:         S						mal Address	$\begin{array}{c c c c c c c c c c c c c c c c c c c $					
2 WELL Business:		ast Name:				rection from nearest town or intersection): If at owner's address, check here:						
Address:					uncetion nom							
Address:			<b>a</b>									
City:			State:	ZIP:								
<b>3</b> LOCATE WELL WITH "X" IN <b>4</b> DEPTH OF COMPLETED WELL:						t. 5 Latit	tude:			(decimal degrees)		
	SECTION BOX. Depth(s) Groundwater Encounter							Longitude:				
1	N			3) ft., or 4) [ TER LEVEL:		Datum: 🗌 WGS 84 🔲 NAD 83 🗌 NAD 27						
	X			yr)			Latitude/Longitude					
NW	NE			yr)		☐ GPS (unit make/model:) (WAAS enabled? ☐ Yes ☐ No)						
		Pump test d				Land Survey Topographic Map						
W	E	after	after hours pumping				Online Mapper:					
SW	SE	after	Well water was         ft.           after         bours pumping         prime									
			Estimated Yield:gpm			6 Elevation:ft. Ground Level TOC						
	S	Bore Hole I	Bore Hole Diameter: in. to			Source:  Land Survey  GPS  Topographic Maj Other						
	mile			in. to	ft.			Other	•••••			
7 WELL WATER TO BE USED AS:												
1. Domestic:       5. □ Public Water Supply: well         □ Household       6. □ Dewatering: how many well												
		7. Aquifer Recharge: well ID			$\Box$ Cased $\Box$ Uncased $\Box$ Geotechnical							
				g: well ID			al: how many bores					
	2. Irrigation 9. Environmental Remediation: well						a) Closed Loop 🔲 Horizontal 🗌 Vertical					
3.  Feedlot Air Sparge												
	4. Industrial       Recovery       Injection       13. Other (specify):											
Was a chemical/bacteriological sample submitted to KDHE? $\Box$ Yes $\Box$ No If yes, date sample was submitted:												
Water well disinfected?       Yes       No         8 TYPE OF CASING USED:       Steel       PVC       Other       CASING JOINTS:       Glued       Clamped       Welded       Threaded												
Casing diameter in. to ft., Diameter in. to ft., Diameter ft.												
Casing height above land surface in. Weight lbs./ft. Wall thickness or gauge No												
TYPE OF SCREEN OR PERFORATION MATERIAL:												
□ Steel □ Stainless Steel □ Fiberglass □ PVC □ Other (Specify)												
Brass Galvanized Steel Concrete tile None used (open hole)												
SCREEN OR PERFORATION OPENINGS ARE:												
□ Continuous Slot □ Mill Slot □ Gauze Wrapped □ Torch Cut □ Drilled Holes □ Other (Specify) □ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole)												
SCREEN-PERFORATED INTERVALS: From												
GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft., From ft. to ft.												
9 GROUT MATERIAL:  Neat cement Cement grout Bentonite Other												
Grout Intervals: From												
Nearest sou		e contaminati	on: No Lateral Line	o potential source of con es ☐ Pit Privy		thin 200 ft. Livestock P	one	🗆 Insectio	cide Storage			
			Cess Pool	$\square$ Sewage La		Fuel Storage			oned Water			
	ight Sewer Li			☐ Feedyard		Fertilizer St			ll/Gas Well			
Direction from well? ft.												
										C INTERNAL C		
10 FROM	TO	1	ITHOLOG	GICLOG	FROM	ТО	LII	HO. LOG (cont.) or	PLUGGIN	J INTERVALS		
							1					
					Notes:							
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged												
under my i	urisdiction a	o <b>OK LAND</b> nd was compl	leted on (m	no-day-year)	• This wate	this record	1 co	nsuucted, ∐ reco le to the best of m	v knowled	ge and belief		
Kansas Wa	ter Well Cor	ntractor's Lice	ense No	This Wa	ter Well Red	cord was co	mple	ted on (mo-day-ye	ear)			
	usiness name	e of										
KS Departs				ELL OWNER and retain of Vater Geology Section 10						- 785-296-3565		
KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565. Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212												