KOLAR Document ID: 1457440

WATER V		ECORD Correction		WWC-5 e in Well Us	e e			sion of Wate irces App. N			] Well I	_ [		
				Fraction				ion Numbe		Township Numb		Range Number		
County:			1/4	1/4 1/4	4 1/4	~		T S	$R  \Box E \Box W$					
							treet or Rural Address where well is located (if unknown, distance and							
							irection from nearest town or intersection): If at owner's address, check here:							
Address: Address:														
City: State: ZIP:														
3 LOCATE	WELL				l									
	WITH "X", IN 4 DEPTH OF COMPT				PLETED WELL: ft.									
SECTION	Depth(s) Groundwater Encountered: 1)													
N	2) ft. 3) ft., or 4) \( \subseteq WELL'S STATIC WATER LEVEL:													
	below land surface, measured on (mo-day-									<u>Latitude/Longitude</u> unit make/model:			,	
NW	NF	above land surface, measured on (mo-day-yr)								WAAS enabled?				
Pump test da			est data: Well water was ft.				☐ Land			Survey Topogr			-/	
w	after	after hours pumpinggp							e Mapper:					
SW	X SE	Well water was ft.												
	ī	after hours pumping gp Estimated Yield:gpm					<b>6 Elevation</b> :ft. □ G					und	Level ☐ TOC	
S		Bore Hole Diameter: in. to					0 0 0				] GPS ☐ Topographic Map			
1 mi			in. to			. –			Other					
7 WELL W	VATER TO	BE USED A	AS:											
1. Domestic:					ld Water Supply: 16									
_	☐ Household 6. ☐ Dewatering: how many wells?							11. Test Hole: well ID						
_	☐ Lawn & Garden 7. ☐ Aquifer Rec									☐ Uncased ☐ (				
☐ Livestoc				g: well ID al Remediation						al: how many bores Loop  Horizont				
3. ☐ Feedlot	111		Air Sparge			Extraction				Loop ☐ Surface Di				
4. ☐ Industrial ☐ Recovery ☐ Injection								13. Other (specify):						
Was a chem	nical/bacteri	iological san	nple subm	itted to KI	DHE?	Yes $\square$	No			nple was submitte				
Water well d					<b>-</b>			, ,		F				
8 TYPE OF	F CASING	USED: □ S	teel PV	C 🔲 Other		CA	ASIN	G JOINTS	: <u></u>	Glued Clamped	d 🔲 We	lded	Threaded	
										in. to				
Casing height						lbs.	/ft.	Wall thick	kness	or gauge No		•••		
TYPE OF SO										7 (6)				
☐ Steel ☐ Brass		less Steel anized Steel	☐ Fiber ☐ Conc	C	□ PVC	used (open	hala)		ner (S	Specify)		• • • • •	•••••	
SCREEN OF					☐ None	useu (open	noie)							
☐ Continu		☐ Mill Slot		auze Wrappe	ed $\Box$ T	orch Cut	□ Dri	illed Holes	П	Other (Specify)				
Louvere		☐ Key Punch						ne (Open H		(-1 ),				
SCREEN-PE	ERFORATE	D INTERVA	ALS: From	1 ft	t. to	ft., Fr	om	ft. to	o	ft., From	ft	. to .	ft.	
GR	AVEL PAC	K INTERV	ALS: From	1 ft	t. to	ft., Fr	om	ft. t	o	ft., From	ft	. to .	ft.	
			N.	. ft., From		ft. to	41.	ft., From	• • • • •	ft. to	ft.			
Nearest source			on: No Lateral Line	potential so		ntaminatio			nc	□ Insecti	cida Stor	20.00		
□ Septic Tank       □ Lateral Lines       □ Pit Privy       □ Livestock Pens       □ Insecticide Storage         □ Sewer Lines       □ Cess Pool       □ Sewage Lagoon       □ Fuel Storage       □ Abandoned Water Well														
☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well														
Other (Specify)														
	Direction from well? Distance from wel													
10 FROM	TO		ITHOLOG	FIC LOG		FRO	VI	TO	LH	HO. LOG (cont.) or	PLUGC	iINC	INTERVALS	
							+							
						Notes	:							
11 CONTR	ACTOR'S	OR LANDO	)WNER'S	CERTIF	ICATIO	V: This v	vater	well was F	700	onstructed,  reco	onstructo	ed c	r nlugged	
under my jur	risdiction an	d was compl	eted on (m	no-day-year	:)		and th	nis record	is tru	ie to the best of m	y knowl	ledg	e and belief.	
Kansas Wate	er Well Con	tractor's Lice	ense No		. This W	ater Well	Reco	ord was con	nple	ted on (mo-day-y	ear)			
under the bu	siness name	of	****	TT 1 0**				1 5 21		or each constructed we	11	<u></u>		
KS Departme	S ent of Health ar	end one copy to d Environment	OWATER W . Bureau of V	ELL OWNER Vater, Geology	c and retain v Section 1	one for you 000 SW Jac	r record kson Si	as. Fee of \$5 t Suite 420	0.00 f Tope	or each <u>constructed</u> we ka, Kansas 66612-136	и. 57. Telepl	none	785-296-3565	
_		s.gov/waterwel		, 0001083	,,			, 120,	- ~PC	.,			A 82a-1212	