		RECORD		WWC-5		sion of Water			1	
		Correction				urces App. No.		Well ID		
1 LOCATION OF WATER WELL: Fraction County: SEDGWICK Fraction NE 1/4 NE 1/4 SE 1/4				Section Number Township Number Range Number						
				NE 4 NE 4 SE 4						
2 WELL OWNER: Last Name: First: Business: PRAIRIE CONSTRUCTION, LLC Address:					Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here:					
Address: PO BOX 275 City: ROSE HILL State: KS ZIP: 67133					744 SOUTH GLEN WOOD CT, WICHITA, KS,67230					
3 LOCATI	E WELL		OF CON	MPLETED WELL:	80ft. 5 Latitude:(decimal degrees)					
WITH "				Encountered: 1)						
1	2) ft. 3) ft., or 4)					☐ Dry Well Horizontal Datum: ■ WGS 84 ☐ NAD 83 ☐ NAD 27				
	WELL'S STATIC WATER LEVEL:									
	1	below l	and surface	e, measured on (mo-day	-yr)4/20/20/19	GPS	(unit make/model:			
NW - x		above land surface, measured on (mo-day-yr Pump test data: Well water was ft.			) (WAAS enabled? ☐ Yes ☐ No) ☐ Land Survey ☐ Topographic Map			10)		
l w					gpm					
SW	Well wa				ft.					
	after	after hours pumping gg Estimated Yield: 20gpm			6 Elevation:ft. Ground Level TOC					
	Bore Hole I	ore Hole Diameter: 10.5 in. to80								
1 n	-	Boile Hole I	in. to							
7 WELL WATER TO BE USED AS:										
1. Domestic:				ater Supply: well ID			Field Water Supply: 1			
	Household 6. Dewatering: how many we								I	
:	■ Lawn & Garden 7. ☐ Aquifer Recharge: well ID ☐ Livestock 8. ☐ Monitoring: well ID									
_	2. ☐ Irrigation 9. Environmental Remediation: well ID					a) Closed Loop  Horizontal  Vertical				
3.  Feedlo	3. ☐ Feedlot ☐ Air Sparge ☐ Soil Vapo					b) Open Loop   Surface Discharge   Inj. of Water				
4. Industrial Recovery Injection I3. Other (specify):										
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ■ No If yes, date sample was submitted:										
Water well disinfected? ■ Yes □ No										
8 TYPE OF CASING USED: Steel PVC Other										
Casing diameter 5 in. to 80 ft., Diameter in. to ft., Diameter in. to ft. Casing height above land surface 16 in. Weight lbs/ft. Wall thickness or gauge No. SDR-26										
TYPE OF SCREEN OR PERFORATION MATERIAL:										
☐ Steel ☐ Stainless Steel ☐ Fiberglass ■ PVC ☐ Other (Specify)										
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)										
SCREEN OR PERFORATION OPENINGS ARE:										
☐ Continuous Slot     ■ Mill Slot     ☐ Gauze Wrapped     ☐ Torch Cut     ☐ Drilled Holes     ☐ Other (Specify)       ☐ Louvered Shutter     ☐ Key Punched     ☐ Wire Wrapped     ☐ Saw Cut     ☐ None (Open Hole)										
SCREEN-PERFORATED INTERVALS: From40 ft. to .80 ft., From ft., From ft., From ft. to ft.										
GRAVEL PACK INTERVALS: From										
9 GROUT MATERIAL: Neat cement Cement Bentonite Other										
Grout Intervals: From										
Nearest source of possible contamination:   Septic Tank										
☐ Septic		_	Cess Pool			Fuel Storage		doned Water		
■ Watertight Sewer Lines										
Other (Specify) Direction from well? South Distance from well? 40 ft.										
10 FROM							t ITHO. LOG (cont.) (		IC INTEDVALS	
0 FROM	TO 2	TOP SOIL	LITHULU	OGIC LOG	FROM	I OT	a ano. Lou (cont.) (	n reoddin	GHTERVALS	
2	7	CLAY								
7	16	LIMESTON	E		1					
16	39	<b>GRAY SHA</b>								
39	40	<b>GYPSOM R</b>	OCK							
40	80	<b>GRAY SHA</b>	LE							
					Notes:					
AL CONTROLOGODIO OD LANDOWNIEDNO CEDETATION INC. 11										
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year) .5/8/2019 and this record is true to the best of my knowledge and belief.										
Kansas Water Well Contractor's License No. 884										
under the	ousiness nar	ne of WENI	NGER.D	RILLING, LLC	Si	gnature!	will Kry	roudi		
Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.										
Vioit us at he	USW Jackson	St., Suite 420, To ks.gov/waterwell	peka, Kansa	as obo12-1367. Mail one to	Water Well Ow KSA 82a-12	ner and retain one	tor your records. Tele	Revise	d 7/10/2015	
visit us at nit	p.ii www.kune	water well	muca.miii		12011 044 14					