		RECORD	Form V			vision of Wa			Well ID			
	Original Record				Resources App. No. Well Section Number Township Number				ge Number			
	County: SEDGWICK NE 1/4 SE 1/4 NE 1/4											
	LOWNER:	Street or Rural Address where well is located (if unknown, distance and										
	siness: IRRAGATION UNLIMITED					direction from nearest town or intersection): If at owner's address, check here:						
Address	Address: 4511 EAST 47TH STREET SOUTH					2102 NORTH CROSSMARK PLACE, WICHITA, KS, 67206						
City:	WICHIT		State: KS	ZIP: 67210								
3 LOCATE WELL 4 DEPTH OF COMPLETED WELL:85 ft. 5 Latitude:										decimal decrees)		
	WITH "X" IN SECTION BOX: Depth(s) Groundwater Encountered: 1)48											
SECII	2)						ry Well Horizontal Datum: ☐ WGS 84 ☐ NAD 83 ☐ NAD 27					
	WELL'S STATIC WATER LEVEL:						ce for	Latitude/Longitude:				
2777	M	-yr) -yr)	.	GPS (unit make/model:	Voc DN)					
NW -	above land surface, measured on (mo-day Pump test data: Well water was						(WAAS enabled? ☐ Yes ☐ No) ☐ Land Survey ☐ Topographic Map					
w	E after hours pumping						Online Mapper:					
SW-	SE											
	Estimated Yield:20gpm					6 Elev	6 Elevation:ft. Ground Level TOC					
	S Bore Hole Diameter:11.5 in. to85					Sour	Source: Land Survey GPS Topographic Map					
mile in. to										•••••		
7 WELL WATER TO BE USED AS:												
	1. Domestic: 5. ☐ Public Water Supply; well ID ☐ Household 6. ☐ Dewatering: how many wells?						10. Oil Field Water Supply: lease					
	Lawn & Garden 7. Aquifer Recharge: well ID						☐ Cased ☐ Uncased ☐ Geotechnical					
	☐ Livestock 8. ☐ Monitoring: well ID						12. Geothermal: how many bores?					
	2. Irrigation 9. Environmental Remediation: well ID.							Loop Horizonta				
	3. ☐ Feedlot ☐ Air Sparge ☐ Soil Vapor Ext 4. ☐ Industrial ☐ Recovery ☐ Injection						b) Open Loop ☐ Surface Discharge ☐ Inj. of Water 13. ☐ Other (specify):					
Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted:												
Water well disinfected? Yes No												
9 TYPE OF CASING USED, IT Steel DVC IT Other CASING JOINTS. Cheed IT Cleaned IT Worlded IT Threeded												
Casing diameter 5 in. to 85 ft., Diameter in. to ft., Diameter in. to ft. Casing height above land surface 16 in. Weight Ibs/ft. Wall thickness or gauge No. SDR-26												
Casing height above land surface												
Steel ☐ Stainless Steel ☐ Fiberglass ■ PVC ☐ Other (Specify)												
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)												
SCREEN OR PERFORATION OPENINGS ARE:												
☐ Continuous Slot												
SCREEN-PERFORATED INTERVALS: From .45												
GRAVEL PACK INTERVALS: From												
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other.												
Grout Intervals: From ft. to ft., From ft. to ft., From ft. to ft.												
Nearest source of possible contamination: ☐ Septic Tank ☐ Livestock Pens ☐ Insecticide Storage												
☐ Sewer Lines ☐ Cess Pool ☐ Sewage Lagoon ☐ Fuel Storage ☐ Abandoned Water Well												
■ Watertight Sewer Lines												
☐ Other (Specify)												
10 FROM	TO		ITHOLOGI		FROM			HO. LOG (cont.) or P	LUGGING	INTERVALS		
0	2	TOP SOIL										
2	-	CLAY										
9				NE STREAKS								
58 84			RAY SHALE YPSUM ROCK				-					
04	85	G 1 P S U IVI R C	/CR									
						Notes:						
	WELL ONLY											
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year) .8/6/20.19 and this record is true to the best of my knowledge and belief.												
Kansas Water Well Contractor's License No. 884 This Water Well Record was completed on (mo-day-year) 9/20/2019 under the business name of WENINGER DRILLING, LLC												
under the b	usiness nam	e of WENING	SER.DRILL	JNG, LLC	Si	gnature	!la	rala Kingh	oust.			
Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.												
Visit us at http://www.kdheks. gov/waterwell/index.html KSA 82a-1212 Revised 7/10/2015												